| Total No. of Questions : 6] | SEAT No. :              |
|-----------------------------|-------------------------|
| PB-1342                     | [Total No. of Pages : 4 |

## [6224]-501

## T.Y. B.Com.

## 351 : BUSINESS REGULATORY FRAMEWORK - I (2019 Pattern) (Semester - V) (CBCS)

| Time : 2½      | 2 Hou                                 | [Max. Marks: 70  |  |  |  |
|----------------|---------------------------------------|--|--|--|--|
| Instruction    | ons to                                | the candidates:  |  |  |  |
| 1)             | Q. No. 1 and Q. No. 6 are compulsory. |  |  |  |  |
| 2)             | Solv                                  | ve any 3 questions from the remaining questions Q.No. 2, 3, 4 & 5. |  |  |  |
| <i>Q1</i> ) A) | Fill                                  | in the blanks. (Any 5 out of 6) [5]                                |  |  |  |
|                | i)                                    | The Indian partnership Act is                                      |  |  |  |
|                |                                       | (1963, 1932, 1956)   |  |  |  |
|                | ii)                                   | A fundamental condition in a contract of sale is called            |  |  |  |
|                |                                       | (Major, Secondary, Tertiary)                                       |  |  |  |
|                | iii)                                  | Proceeding to resolve the dispute may be                           |  |  |  |
|                |                                       | (Economic, Social, Oral or Written)                                |  |  |  |
|                | iv)                                   | Any contract requires a minimum of persons.                        |  |  |  |
|                |                                       | (Three, Two, Four)   |  |  |  |
|                | v)                                    | The resolution prohibiting marriage clause is                      |  |  |  |
|                |                                       | (26, 25, 24)   |  |  |  |
|                | vi)                                   | When consent is obtained it is considered free consent.            |  |  |  |
|                |                                       | (Fraud, Coecion, Sincerely)  |  |  |  |

|             | B)   | B) Match the following. |  |        |                         |                        |
|-------------|--|-------------------------|--|--------|-------------------------|------------------------|
|             |  |                         | 'A' Group                                      |        | 'B' Group               |                        |
|             |  | i)                      | Adult person                                   | a)     | 1 July 1930             |                        |
|             |  | ii)                     | Active partner                                 | b)     | 22 August 1996          |                        |
|             |  | iii)                    | Sale of goods Act                              | c)     | Type of Delivery        |                        |
|             |  | iv)                     | Arbitration and conciliation Act               | d)     | Type of partner         |                        |
|             |  | v)                      | Symbolic Delivery                              | e)     | Completed 18 years of   | age                    |
| Q2)         | _  |                         | he Essential Elements of a legal contract law. | contra | ct by Explaining the co | ncept<br>[ <b>15</b> ] |
| Q3)         | Exp  | lain tl                 | he rights and duties of partners by            | stati  | ng what is partnership. | [15]                   |
| Q4)         | What is unpaid seller? Explain the special rights of unpaid seller. [15]   |                         |  |        |                         | [15]                   |
| <b>Q</b> 5) | What is an Arbitration? Explain the power and duties of an arbitrator. [1  |                         |  |        | [15]                    |                        |
| <i>Q6</i> ) | <ul> <li>Write notes (Any 3):</li> <li>a) General Principles of contract.</li> <li>b) Types of partners.</li> <li>c) Agreement for sale of Goods</li> <li>d) Conciliation</li> <li>e) Discharge of contract</li> </ul> |                         |  |        | [15]                    |                        |
|             |  |                         |  |        |                         |                        |



## [6224]-501

## T.Y. B.Com.

## 351 : BUSINESS REGULATORY FRAMEWORK - I (2019 Pattern) (Semester - V) (CBCS) (मराठी रूपांतर)

| वेळ : 2½  | तास ]    |      | [ एकूण गुण :   | 70  |
|-----------|----------|------|--|-----|
| सूचना :   | 1)<br>2) |      | क्रं. 1आणि प्रश्न क्रं. 6 सोडविणे अनिवार्य आहे.<br>क्रं. 2, 3, 4 आणि 5 मधील कोणतेही 3 प्रश्न सोडवावेत. |     |
| प्रश्न 1) | अ)       | रिका | ऱ्या जागा भरा. (कोणत्याही पाच)   | [5] |
|           |          | i)   | भारतीय भागीदारी कायदा आहे.   |     |
|           |          |      | (1963, 1932, 1956)   |     |
|           |          | ii)  | विक्री करारातील मूलभूत अटीला अट असे म्हणतात.   |     |
|           |          |      | (प्रमुख, दुय्यम, तृतीय)  |     |
|           |          | iii) | विवाद सोडविण्यासाठी करण्यात येणारी कार्यवाही असू शकते.   |     |
|           |          |      | (आर्थिक, सामाजिक, लेखी किंवा तोंडी)  |     |
|           |          | iv)  | कोणताही करार करण्यासाठी किमान व्यक्तींची आवश्यकता असते.  |     |
|           |          |      | (तीन, दोन, चार)  |     |
|           |          | v)   | विवाहास प्रतिबंध करणारा ठराव, कलम आहे.   |     |
|           |          |      | (26, 25, 24)   |     |
|           |          | vi)  | जेव्हा संमती मिळविली असेल तर ती मुक्त संमती समजली जाते.  |     |
|           |          |      | (फसवणूकीने, धाकाने / बलप्रयोगाने, प्रामाणिकपणे)  |     |

3 *P.T.O.* 

|           | ब)           | योग्य     | जोड्या लावा.                  |                       |                             | [5]                |
|-----------|--------------|-----------|-------------------------------|-----------------------|-----------------------------|--------------------|
|           |              |           | 'अ' गट                        |                       | 'ब' गट                      |                    |
|           |              | i)        | सज्ञान व्यक्ती                | अ)                    | 1 जुलै 1930                 |                    |
|           |              | ii)       | क्रियाशील भागीदार             | ब)                    | 22 ऑगस्ट 1996               |                    |
|           |              | iii)      | माल विक्री कायदा              | क)                    | माल पाठवणीचा प्रकार         |                    |
|           |              | iv)       | मध्यस्ती सलोखा कायदा          | ਭ)                    | भागीदाराचा प्रकार           |                    |
|           |              | v)        | सांकेतिक माल पाठवणी           | ई)                    | वयाची 18 वर्षे पूर्ण        |                    |
| प्रश्न 2) | भारत<br>करा. |           | ार कायदयाची संकल्पना स्प      | गष्ट करू <del>-</del> | i? कायदेशीर कराराचे आवश्यक  | घटक स्पष्ट<br>[15] |
| प्रश्न 3) | भागी         | दारी म्ह  | णजे काय ते सांगून भागीदारा    | चे हक्क 3             | नाणि कर्तव्य स्पष्ट करा.    | [15]               |
| प्रश्न 4) | अदत्त        | । विक्रेत | ॥ म्हणजे काय? अदत्त विक्रेत   | याचे विशे             | ोष हक्क स्पष्ट करा.         | [15]               |
| प्रश्न 5) | लवा          | द निर्णय  | प्र म्हणजे काय ते सांगून लवाव | इाचे अधि              | कार आणि कर्तव्य स्पष्ट करा. | [15]               |
| प्रश्न 6) | टिपा         | लिहा.     | (कोणतेही 3)                   |                       |                             | [15]               |
|           | अ)           | करार      | ाची मुलभुत तत्वे              |                       |                             |                    |
|           | ब)           | भागी      | दारांचे प्रकार                |                       |                             |                    |
|           | क)           | माल       | विक्रीचा करार                 |                       |                             |                    |
|           | ਭ)           | समझ       | ोता                           |                       |                             |                    |
|           | इ)           | करार      | ाची समाप्ती                   |                       |                             |                    |
|           |              |           | 00                            | 00                    |                             |                    |

| Total No. of Questions : 4] | SEAT No. :              |
|-----------------------------|-------------------------|
| PB-1343                     | [Total No. of Pages : 5 |
| Γ.                          | 2241 502                |

## [6224]-502

## T.Y. B.Com.

## **ACCOUNTING**

## 352: Advanced Accounting - I

(2019 Pattern) (Semester - V)

|                |   |   | (201) 1 at                      | tern) (Ben      | IC   | ster - v)              |
|----------------|---|---|---------------------------------|-----------------|------|------------------------|
| Time: 2        | 2½ <b>Ho</b>  | urs]  |                                 |                 |      | [Max. Marks : 70       |
| Instruct       | tions t   | o the c   | candidates:                     |                 |      |                        |
| 1)             | Qu  | Question No. 1. compulsory.   |                                 |                 |      |                        |
| 2)             |   | Solve any 2 questions from the remaining questions i.e. Q.No.2,3 and 4. |                                 |                 |      |                        |
| 3)             |   | se of a simple calculator is allowed.                                   |                                 |                 |      |                        |
| 3)             | Fig   | gures t   | to the right indi               | cate full mark. | s.   |                        |
| <b>Q1</b> ) A) | ) Fil   | ll in t   | he blanks (An                   | y 5):           |      | [5]                    |
|                | i)  | Aco   | counting Stand                  | lard-3 deals v  | wit  | h                      |
|                |   | a)  | Cash Flow S                     | tatements       |      |                        |
|                |   | b)  | Lease                           |                 |      |                        |
|                |   | c)  | Government                      | Grants          |      |                        |
|                |   | d)  | Accounting f                    | for Taxes on    | Inc  | come                   |
|                | ii) is an agreement whereby the lessor convince in return for the payment or series of payments the asset for an agreed period of time. |   | of payments the right to use an |                 |      |                        |
|                |   | a)  | Lease                           | b               | )    | Contract               |
|                |   | c)  | Bond                            | d               | l)   | Partnership deed       |
|                | iii)  | Wh  | at is the other                 | name for Rel    | oate | e on Bills Discounted? |
|                |   | a)  | Discount Rec                    | ceived in Adv   | var  | nce                    |
|                |   | b)  | Unexpired d                     | iscount         |      |                        |
|                |   | c)  | Prepaid disco                   | ount            |      |                        |

d) None of the Above

| s should be   |  |  |  |  |
|---|--|--|--|--|
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| int will be   |  |  |  |  |
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| lower than  |  |  |  |  |
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| roker as a  |  |  |  |  |
| e securities.   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| [5]   |  |  |  |  |
| [   |  |  |  |  |
| d outgoing  |  |  |  |  |
| account on  |  |  |  |  |
| account on  |  |  |  |  |
| Investment is valued at cost price or market price whichever is highest.  |  |  |  |  |
| s are asked   |  |  |  |  |
| e capital of  |  |  |  |  |
| c capital of  |  |  |  |  |
| form 'A'  |  |  |  |  |
| The balance sheet in bank final account is prepared in form 'A' Interest is Calculated on the Face value of Investment. |  |  |  |  |
| [5]   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| Assets  |  |  |  |  |
| dard Board  |  |  |  |  |
|   |  |  |  |  |
| ility   |  |  |  |  |
|   |  |  |  |  |

#### D) Short Notes (Any 3):

[15]

- i) AS-3, Cash Flow Statements
- ii) Internal Reconstruction
- iii) AS- 12, Accounting for Government Grants
- iv) Non-Performing Assets
- v) Classification of Investment

## Q2) Suhana Ltd., Delhi presents you with the following Balance Sheet as on 31st March, 2023 [20]

Balance Sheet as on 31st March, 2021

| Liabilities                   | ₹        | Assets               | ₹        |
|-------------------------------|----------|----------------------|----------|
| Share Capital:                |          | Goodwill             | 80,000   |
| • 2000 Equity Shares of ₹     | 2,00,000 | Land and Building    | 1,75,000 |
| 100 each, fully paid-up       |          | Plant and Machinery  | 1,50,000 |
| • 2500,7% Preference          | 2,50,000 | Patents              | 65,000   |
| Shares of 100 each, fully     |          | Stock                | 1,00,000 |
| paid-up                       |          | Sundry Debtors       | 85,000   |
| Profit Prior to Incorporation | 5,000    | Balance with Bank    | 2,500    |
| 6% Debenture                  | 1,50,000 | Preliminary Expenses | 40,000   |
| Sundry Creditors              | 90,000   | Underwriting         |          |
|                               |          | Commission           | 2,500    |
| Bills Payable                 | 40,000   | Profit and Loss      | 35,000   |
| Total                         | 7,35,000 | Total                | 7,35,000 |

The Following Scheme of reconstruction was duly approved.

- a) 7% preference Shares be converted into 8% preference Shares, the amount to be reduced by 30%.
- b) Equity Shares be reduced to fully paid shares of ₹ 50 each
- c) Land and Building be appreciated by 8%
- d) 6% Debenture be reduced by 20%.
- e) All Intangible assets and fictitious amounts including Patents be written off.
- f) Utilizes Profit Prior to Incorporation, if necessary.

  Pass the journal entries to record the above scheme of reconstruction in the books of Suhana Ltd., Delhi. Prepare Capital Reduction account and revised Balance Sheet as on 31st March, 2023.

## Q3) Following is the Trial Balance of Punit Bank Ltd., Agra as on 31<sup>st</sup> March, 2023.[20]

| Particulars              | Debit (₹) | Particulars          | Credit (₹) |
|--------------------------|-----------|----------------------|------------|
| General Expenses         | 32,000    | Equity Share Capital | 4,00,000   |
| Interest Paid            | 23,000    | Reserve Fund         | 1,00,000   |
| Cash in Hand             | 35,000    | Current Account      | 20,20,000  |
| Loans Cash Credit        |           |                      |            |
| and Overdraft            | 20,60,000 | Fixed Deposits       | 12,80,000  |
| Depreciation on premises | 27,000    | Saving Bank          |            |
|                          |           | Account              | 2,00,000   |
| Premises                 | 4,31,000  | Interest Received    | 1,60,000   |
| Silver                   | 32,000    | Profit & Loss        |            |
|                          |           | A/c 1.4.2022         | 1,20,000   |
| Cash with RBI            | 2,00,000  | Discount Received    | 30,000     |
| Cash with Other Bank     | 1,03,000  | Commission           | 5,000      |
| Gold                     | 39,000    | Recurring Deposits   | 20,000     |
| Money At Call and        |           |                      |            |
| Short Notice             | 1,00,000  |                      |            |
| Rent Paid                | 30,000    |                      |            |
| Investment In Shares     | 9,40,000  |                      |            |
| Bills Purchased and      |           |                      |            |
| Discounted               | 2,63,000  |                      |            |
| Government Bonds         | 20,000    |                      |            |
| Total                    | 43,35,000 | Total                | 43,35,000  |

#### Additional Information -

- a) Provide ₹ 10,000 for Bad and Doubtful Debts.
- b) Interest accrued on Investment was ₹ 10,000.
- c) Provide ₹ 20,000 for taxation.
- d) Rebate on bills discounted ₹ 12,000.
- e) Bills for collection amounted to ₹ 80,000.
- f) Transfer 25% of profit to Statutory Reserve.

*Q4*) Prepare final Accounts of Banking Company for the year ended 31<sup>st</sup> Mar. 2023, according to Banking Regulation act with prescribed schedules.[20] Sahara finance Co. Ltd., Kanpur had on hand on 1<sup>st</sup> Jan. 2023 ₹ 5,00,000 of 5% Government of India Loan, the cost of which as shown in the books was ₹ 5,30,000. Interest on these securities was last received up to 30<sup>th</sup> September 2022.

On 31st May, 2023 the Company purchased ₹ 3,60,000 worth of loan at 6% premium ex-interest.

On 30<sup>th</sup> June 2023 ₹ 2,00,000 worth of loan was sold at 7% premium exinterest. On 31<sup>st</sup> August, 2023 a further loan of ₹ 2,40,000 was sold at 7.5% premium cum-interest.

Interest is receivable on 31<sup>st</sup> March and 30<sup>th</sup> September every year. On 31<sup>st</sup> December 2023 the market price was ₹ 107.

Prepare 5% Government of India Loan, Investment Account for the Year ending 31st Dec. 2023



| SEAT No.: |  |
|-----------|--|
|-----------|--|

[Total No. of Pages: 4

## [6224]-503

## T.Y. B.Com.

## **BUSINESS ECONOMICS**

## 353-A: Indian and Global Economic Development - I (2019 Pattern) (CBCS) (Semester - V)

| <i>Time</i> : 2 <sup>1</sup> / | 2 Hou  | rs]  |                            |         | [Max. Marks : 70            |  |
|--------------------------------|--------|--|----------------------------|---------|-----------------------------|--|
| Instructio                     | ons to | the c  | candidates:                |         |                             |  |
| 1)                             | Que    | stion  | no. 1 and question 6 are o | compul  | sory.                       |  |
| 2)                             |        | _  | <del>-</del>               |         | ing question 2, 3, 4 and 5. |  |
| 3)                             | Figi   | ures   | to the right side indicate | full m  | arks.                       |  |
| Q1) A)                         | Fill   | in t   | he blanks (any five) :     |         | [5]                         |  |
|                                | i)     | is the reduction of transaction cost of transborder movement of capital and goods. |                            |         |                             |  |
|                                |        | a)   | Globalization              | b)      | Liberalisation              |  |
|                                |        | c)   | Privatization              | d)      | Demonetization              |  |
|                                | ii)    |  | scheme aim is 'Jo          | b Seek  | ter will be job provider'.  |  |
|                                |        | a)   | eNAM                       | b)      | PM Kisan                    |  |
|                                |        | c)   | Start up India             | d)      | PM Asha                     |  |
|                                | iii)   | The  | e concept of economic d    | evelop  | ment is related to          |  |
|                                |        | a)   | Social changes             | b)      | Quantitative changes        |  |
|                                |        | c)   | Qualitative changes        | d)      | Political changes           |  |
|                                | iv)    | Ind  | lian's New Industrial po   | licy wa | as announced in             |  |
|                                |        | a)   | 2007                       | b)      | 2001                        |  |
|                                |        | c)   | 1991                       | d)      | 2014                        |  |
|                                | v)     |  | sector is the ba           | ckbon   | e of Indian economy.        |  |
|                                |        | a)   | Service sector             | b)      | Financial sector            |  |
|                                |        | c)   | Tourism sector             | d)      | Agriculture sector          |  |
|                                | vi)    | HD   | OI index is measured on    | a scale | e of                        |  |
|                                |        | a)   | 0 to 1                     | b)      | 1 to 100                    |  |
|                                |        | c)   | 100 to 1000                | d)      | 5 to 10                     |  |

|     | B)   | Match the following: |                                |      |                              |    |  |  |  |
|-----|--|----------------------|--------------------------------|------|------------------------------|----|--|--|--|
|     |  |                      | Group 'A'                      |      | Group 'B'                    |    |  |  |  |
|     |  | i)                   | Indian Economy                 | a)   | 2020                         |    |  |  |  |
|     |  | ii)                  | New Farm Act                   | b)   | Developing economy           |    |  |  |  |
|     |  | iii)                 | New Industrial Policy          | c)   | Low productivity             |    |  |  |  |
|     |  | iv)                  | Make in India                  | d)   | 1991                         |    |  |  |  |
|     |  | v)                   | Indian Agriculture             | e)   | 2014                         |    |  |  |  |
|     | <ul> <li>Q2) Discuss the characteristics of the Indian Economy as a developing economy. [15]</li> <li>Q3) Explain the causes of low productivity of Indian agriculture. State the measures of its improvement. [15]</li> </ul> |                      |                                |      |                              |    |  |  |  |
| Q4) | Exp  | lain r               | role of micro, small and mediu | m sc | ale enterprises in India. [1 | 5] |  |  |  |
| Q5) | (25) Define service sector. Explain role of service sector in Indian economy.  [15]  |                      |                                |      |                              |    |  |  |  |
| Q6) | Wri  | te sh                | ort note (any three):          |      | [1                           | 5] |  |  |  |
|     | a)   | Eco                  | nomic Development              |      |                              |    |  |  |  |
|     | b)   | Orga                 | anic farming                   |      |                              |    |  |  |  |
|     | c)   | Indu                 | strial Revolution              |      |                              |    |  |  |  |
|     | d)   | Mak                  | te in India                    |      |                              |    |  |  |  |
|     | e)   |                      | ommerce                        |      |                              |    |  |  |  |
|     |  | L                    |                                |      |                              |    |  |  |  |
|     |  |                      |                                |      |                              |    |  |  |  |

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[6224]-503

#### T.Y. B.Com.

#### **BUSINESS ECONOMICS**

## 353-A: Indian and Global Economic Development - I

(2019 Pattern) (CBCS) (Semester - V) (मराठी रूपांतर)

| वेळ : 2½  | तास ] |        |           |                               |                                 | [                 | ्रं एकूण गुण : 70 |
|-----------|-------|--------|-----------|-------------------------------|---------------------------------|-------------------|-------------------|
| सूचना :   | 1)    | प्रश्न | 1 आर्गि   | णे 6 अनिवार्य आहे.            |                                 |                   |                   |
|           | 2)    | प्रश्न | 2, 3,     | 4 आणि 5 पैकी कोणतेही          | तीन प्रश्न सोड                  | वा.               |                   |
|           | 3)    | उजर्व  | ोकडील     | । अंक पूर्ण गुण दर्शवितात.    |                                 |                   |                   |
|           | 4)    | संदभ   | र्गसाठी : | इंग्रजी मूळ प्रश्नपत्रिका पहा | वी.                             |                   |                   |
| प्रश्न 1) | 31)   | विकास  | या जा     | गा भरा (कोणतेही पाच) :        |                                 |                   | [5]               |
| A44 1)    | 51)   |        |           | ,                             | <del>n ará m</del> <del>d</del> | <del></del>       |                   |
|           |       | i)     | घट ह      | म्हणजे भांडवल आणि<br>ोय.      | ण वस्तूच्या सा                  | मापार हालचालाच    | या व्यवहार खचात   |
|           |       |        | अ)        | जागतीकीकरण                    | ब)                              | उदारीकरण          |                   |
|           |       |        | क)        | खाजगीकरण                      | ਫ)                              | विमुद्रीकरण       |                   |
|           |       | ii)    | •••••     | योजनेचे उदिष्ट हे '           | 'नोकरी शोधण                     | ारा हा नोकरी देणा | रा असेल'.         |
|           |       |        | अ)        | इ नाम                         | ब)                              | पी एम किसान       |                   |
|           |       |        | क)        | स्टार्टअप इंडिया              | ਫ)                              | पी एम आशा         |                   |
|           |       | iii)   | आर्थि     | क विकास ही संकल्पना           | शी                              | संबंधित आहे.      |                   |
|           |       |        | अ)        | सामाजिक बदल                   | ৰ)                              | संख्यात्मक बदल    | <b>1</b>          |
|           |       |        | क)        | गुणात्मक बदल                  | ਤ)                              | राजकीय बदल        |                   |
|           |       | iv)    | भारत      | चि नवीन औद्योगिक धोरण         | Į                               | ाध्ये जाहीर झाले. |                   |
|           |       |        | अ)        | 2007                          | ৰ)                              | 2001              |                   |
|           |       |        | क)        | 1991                          | ਤ)                              | 2014              |                   |
|           |       | v)     | *****     | हे क्षेत्र भारतीय अर्थ        | व्यवस्थेचा कण्                  | गा आहे.           |                   |
|           |       |        | अ)        | सेवा क्षेत्र                  | ब)                              | वित्तीय क्षेत्र   |                   |

शेती क्षेत्र

ड)

क) पर्यटन क्षेत्र

|           |   | V1)      | मानव    | विकास निद्शाकाच माजमाप  | • • • • • • • • • • • | આह.                     |                                     |
|-----------|---|----------|---------|---|-----------------------|-------------------------|-------------------------------------|
|           |   |          | अ)      | 0 ते 1  | ब)                    | 1 ते 100                |                                     |
|           |   |          | क)      | 100 ते 1000   | ਫ)                    | 5 ते 10                 |                                     |
|           | ब)  | खाली     | ल योड   | च्या जुळवा :  |                       |                         | [5]                                 |
|           |   |          | 'अ' ग   | ाट  |                       | 'ब' गट                  |                                     |
|           |   | i)       | भारती   | य अर्थव्यवस्था  | अ)                    | 2020                    |                                     |
|           |   | ii)      | नवीन    | कृषी कायदा  | ब)                    | विकसनशील अर्थव्यवस्था   |                                     |
|           |   | iii)     | नवीन    | औद्योगिक धोरण   | क)                    | कमी उत्पादकता           |                                     |
|           |   | iv)      | मेक इ   | न इंडिया  | ਭ)                    | 1991                    |                                     |
|           |   | v)       | भारती   | य शेती  | इ)                    | 2014                    |                                     |
| प्रश्न 3) | भारती   | य शेती   | च्या अ  | यवस्था म्हणून भारतीय अर्थव्यव<br>ल्प उत्पादकतेची कारणे स्पष्ट व<br>नघू आणि मध्यम उद्योगाची भुनि | करा. तिच्य            | । सुधारणेचे उपाय सुचवा. | <ul><li>[15]</li><li>[15]</li></ul> |
| प्रश्न 5) | 'सेवा क्षेत्र' व्याख्या द्या. भारतीय अर्थव्यवस्थेतील सेवा क्षेत्राची भुमिका स्पष्ट करा. |          |         |   |                       |                         | [15]                                |
| प्रश्न 6) | टिपा  | लिहा (   | कोणत्य  | ग्राही तीन) :   |                       |                         | [15]                                |
|           | अ)  | आर्थि    | क विव   | जस <b></b>  |                       |                         |                                     |
|           | ब)  | सेंद्रीय | शेती    |   |                       |                         |                                     |
|           | क)  | औद्यो    | गिक ब्र | हांत <u>ी</u>   |                       |                         |                                     |
|           | ਫ)  | मेक इ    | न इंडि  | या  |                       |                         |                                     |
|           | इ)  | ई-कॉ     | •       |   |                       |                         |                                     |
|           | 17  | `        |         |   |                       |                         |                                     |

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| Total No. of Questions : 6] | SEAT No.:              |
|-----------------------------|------------------------|
| PB-1345                     | [Total No. of Pages: 4 |

[6224]-504

## T.Y. B.Com.

## **BUSINESS ECONOMICS**

353B : International Economics - I (2019 Pattern) (CBCS) (Semester - V)

Time: 2½ Hours] [Max. Marks: 70

| Instructio | ons to                                 | the c  | candidates:               |            |                                  |  |  |  |
|------------|--|--|---------------------------|------------|----------------------------------|--|--|--|
| 1)         | Que                                    | Question No. 1 and Question No. 6 are compulsory.                    |                           |            |                                  |  |  |  |
| 2)         | Solv                                   | Solve any three questions from the Question No. 2 to Question No. 5. |                           |            |                                  |  |  |  |
| 3)         | Figu                                   | ires t   | to the right side indicat | e full mai | rks.                             |  |  |  |
| Q1) A)     | Fill                                   | in t   | he blanks. (Any Five      | e)         | [5]                              |  |  |  |
|            | i)                                     |  | is not a subjec           | t matter o | of International Economics.      |  |  |  |
|            |  | a)   | Foreign Direct Inves      | tment      |                                  |  |  |  |
|            |  | b)   | Regional Inequality       |            |                                  |  |  |  |
|            |  | c)   | Balance of Payment        |            |                                  |  |  |  |
|            |  | d)   | Foreign Exchange m        | arket      |                                  |  |  |  |
|            | ii)                                    |  | Economist is ass          | ociated v  | with theory of factor endowment. |  |  |  |
|            |  | a)   | J.M. Keynes               | b)         | Adam Smith                       |  |  |  |
|            |  | c)   | Malthas                   | d)         | Heckscher Ohlin                  |  |  |  |
|            | iii)                                   | Inte   | ernational Trade is       | ·          |                                  |  |  |  |
|            |  | a)   | Trade between conti       | nets b)    | Trade between regions            |  |  |  |
|            |  | c)   | Trade between coun        | tries d)   | Trade between state              |  |  |  |
|            | iv) is a tools of protection of Trade. |  |                           |            |                                  |  |  |  |
|            |  | a)   | Quota                     | b)         | Tariff                           |  |  |  |
|            |  | c)   | Subsidy                   | d)         | All of the above                 |  |  |  |
|            | v)                                     | Lec  | ontif parodox is an em    | pirical te | sting of theory.                 |  |  |  |
|            |  | a)   | Heckscher ohlin           |            |                                  |  |  |  |
|            |  | b)   | Absolute cast advan       | tage       |                                  |  |  |  |
|            |  | c)   | Comparative cost ad       | lvantage   |                                  |  |  |  |
|            |  | d)   | Opportunity cost          |            |                                  |  |  |  |
|            | vi)                                    | Ter  | ms of Trade measure       |            | ·                                |  |  |  |
|            |  | a)   | The income of one of      | country c  | compared to other                |  |  |  |
|            |  | b)   | Exports prices comp       | pared to i | import prices                    |  |  |  |
|            |  | c)   | The G.DP of one co        | untry coi  | npared to another                |  |  |  |
|            |  | d)   | The quantity of expe      | orts of or | ne country compared to another   |  |  |  |

|             | B)  | Mat           | tch the pairs.  |       |                               | [5]                    |
|-------------|-----|---------------|---|-------|-------------------------------|------------------------|
|             |     |               | A Group   |       | B Group                       |                        |
|             |     | i)            | Heckscher ohline  | a)    | Ricardo                       |                        |
|             |     | ii)           | Comparative cost advantage Theory   | b)    | Quota                         |                        |
|             |     | iii)          | Tools of Protected Trade  | c)    | Factor Endowment Theor        | y                      |
|             |     | iv)           | Product life Cycle Theory   | d)    | G.S. Dorrance                 |                        |
|             |     | v)            | Income terms of Trade   | e)    | Vernon                        |                        |
| <b>Q</b> 2) |     | at is<br>nomi | International Economics? Ecs.   | Expla | ain the scope of Internat     | iona]<br>[ <b>15</b> ] |
| Q3)         | Exp | lain I        | Leontifs Paradox in detail.   |       |                               | [15]                   |
| <b>Q4</b> ) | Wha | at is p       | protected trade policy? Explain   | the 1 | tools of protection in detail | [15]                   |
| <b>Q</b> 5) | Exp | lain r        | meaning and Importance of Ter   | ms c  | of Trade.                     | [15]                   |
| <b>Q6</b> ) | Wr  | ite sh        | ort notes. (Any Three)  |       |                               | [15]                   |
|             | a)  | Imp           | ortance of International Econo  | mics  |                               |                        |
|             | b)  | Free          | e Trade Policy  |       |                               |                        |
|             | c)  | Tari          | ffs   |       |                               |                        |
|             | d)  | Role          | e of International Trade in Eco   | nomi  | c development                 |                        |
|             | e)  | Gro           | ss Bater Terms of Trade   |       |                               |                        |
|             |     |               | $\nabla \nabla $ | 7     |                               |                        |

## [6224]-504

## T.Y. B.Com.

## **BUSINESS ECONOMICS**

353B : International Economics - I (2019 Pattern) (CBCS) (Semester - V)

(मराठी रूपांतर)

| वेळ $:2^{1\!/_{\!2}}$ | तास ]      |        |                     |                              |                 |                         | [ एकूण गुण : 70     |
|-----------------------|------------|--------|---------------------|------------------------------|-----------------|-------------------------|---------------------|
| सूचना :               | <i>1</i> ) | प्रश्न | क्र. 1 उ            | आणि प्रश्न क्र. 6 सोडविणे    | अनिवा           | र्य आहेत.               |                     |
|                       | <i>2</i> ) | प्रश्न | क्र. 2 <del>व</del> | ने प्रश्न क्र. 5 यापैकी कोण  | ातेही ती-       | न प्रश्न सोडवा.         |                     |
|                       | <i>3</i> ) | उजर्व  | ोकडील               | । अंक प्रश्नाचे पुर्ण गुण दश | र्गवितात.       |                         |                     |
|                       | <i>4</i> ) |        |                     | मूळ इंग्रजी प्रश्नपत्रिका पह |                 |                         |                     |
| प्रश्न 1)             | अ)         | रिकाम  | या जाग              | ाा भरा. (कोणत्याही पाच)      | )               |                         | [5]                 |
| ., ( _)               |            | i)     |                     | हा आंतरराष्ट्रीय अर्थश       |                 | अभ्यास विषय नाही.       | [6]                 |
|                       |            | -/     |                     | परकीय थेट गुंतवणूक           |                 |                         |                     |
|                       |            |        |                     | <u> </u>                     |                 | परकीय विनिमय बाज        | <b>जार</b>          |
|                       |            | ii)    |                     | या अर्थतज्ञाचे नाव घ         |                 |                         |                     |
|                       |            | ,      |                     | जे.एम. केन्स                 |                 | ॲडम स्मिथ               |                     |
|                       |            |        |                     | माल्थस                       | -               | हेकश्चर ओहलीन           |                     |
|                       |            | iii)   | -                   | राष्ट्रीय व्यापार म्हणजे     | -               |                         |                     |
|                       |            | ,      |                     | ्र<br>खंडामधील व्यापार       |                 | प्रदेशांमधील व्यापार    |                     |
|                       |            |        | क)                  | देशांमधील व्यापार            | ਤ)              | राज्यांमधील व्यापार     |                     |
|                       |            | iv)    | ••••                | हे व्यापाराच्या संरह         | क्षणाचे र       | गधन आहे.                |                     |
|                       |            |        | अ)                  | कोटा                         | ब)              | जकात                    |                     |
|                       |            |        | क)                  | अनुदान                       | ड)              | वरील पैकी सर्व          |                     |
|                       |            | v)     | लिऑ                 | <br>न्टीफचा विरोधाभास        | • • • • • • • • | या सिद्धांताची अनुभव    | ाधिष्ठीत चाचणी आहे. |
|                       |            |        | अ)                  | हेकश्चर ओहलीन                | ब)              | निरपेक्ष खर्च लाभ       |                     |
|                       |            |        | क)                  | तुलनात्मक खर्च लाभ           | ਭ)              | संधी खर्च               |                     |
|                       |            | vi)    | व्यापा              | र शर्थी द्वारे               | मोजले र         | जाते.                   |                     |
|                       |            |        | अ)                  | इतर देशाच्या तुलनेत एक       | ा देशाचे        | उत्पन्न                 |                     |
|                       |            |        | ब)                  | आयात किंमतीच्या तुलनेत       | त निर्यात       | किंमती                  |                     |
|                       |            |        | क)                  | इतर देशांच्या तुलनेत इतर     | देशाचा          | जी.डी.पी.               |                     |
|                       |            |        | ਭ)                  | इतर देशांच्या तुलनेत एक      | ा देशाच्य       | ग निर्यातीचे संख्यात्मव | ह प्रमाण            |
|                       |            |        |                     |                              |                 |                         |                     |

3

|           | ब)                          | जोड्य      | ा जुळवा.                                 |          |                                 | [5]  |
|-----------|-----------------------------|------------|--|----------|---------------------------------|------|
|           |                             |            | 'अ' गट                                   | 'ब' गट   |                                 |      |
|           |                             | i)         | हेकश्चर ओहलीन                            | अ)       | रिकार्डो                        |      |
|           |                             | ii)        | तुलनात्मक खर्च लाभ सिद्धांत              | ब)       | कोटा                            |      |
|           |                             | iii)       | संरक्षित व्यापाराचे साधन                 | क)       | घटक देनगी सिद्धांत              |      |
|           |                             | iv)        | वस्तू जिवनचक्र सिद्धांत                  | ਭ)       | जी.एस. डॉरेन्स                  |      |
|           |                             | v)         | उत्पन्न व्यापार शर्थी                    | इ)       | व्हर्नन                         |      |
| प्रश्न 2) | आंतर                        | राष्ट्रीयः | अर्थशास्त्र म्हणजे काय? आंतरराष्ट्र      | ोय अर्थ  | शास्त्राची व्याप्ती स्पष्ट करा. | [15] |
| प्रश्न 3) | लिऑ                         | न्टीफ च    | वा विरोधाभास सविस्तर स्पष्ट करा          | •        |                                 | [15] |
| प्रश्न 4) |                             |            |  |          |                                 |      |
| प्रश्न 5) | व्यापा                      | रशर्थींच   | ग अर्थ आणि महत्व स्पष्ट करा.             |          |                                 | [15] |
| प्रश्न 6) | टिपा लिहा. (कोणत्याही तीन)  |            |  |          |                                 | [15] |
|           | अ)                          |            | राष्ट्रीय अर्थशास्त्राचे महत्व           |          |                                 |      |
|           | ब)                          | •          | व्यापार धोरण                             |          |                                 |      |
|           | क)<br>=\                    | जकात       |  | ^        |                                 |      |
|           | ड)<br>-\                    |            | क विकासातील आंतरराष्ट्रीय व्याप<br>————— | ।।राचा १ | गूमका                           |      |
|           | इ) स्थूल वस्तु व्यापारशर्ती |            |  |          |                                 |      |



| Total No. of Questions: 3] | SEAT No.:               |
|----------------------------|-------------------------|
| PB-1346                    | [Total No. of Pages : 4 |

[6224]-505 T.Y. B.Com. AUDITING

## 354 : Auditing & Taxation - I (2019 Pattern) (CBCS) (Semester - V)

|                          |   | (2019 l'attern) (CDCS) (Semester - V)  |  |  |  |  |  |  |
|--------------------------|---|--|--|--|--|--|--|--|
| Time : 2½<br>Instruction |   | rs] [Max. Marks : 50 the candidates:   |  |  |  |  |  |  |
| 111311 ucu (<br>1)       |   | questions are compulsory.  |  |  |  |  |  |  |
| 2)                       | Figures to the right indicate full marks. |  |  |  |  |  |  |  |
| <i>Q1</i> ) A)           | Fill                                      | in the blanks with the most appropriate alternative (any Five) [5]   |  |  |  |  |  |  |
|                          | i)  | objective of an audit is to detect fraud and errors (primary, secondary, none).                                      |  |  |  |  |  |  |
|                          | ii)                                       | is the selection of a representative sample from a large number of similar transactions.                             |  |  |  |  |  |  |
|                          |   | (Internal Check, Continuous Check, Test Check)   |  |  |  |  |  |  |
|                          | iii)                                      | The first auditor of the company is appointed by the   |  |  |  |  |  |  |
|                          |   | (CAG, Central Government, Board of Directors)  |  |  |  |  |  |  |
|                          | iv)                                       | of the following is not a skill needed by a Forensic Accountant. (Accounting and Auditing, Investigative, Sociology) |  |  |  |  |  |  |
|                          | v)  | Qualification of Company Auditor is  |  |  |  |  |  |  |
|                          |   | (CA, GDC&A, M. Com)  |  |  |  |  |  |  |
|                          | vi)                                       | principles are listed in AAS1 which govern auditor's professional obligation. (Nine, Fourteen, Seven)                |  |  |  |  |  |  |
| B)                       | True                                      | e or False. [5]  |  |  |  |  |  |  |
|                          | i)  | Audit certificate is similar to audit report   |  |  |  |  |  |  |
|                          | ii)                                       | Every auditor should follow auditing standards.  |  |  |  |  |  |  |
|                          | iii)                                      | The tax audit limit as per section 44B and the provision for tax accounting one examination is one crore.            |  |  |  |  |  |  |
|                          | iv)                                       | Electronic data processing refers to the input and output processing of information.                                 |  |  |  |  |  |  |

v) Errors are inadvertent acts committed by the employees of the

organization while recording transactions.

**Q2**) Write a short note (any two):

[10]

- a) Types of frauds
- b) Internal audit
- c) Importance of Forensic Audit
- d) Types of auditor's report

#### Q3) Answer the following (Any 2):

[30]

- a) What is an Audit Program? Write the Advantages and Limitations of Audit Program.
- b) What is Vouching? Write the points to be considered in Vouching.
- c) Explain the rights, duties and responsibilities of a company Auditor.
- d) What is Forensic audit? Explain the techniques of Forensic Audit.



[6224]-505 T.Y. B.Com. AUDITING

## 354 : Auditing & Taxation - I (2019 Pattern) (CBCS) (Semester - V) (मराठी रूपांतर)

वेळ : 21/2 तास ]

[ एकूण गुण : 50

सूचना: 1) सर्व प्रश्न अनिवार्य आहेत.

2) उजवीकडील दिलेली संख्या पूर्ण गुण दर्शवितात.

#### प्रश्न 1) अ) रिकाम्या जागा भरा (कोणत्याही 5)

[5]

- i) फसवणूक आणि त्रुटी शोधणे हे अंकेक्षणाचे ...... उदिष्टे आहे.(प्राथिमक, दुय्यम, कोणतेच नाही).
- ii) ...... म्हणजे मोठ्या संख्येने समान व्यवहारांपैकी प्रतिनिधी नमुना निवडणे होय. (अंतर्गत तपासणी, सतत तपासणी, चाचणी तपासणी)
- iii) कंपनीचा पहिला अंकेक्षक ...... ने नेमला जातो. (सी ए जी, केंद्र सरकार, संचालक मंडळ)
- iv) खालीलपैकी ...... हे फॉरेन्सिक अकाउंटंटला आवश्यक असलेले कौशल्य नाही. (लेखा आणि लेखापरीक्षण, अन्वेषणात्मक, समाजशास्त्र)
- v) कंपनी अंकेक्षकाची पात्रता ...... असते. (CA, GDC&A, M. Com)
- vi) ...... तत्वे AAS1 मध्ये सूचीबद्ध आहेत जी लेखापरीक्षकाच्या व्यावसायिक दायित्वावर नियंत्रण ठेवतात. (नऊ, चौदा, सात)

#### ब) चूक की बरोबर.

[5]

- i) अंकेक्षण प्रमाणपत्र हे अंकेक्षण अहवाला सारखेच असते.
- ii) प्रत्येक लेखा परीक्षकाने लेखापरीक्षण मानकांचे पालन केले पाहिजे.
- iii) कलम 44 बी नुसार कर लेखापरीक्षण मर्यादा आणि कर लेखापन एक परीक्षणाची तरतूद एक कोटी आहे.
- iv) इलेक्ट्रॉनिक डेटा प्रोसेसिंग म्हणजे माहितीचे इनपुट आणि आउटपुट प्रोसेसिंग होय.
- v) चुका म्हणजे व्यवहाराच्या नोंदी करताना संस्थेच्या कर्मचाऱ्याकडून अनावधानाने केलेले कृत्य होय.

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#### प्रश्न 2) थोडक्यात टिपा लिहा. (कोणत्याही दोन)

[10]

- अ) अफरातफरीचे प्रकार
- ब) अंतर्गत अंकेक्षण
- क) फॉरेन्सिक ऑडिट चे महत्व
- ड) अंकेक्षक अहवालाचे प्रकार

#### प्रशन 3) खालील प्रश्नांची उत्तरे लिहा. (कोणत्याही दोन)

[30]

- अ) अंकेक्षण कार्यक्रम म्हणजे काय? अंकेक्षण कार्यक्रमाचे फायदे आणि मर्यादा लिहा.
- ब) प्रमाणन म्हणजे काय प्रमाणनामध्ये विचारात घ्यायचे मुद्दे लिहा.
- क) कंपनी अंकेक्षकाचे अधिकार, कर्तव्य आणि जबाबदाऱ्या स्पष्ट करा.
- ड) न्यायवैदिक (Forensic) अंकेक्षण म्हणजे काय? न्यायवैदिक अंकेक्षणाची तंत्रे स्पष्ट करा.

#### ಹಿತುಹ

| Total No. of Questions : 4] | SEAT No. :              |
|-----------------------------|-------------------------|
| PB-1347                     | [Total No. of Pages : 4 |

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## **BUSINESS ADMINISTRATION - II**

355(a): Human Resource Management

| (                         | 2019 | ) Pa   | ttern) (Semester - V) (Special Paper - II)             |
|---------------------------|------|--------|--|
| Time : 2½<br>Instructio   |      | _      | [Max. Marks : 50                                       |
| 1) All questions are comp |      |        |  |
| 2)                        | Figi | ures i | o the right indicate full marks.                       |
| Q1) A)                    | Fill | in t   | ne Blanks with most appropriate answer (Any 5): [5]    |
|                           | i)   |        | involves temporarily assigning employees to different  |
|                           |      | job    | 3.   |
|                           |      | a)     | Job Description  |
|                           |      | b)     | Job Rotation   |
|                           |      | c)     | Job Specification                                      |
|                           | ii)  | Ori    | entation and induction training is conducted for       |
|                           |      | emj    | ployees.   |
|                           |      | a)     | Existing   |
|                           |      | b)     | Newly Recruited  |
|                           |      | c)     | Retired  |
|                           | iii) |        | is NOT a factor influencing Human Resource Planning.   |
|                           |      | a)     | Employee Engagement                                    |
|                           |      | b)     | Government Regulation                                  |
|                           |      | c)     | Technological Advancement                              |
|                           | iv)  |        | Training is imparted to improve proficiencies needed   |
|                           |      |        | ctually perform the job.                               |
|                           |      | a)     | Skills   |
|                           |      | b)     | Team   |
|                           |      | c)     | Safety   |
|                           | v)   |        | is to identify the strengths and weakness of employees |
|                           |      | to p   | lace right person at the right job.                    |
|                           |      | a)     | Performance Appraisal                                  |
|                           |      | b)     | Feedback   |
|                           |      | c)     | Selection  |

|                | vi)                                      | i) Halo effect and Horn Effect are the limitations of the |       |   |  |  |
|----------------|--|---|-------|---|--|--|
|                |  | a) Performance Appraisal                                  |       |   |  |  |
|                |  | b) Job Description  |       |   |  |  |
|                |  | c) Human Resource Man                                     | agem  | ent                                     |  |  |
| <b>B</b> )     | Ma                                       | tch the pairs :   |       | [5]                                     |  |  |
|                |  | Group A   |       | Group B                                 |  |  |
|                | i)                                       | Group Discussion  | a)    | Situation Test                          |  |  |
|                | ii)                                      | Stress Interview  | b)    | Deliberate strain on candidate          |  |  |
|                | iii)                                     | External Source   | c)    | Employment Exchange                     |  |  |
|                | iv)                                      | Performance Appraisal                                     | d)    | Evaluating the potential of an employee |  |  |
|                | v)                                       | Human Resource  | e)    | Concerned with People                   |  |  |
|                |  | Management  |       |   |  |  |
| ~ .            |  | nort notes on (Any two):                                  |       | [10]                                    |  |  |
| a)             | Job                                      | Rotation  |       |   |  |  |
| b)             | Ber                                      | nefits of Training  |       |   |  |  |
| c)             | Ste                                      | ps in Human Resource Plann                                | ing   |   |  |  |
| d)             | App                                      | praisal by Results  |       |   |  |  |
| <b>Q3</b> ) a) | Exp                                      | plain the procedure of Perform                            | nance | Appraisal. [8]                          |  |  |
| b)             | Explain different types of training. [7] |   |       |   |  |  |

## \*\*\*

Differentiate between Recruitment and Selection.

Discuss various objectives of Human Resource Management.

[8]

**[7]** 

**Q4**) a)

b)

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## **BUSINESS ADMINISTRATION - II**

## 355(a): Human Resource Management

(2019 Pattern) (Semester - V) (Special Paper - II)

(मराठी रूपांतर)

|            |       |          |                     | (नराठा रूनातर)   |
|------------|-------|----------|---------------------|--|
| वेळ : 21/2 | तास ] |          |                     | [ एकूण गुण : 50  |
| सूचना :    | 1)    | सर्व प्र | ११न सो              | डविणे अनिवार्य आहेत.   |
|            | 2)    | उजर्व    | ोकडील               | अंक पूर्ण गुण दर्शवितात.   |
| प्रश्न 1)  | अ)    | योग्य    | पर्याया             | ची निवड करून रिकाम्या जागा भरा (कोणत्याही पाच) : [5]                     |
|            |       | i)       | <br>असते            | मध्ये कर्मचाऱ्यांना वेगवेगळ्या कामावर तात्पुरते नियुक्त करणे हे समाविष्ट |
|            |       |          | अ)                  | कार्य विवरण  |
|            |       |          | ब)                  | कार्य परिभ्रमण   |
|            |       |          | क)                  | कार्य तपशील  |
|            |       | ii)      | <br>जाते.           | कर्मचाऱ्यांसाठी अभिमुखता आणि प्रेरण प्रशिक्षण आयोजित केले                |
|            |       |          | अ)                  | विद्यमान   |
|            |       |          | ब)                  | नव्याने भरती   |
|            |       |          | क)                  | निवृत्त  |
|            |       | iii)     | मानव                | संसाधन नियोजनावर परिणाम करणारा घटक नाही.                                 |
|            |       |          | अ)                  | कर्मचारी सहभाग   |
|            |       |          | ब)                  | सरकारी नियमन   |
|            |       |          | क)                  | तांत्रिक प्रगती  |
|            |       | iv)      | प्रत्यक्ष<br>दिले र | । काम करण्यासाठी आवश्यक असलेल्या प्रवीणतेसाठी प्रशिक्षण<br>जाते.         |
|            |       |          | अ)                  | कौशल्ये  |
|            |       |          | ब)                  | संघ  |
|            |       |          | क)                  | सुरक्षितता   |
|            |       |          |                     |  |

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|                  |      | ताकद आणि कमकुवतपणा ओळखणे. |                                      |                 |  |
|------------------|------|---------------------------|--------------------------------------|-----------------|--|
|                  |      |                           | अ) कामगिरी मूल्यांकन                 |                 |  |
|                  |      |                           | ब) अभिप्राय                          |                 |  |
|                  |      |                           | क) निवड                              |                 |  |
|                  |      | vi)                       | हॅलो इफेक्ट आणि हॉर्न इफेक्ट         | • • • • • • • • | च्या मर्यादा आहेत.                     |
|                  |      |                           | अ) कामगिरी मूल्यांकन                 |                 |  |
|                  |      |                           | ब) कार्य विवरण                       |                 |  |
|                  |      |                           | क) मानव संसाधन व्यवस्थाप             | न               |  |
|                  | ब)   | जोङ                       | या लावा :                            |                 | [5]                                    |
|                  |      |                           | गट अ                                 |                 | गट ब                                   |
|                  |      | i)                        | गट चर्चा                             | अ)              | परिस्थिती चाचणी                        |
|                  |      | ii)                       | ताण मुलाखत                           | ब)              | उमेदवारावर जाणीवपूर्वक ताण             |
|                  |      | iii)                      | बाह्य स्त्रोत                        | क)              | रोजगार विनिमय                          |
|                  |      | iv)                       | कामगिरी मूल्यांकन                    | ਤ)              | कर्मचाऱ्याच्या क्षमतेचे मूल्यमापन करणे |
|                  |      | v)                        | मानव संसाधन व्यवस्थापन               | ई)              | लोकांशी संबंधित                        |
| प्रश्न 2)        | टिपा | लिहा (                    | (कोणत्याही दोन) :                    |                 | [10]                                   |
|                  | अ)   | कार्य                     | परिभ्रमण                             |                 |  |
|                  | ब)   | प्रशिष्ट                  | क्षणाचे फायदे                        |                 |  |
|                  | क)   | मानव                      | व संसाधन नियोजनातील टप्पे            |                 |  |
|                  | ड)   | परिण                      | गामानुसार मुल्यांकन                  |                 |  |
| <b>प्रश्न</b> 3) | अ)   | कार्मा                    | गिरी मुल्यांकनाची प्रक्रिया स्पष्ट व | त्रा.           | [8]                                    |
|                  | ब)   |                           | ु<br>अणाचे विविध प्रकार स्पष्ट करा.  |                 | [7]                                    |
|                  |      |                           |                                      |                 |  |
| प्रश्न 4)        | अ)   |                           | व्यवस्थापनाच्या विविध                | -               | त्रर चर्चा करा. [8]                    |
|                  | ब)   | भरती                      | । आणि निवड यातील फरक स्पष्ट          | करा.            | [7]                                    |
| ***              |      |                           |                                      |                 |  |

v) ..... म्हणजे योग्य व्यक्तीला योग्य नोकरीवर ठेवण्यासाठी कर्मचाऱ्यांची

| Total No. of Questions: 4] | SEAT No. :              |
|----------------------------|-------------------------|
| PB-1348                    | [Total No. of Pages : 4 |

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## T.Y. B.Com.

## **BANKING AND FINANCE**

## 355-B: Financial Markets and Institutions in India (2019 Pattern) (CBCS) (Semester - V) (Special Paper - II)

| Time : 2½  | 2 Hou                           | irs]   |                            |           | [Max. Marks : 50                |  |  |
|------------|---------------------------------|--------|----------------------------|-----------|---------------------------------|--|--|
| Instructio | ons to                          | the c  | candidates:                |           |                                 |  |  |
| 1)         | All i                           | the q  | uestions are compulsory.   |           |                                 |  |  |
| 2)         | Figu                            | ures t | to the right side indicate | full mai  | rks.                            |  |  |
| Q1) A)     | Fill                            | in tl  | he blanks. (any 5)         |           | [5]                             |  |  |
|            | i)                              |        | Allocate savin             | g efficie | ently in an economy to ultimate |  |  |
|            |                                 | use    | rs either for investment   | in real   | assets or for consumption.      |  |  |
|            |                                 | a)     | Economic system            | b)        | Banking system                  |  |  |
|            |                                 | c)     | Financial system           | d)        | Market system                   |  |  |
|            | ii)                             |        | is regulator of            | money     | market.                         |  |  |
|            |                                 |        | RBI                        |           |                                 |  |  |
|            |                                 | b)     | Government of India        |           |                                 |  |  |
|            | c) Telecom regularity authority |        |                            |           |                                 |  |  |
|            |                                 | ent    |                            |           |                                 |  |  |
|            | iii)                            | In     |                            | _         | ppliers of trading instruments  |  |  |
|            |                                 | are    | •                          |           |                                 |  |  |
|            |                                 | a)     | Government of corpo        | ration    |                                 |  |  |
|            |                                 | b)     | Liquid corporations        |           |                                 |  |  |
|            |                                 | c)     | Instrumental corporat      | ion       |                                 |  |  |
|            |                                 | d)     | Manufacturing corpor       | ations    |                                 |  |  |
|            | iv)                             | Exc    | change rates are determ    | ined in   | ·                               |  |  |
|            |                                 | a)     | Money market               | b)        | The foreign exchange market     |  |  |
|            |                                 | c)     | The stock market           | d)        | The capital market              |  |  |
|            | v)                              | Ind    | ia's foreign exchange r    | ate syst  | em is                           |  |  |
|            |                                 | a)     | Free Float                 | b)        | Managed float                   |  |  |
|            |                                 | c)     | Fixed                      | d)        | Fixed target of band.           |  |  |
|            | vi)                             | Mo     | ney market is a mechan     | nism th   | rough which funds are           |  |  |
|            |                                 | loa    | ned and borrowed.          |           |                                 |  |  |
|            |                                 | a)     | Short term                 | b)        | Medium term                     |  |  |
|            |                                 | c)     | Long term                  | d)        | None of the above               |  |  |

|             | B)  | Mat  | ch the following:                 |         | [5  | 5]               |  |
|-------------|-----|--|-----------------------------------|---------|---|------------------|--|
|             |     |  | Group A                           |         | Group B   |                  |  |
|             |     | i)   | Financial system -                | a)      | Finance for Development   |                  |  |
|             |     | ii)  | Money market -                    | b)      | The framework for the exchange of one National currency for another |                  |  |
|             |     | iii)   | Capital market instrument -       | c)      | RBI   |                  |  |
|             |     | iv)  | Central Bank of India -           | d)      | Debenture   |                  |  |
|             |     | v)   | Foreign Exchange market -         | e)      | Short term loan   |                  |  |
| <b>Q2</b> ) | Wri | te sh  | ort notes. (any 2)                |         | [10   | 0]               |  |
|             | a)  | Role   | e of financial system in econon   | nic de  | evelopment.   |                  |  |
|             | b)  | Defi   | ciencies of Indian money mark     | tet.    |   |                  |  |
|             | c)  | Func   | ctions of foreign exchange man    | ket.    |   |                  |  |
|             | d)  | Credit instrument in Indian capital market.  |                                   |         |   |                  |  |
| <b>Q</b> 3) | a)  | Expl   | lain structure of Indian financia | al svst | stem. [8  | 8]               |  |
| <b>~</b>    | b)  | Explain structure of indian milaneral system. [7] Explain participants in Indian money market. |                                   |         |   |                  |  |
| <b>Q4</b> ) | a)  | Defin<br>mark  |                                   | xplain  | n participants in Foreign Exchang                                   | ge<br><b>8</b> ] |  |
|             | b)  | Expl   | lain function of Indian capital r | narke   | et. [7  | 7]               |  |
|             |     |  |                                   |         |   |                  |  |

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#### T.Y. B.Com.

#### **BANKING AND FINANCE**

# 355-B : Financial Markets and Institutions in India (2019 Pattern) (CBCS) (Semester - V) (Special Paper - II) (मराठी रूपांतर)

|           |       |             | (मराठा रजनाता                      | ` ,     |                                       |
|-----------|-------|-------------|------------------------------------|---------|---------------------------------------|
| वेळ : 2½  | तास ] |             |                                    |         | [ एकूण गुण : 50                       |
| सूचना :   | 1)    | सर्व प्रश्न | सोडविणे अनिवार्य आहे.              |         |                                       |
|           | 2)    | उजवीकर्ड    | ोल अंक पूर्ण गुण दर्शवितात.        |         |                                       |
| प्रश्न 1) | अ)    | रिकाम्या उ  | नागा भरा. (कोणतेही 5)              |         | [5]                                   |
| ,         | ,     |             |                                    | तेने बच | तीचे वाटप अंतिम वापरकर्त्यांना एकत्तर |
|           |       | · ·         | त्तविक मालमत्तेतील गुंतवणुकीसाठी   |         | ·                                     |
|           |       | अ)          |                                    |         | बँकिंग प्रणाली                        |
|           |       | <b>क</b> )  | वित्तीय प्रणाली                    | ड)      | बाजार प्रणाली                         |
|           |       | ii)         | नाणेबाजाराचे नियामक आहे            | •       |                                       |
|           |       | अ)          | भारतीय रिझर्व्ह बँक                | ब)      | भारत सरकार                            |
|           |       | <b>क</b> )  | दूरसंचार नियमितता प्राधिकरण        | ड)      | विमा नियमितता विभाग                   |
|           |       | iii) भां    | डवल बाजारात व्यापार साधनांचे प्रमु | ख पुरव  | ठादार आहेत.                           |
|           |       | अ)          | सरकार आणि कार्पोरेशन               | ৰ)      | लिक्किड कार्पोरेशन                    |
|           |       | क           | इन्स्ट्रुमेन्ट्ल कार्पोरेशन        | ਭ)      | उत्पादन कंपन्या                       |
|           |       | iv) वि      | नेमय दर मधे निर्धारित              | केले ज  | ातात.                                 |
|           |       | अ)          | नाणे बाजार                         | ब)      | परकीय विनिमय बाजार                    |
|           |       | <b>क</b> )  | शेअर बाजार                         | ड)      | भांडवल बाजार                          |
|           |       | v) पर       | क्रीय चलन खाते राखणे               | साठी उ  | पयुक्त आहे.                           |
|           |       | अ)          | व्यवहार खर्च टाळणे                 |         |                                       |
|           |       | ब)          | विनिमय जोखीम टाळणे                 |         |                                       |
|           |       | <b>क</b> )  | व्यवहार खर्च आणि विनिमय जो         | खीम दो  | न्ही टाळणे                            |
|           |       | ਭ)          | विनिमय जोखीम आणि देशांतर्गत        | त चलन   | घसारा टाळणे                           |
|           |       | vi) नाप     | गे बाजार म्हणजे अशी यंत्रणा की र्व | जच्याम  | ार्फत कर्जे दिली व घेतली              |
|           |       | जा          | तात.                               |         |                                       |
|           |       | अ)          | <b>9</b> ·                         | ब)      | मध्यम मुदतीची                         |
|           |       | <b>क</b> )  | वीर्घ मुदतीची                      | ਭ)      | वरील पैकी नाही                        |
|           |       |             |                                    |         |                                       |

|                  | ब)       | जोङ्    | ग्रा जुळवा. (कोणतेही 5)  |        | [5]                                  |
|------------------|----------|---------|--|--------|--------------------------------------|
|                  |          |         | अ गट   |        | ब गट                                 |
|                  |          | i)      | वित्तीय प्रणाली –  | अ)     | विकासासाठी अर्थ पुरवठा               |
|                  |          | ii)     | नाणेबाजार –  | ब)     | एका देशाच्या चलनाची दुसऱ्या देशाच्या |
|                  |          |         |  |        | चलना बरोबर अदलाबदल करण्यासाठीं       |
|                  |          |         |  |        | चौकट पुरविण्याचे कार्य करतो          |
|                  |          | iii)    | भांडवल बाजार वित्तिय साधने -   | क)     | आरबीआय                               |
|                  |          | iv)     | भारताची मध्यवर्ती बँक –  | ਭ)     | कर्ज रोखे                            |
|                  |          | v)      | परकीय विनिमय बाजार –   | इ)     | अल्पकालीन कर्ज पुरवठा                |
| प्रश्न 2)        | टीपा र्  | लिहा.   | (कोणत्याही 2)  |        | [10]                                 |
|                  | अ)       | आर्थि   | क विकासात वित्तीय प्रणालीची भू   | मिका   |                                      |
|                  | ਕ)       | भारती   | ाय नाणेबाजारातील उणीवा/दोष   | `      |                                      |
|                  | क)       | परकी    | य विनिमय बाजार पेठेची कार्ये   |        |                                      |
|                  | ਭ)       | भारती   | य भांडवल बाजारातील वित्तीय सा  | धने    |                                      |
| <b>प्रश्न</b> 3) | अ)       | भारती   | ाय वित्तीय प्रणालीची संरचना स्पष्ट   | करा.   | [8]                                  |
| A(1 0)           | ਰ)<br>ਗ) |         | य नाणेबाजारातील सहभागी स्पष्ट  |        | [7]                                  |
|                  | ۹)       | *11((1) | विकास (विकास | 47(1)  | [,]                                  |
| प्रश्न 4)        | अ)       | परकी    | य विनिमय बाजाराची व्याख्या लि  | ाहा. प | कीय विनिमय बाजारातील सहभागी घटक      |
|                  |          | स्पष्ट  | करा.   |        | [8]                                  |
|                  | ब)       | भारती   | य भांडवल बाजाराची कार्ये स्पष्ट  | करा.   | [7]                                  |
|                  |          |         |  |        |                                      |

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| Total No. of Questions : 4] | SEAT No. :              |
|-----------------------------|-------------------------|
| PB-1349                     | [Total No. of Pages : 4 |

[6224]-508

#### T.Y. B.Com.

## 355(C): BUSINESS LAW & PRACTICES - II (2019 Pattern) (Semester - V) (CBCS) (Paper - II)

Time: 2½ Hours] [Max. Marks: 50

Instructions to the candidates:

- 1) All questions are compulsory.
- 2) Figures to the right indicate full marks.

#### Q1) A) Fill in the blank with the most appropriate alternative (any Five)[5]

- i) What is the significance of the History and Evolution of Labour Laws in India?
  - a) It has no relevance to current labour practices
  - b) It provides insights into the development of workers rights
  - c) It focuses on technological advancements in the labour sector
  - d) It primarily discusses taxation policies
- ii) Who appoints and oversees the Chief Labour Commissioner in India?
  - a) Ministry of Labour & Employment Government of India
  - b) Supreme Court of India
  - c) President of India
  - d) Reserve Bank of India (RBI)
- iii) What does the Factories Act specifically address regarding the health of workers in factories?
  - a) Daily medical check-ups for workers
  - b) Provision of clean drinking water and sanitary facilities
  - c) Weekly holidays for workers
  - d) Promotion of healthy eating habits among workers
- iv) What is the role of the Inspector under The Factories Act, 1948?
  - a) To promote the interests of factory owners
  - b) To enforce compliance with the Act's provisions
  - c) To handle administrative tasks for factories
  - d) To represent workers in labour disputes

- v) What is the objective of The Employees State Insurance Act, 1948?
  - a) To regulate working hours in factories
  - b) To provide medical benefits to employees
  - c) To enforce taxation policies in workplaces
  - d) To promote collective bargaining among workers
- vi) Who is covered under the Employees Provident Fund Scheme as per the EPF Act?
  - a) Only government employees
  - b) Only private sector employees
  - c) Both government and private sector employees
  - d) Self-employed individuals

#### B) Match the following

[5]

|      | Column A                       |    | Column B                      |
|------|--------------------------------|----|-------------------------------|
| i)   | <b>Unfair Labour Practices</b> | a) | Risk of bodily injury,        |
|      |                                |    | poisoning or disease to       |
|      |                                |    | workers                       |
| ii)  | Unorganized Sector             | b) | Violate the rights of workers |
| iii) | Hazardous process              | c) | Injury during Employment      |
| iv)  | Disablement Benefit            | d) | A member is eligible for      |
|      |                                |    | pension                       |
| v)   | Superannuation                 | e) | Small and scattered units     |

#### Q2) Write a short note (any two) (150 words each):

[10]

- i) Ministry of Labour & Employment
- ii) "Factory" as per the Factories Act
- iii) Maternity benefit as per the Employees State Insurance Act
- iv) Applicability of the EPF Act, 1952

#### Q3) Answer the following questions:

- i) What are unfair labour practices, and how do they impact the rights of workers in India? [8]
- ii) What are the provisions of the Factories Act regarding the welfare of factory workers? [7]

#### Q4) Answer the following questions:

- i) Explain the role and functions of the 'Employees State Insurance Corporation' under the Employees State insurance Act. [8]
- ii) How does the EPF Act, 1952 protect employees contributions and benefits? [7]



**Total No. of Questions: 4**]

**PB-1349** 

#### [6224]-508

#### T.Y. B.Com.

## 355(C): BUSINESS LAW & PRACTICES - II (2019 Pattern) (Semester - V) (CBCS) (Paper - II) (मराठी रूपांतर)

वेळ : 21/2 तास ]

[ एकूण गुण : 50

सूचना: 1

- 1) सर्व प्रश्न अनिवार्य आहेत.
- 2) उजवीकडे दिलेली संख्या पूर्ण गुण दर्शवतात.
- 3) संदर्भासाठी इंग्रजी प्रश्नपत्रिका पहावी.

#### प्रश्न 1) अ) सर्वांत योग्य पर्यायाने रिक्त जागा भरा. (कोणतेही पाच)

[5]

- i) भारतातील कामगार कायद्यांचा इतिहास आणि उत्क्रांतीचे महत्त्व काय आहे?
  - अ) सध्याच्या श्रम पद्धतींशी त्याचा काही संबंध नाही
  - ब) हे कामगारांच्या हक्कांच्या विकासासाठी अंतर्दृष्टी प्रदान करते
  - क) हे कामगार क्षेत्रातील तांत्रिक प्रगतीवर लक्ष केंद्रित करते
  - ड) यात प्रामुख्याने कर धोरणांची चर्चा केली जाते
- ii) भारतातील मुख्य कामगार आयुक्तांची नियुक्ती आणि देखरेख कोण करते?
  - अ) श्रम आणि रोजगार मंत्रालय भारत सरकार
  - ब) भारताचे सर्वोच्च न्यायालय
  - क) भारताचे राष्ट्रपती
  - ड) रिझर्व्ह बँक ऑफ इंडिया (RBI)
- iii) कारखान्यांतील कामगारांच्या आरोग्याबाबत कारखाना अधिनियम विशेषत: काय संबोधित करते?
  - अ) कामगारांसाठी दररोज वैद्यकीय तपासणी
  - ब) शुद्ध पिण्याचे पाणी आणि स्वच्छताविषयक सुविधांची तरतूद
  - क) कामगारांसाठी साप्ताहिक सुटी
  - ड) कामगारांमध्ये निरोगी खाण्याच्या सवयींना प्रोत्साहन
- iv) कारखाना अधिनियम, 1948 अंतर्गत निरीक्षकाची भूमिका काय आहे?
  - अ) कारखानदारांचे हित जोपासणे
  - ब) कायद्यातील तरतुदींचे पालन करण्याची अंमलबजावणी करणे
  - क) कारखान्यांची प्रशासकीय कामे हाताळणे
  - ड) कामगार विवादांमध्ये कामगारांचे प्रतिनिधित्व करणे

3

- v) कर्मचारी राज्य विमा कायदा, 1948 चे उदिष्ट काय आहे?
  - अ) कारखान्यांमधील कामाच्या तासांचे नियमन करणे
  - ब) कर्मचाऱ्यांना वैद्यकीय लाभ देणे
  - क) कामाच्या ठिकाणी कर आकारणी धोरणे लागू करणे
  - ड) कामगारांमध्ये सामूहिक सौदेबाजीला प्रोत्साहन देणे
- vi) ईपीएफ कायद्यांतर्गत कर्मचारी भविष्य निर्वाह निधी योजनेंतर्गत कोणाचा समावेश होतो?
  - अ) केवळ सरकारी कर्मचारी
  - ब) केवळ खाजगी क्षेत्रातील कर्मचारी
  - क) दोन्ही सरकारी आणि खाजगी क्षेत्रातील कर्मचारी
  - ड) स्वयंरोजगार असलेल्या व्यक्ती
- ब) योग्य जोड्या जुळवा.

[5]

|      | <u> </u>            |    |                                 |
|------|---------------------|----|---------------------------------|
|      | 'अ' गट              |    | 'ब' गट                          |
| i)   | अनुचित कामगार प्रथा | अ) | कामगारांना शारीरिक इजा, विषबाधा |
|      | -                   |    | किंवा रोगाचा धोका               |
| ii)  | असंघटित क्षेत्र     | ब) | कामगारांच्या हक्कांचे उल्लंघन   |
| iii) | धोकादायक प्रक्रिया  | क) | नोकरी दरम्यान दुखापत            |
| iv)  | अपंगत्व लाभ         | ड) | निवृत्ती वेतनासाठी पात्र सदस्य  |
| v)   | सेवानिवृत्ती        | ई) | लहान आणि विखुरलेली संघ          |
| 1    |                     | 1  |                                 |

प्रश्न 2) थोडक्यात टिपा लिहा. (कोणत्याही दोन) (प्रत्येकी 150 शब्द)

[10]

- अ) श्रम आणि रोजगार मंत्रालय
- ब) कारखाना अधिनियमानुसार "कारखाना"
- क) कर्मचारी राज्य विमा कायद्यानुसार मातृत्व लाभ
- ड) ईपीएफ कायदा, 1952 ची व्यवहार्यता
- **प्रश्न** 3) खालील प्रश्नांची उत्तरे द्या.
  - अनुचित कामगार प्रथा काय आहेत आणि त्यांचा भारतातील कामगारांच्या हक्कांवर कसा परिणाम होतो? [8]
  - ब) कारखाना कामगारांच्या कल्याणासाठी कारखाना अधिनियम काय तरतुदी आहेत? [7]
- प्रश्न 4) खालील प्रश्नांची उत्तरे द्या.
  - अ) कर्मचारी राज्य विमा कायद्यांतर्गत 'कर्मचारी राज्य विमा महामंडळाची' भूमिका आणि कार्ये स्पष्ट करा.
     [8]
  - ब) ईपीएफ कायदा, 1952 कर्मचाऱ्यांचे योगदान आणि फायदे यांचे संरक्षण कसे करतो?[7]

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| Total No. of Questions: 4] |               |           |   |              | SEAT No.:               |                |  |  |
|----------------------------|---------------|-----------|---|--------------|-------------------------|----------------|--|--|
| PB-135                     | 50            |           |   |              | [Total No. of Pages : 4 |                |  |  |
|                            |               |           | [622  | 24]-509      |                         |                |  |  |
|                            | _             |           |   | B.Com.       |                         |                |  |  |
| ` ′                        |               |           | OPERATION ANn) (CBCS) (Sen  |              |                         |                |  |  |
| Time: 2½ Instruction 1) 2) | ons to<br>All | the quest | candidates:<br>ions are compulsory.<br>to the right indicate f      | ull marks.   | [ <i>M</i>              | ax. Marks : 50 |  |  |
| <b>Q1</b> ) A)             | Fill          | in th     | e Blank (any 5)   |              |                         | [5]            |  |  |
|                            | i)            | The       | The basic objective of consumers co-operative society is to elimate |              |                         |                |  |  |
|                            |               | a)        | Company   | b)           | Consumer                |                |  |  |
|                            |               | c)        | Middleman   | d)           | Government              |                |  |  |
|                            | ii)           |           | e first consumer of ablished by rochadal                            | -            | society was             |                |  |  |
|                            |               | a)        | 1844 England  | b)           | 1845, America           |                |  |  |
|                            |               | c)        | 1860, Japan   | d)           | 1875, Polland           |                |  |  |
|                            | iii)          | The       | all the primary   |              |                         |                |  |  |
|                            |               | a)        | National level  | b)           | State level             |                |  |  |
|                            |               | c)        | District level  | d)           | Village level           |                |  |  |
|                            | iv)           | The       | The first cotton mill in India was establised in                    |              |                         |                |  |  |
|                            |               | a)        | Bombay  | b)           | Ahemdabad               |                |  |  |
|                            |               | c)        | Kanpur  | d)           | Madras                  |                |  |  |
|                            | v)            | Lar       | ge number of co-ope   | eratives soc | ieties are located a    | atlevel.       |  |  |
|                            |               | a)        | Village   | b)           | Towns                   |                |  |  |
|                            |               | c)        | Cities  | d)           | Backward area           |                |  |  |

|             |      | vi)   | National co-operative consumers federation of India is situated at |                                      |         |                                     |   |  |  |
|-------------|------|-------|--|--------------------------------------|---------|-------------------------------------|---|--|--|
|             |      |       | a)   | <br>New Delhi                        | b)      | Mumbai                              |   |  |  |
|             |      |       | c)   | Chennai                              | d)      | Kolkatta                            |   |  |  |
|             | B)   | Mate  | tch the following: [5  |                                      |         |                                     |   |  |  |
|             |      |       | A  |                                      |         | В                                   |   |  |  |
|             |      | i)    | P.A  | P.A.C.S. a) Apex body of comarketing |         | Apex body of co-operative marketing |   |  |  |
|             |      | ii)   | Con  | sumer society                        | b)      | Whole sale market                   |   |  |  |
|             |      | iii)  | Sup  | er market                            | c)      | Formed by consumers                 |   |  |  |
|             |      | iv)   | Sug  | ar co-operatives                     | d)      | Primary co-operative society        |   |  |  |
|             |      | v)    | N.A  | A.F.E.D.                             | e)      | Development of sugar<br>Industries  |   |  |  |
| Q2)         | Writ | e sho | ort No   | otes (Any 2):                        |         | [10                                 | ] |  |  |
|             | a)   | Obje  | jectives of co-operative marketing                                 |                                      |         |                                     |   |  |  |
|             | b)   | Feat  | atures of co-operative marketing                                   |                                      |         |                                     |   |  |  |
|             | c)   | Co-d  | -operative consumer stores   |                                      |         |                                     |   |  |  |
|             | d)   | Prob  | oblems of Dairy co-operatives                                      |                                      |         |                                     |   |  |  |
| Q3)         | a)   | State | e the  | importance of co-opera               | tive ma | rketing. [8                         | ] |  |  |
|             | b)   | State | te the functions of primary co-operative society. [7]              |                                      |         |                                     |   |  |  |
| <b>Q4</b> ) | a)   | State | ate the role of state co-operative consumer federation. [8]        |                                      |         |                                     |   |  |  |
|             | b)   | State | e the  | problems of poultry co               | -operat | ive societies. [7                   | ] |  |  |
|             |      |       |  |                                      |         |                                     |   |  |  |

## むむめ

[6224]-509

## T.Y. B.Com.

## 355 (D) : CO- OPERATION AND RURAL DEVELOPMENT - II (2019 Pattern) (CBCS) (Semester - V) (Special Paper - II) (मराठी रूपांतर)

| वेळ : 21/2 | तास ] |          |  |  |         | [ एकूण गुण : 50           |  |
|------------|-------|----------|--|--|---------|---------------------------|--|
| सूचना :    | 1)    | सर्व प्र | ग्रश्न सो  | डविणे आवश्यक आहे.                      |         |                           |  |
|            | 2)    | उजर्व    | ोकडील  | । अंक प्रश्नांचे पूर्ण गूण दर्शवितात.  |         |                           |  |
|            |       |          |  |  |         |                           |  |
| प्रश्न 1)  | अ)    | रिक      | ाम्या ज  | ागा भरा (कोणतेही 5)                    |         | [5]                       |  |
| i) 3       |       |          |  | ज्ञ सहकारी संस्थांचा प्रमूख उद्देश म्ह | णजे     | चे उच्चारन करणे होय.      |  |
|            |       |          | अ)   | कंपनी                                  | ब)      | ग्राहक                    |  |
|            |       |          | क)   | मध्यस्थ                                | ਭ)      | सरकार                     |  |
|            |       | ii)      | रॉशडे<br>केली  |  | सहकार्र | ो सोसायटी या वर्षी स्थापन |  |
|            |       |          | अ)   | 1844, ਝਾਂਕਾਂਤ                          | ब)      | 1845, अमेरिका             |  |
|            |       |          | क)   | 1860, जपान                             | ਭ)      | 1875, पोलंड               |  |
|            |       | iii)     | जिल्हा दूध उत्पादक संघ ही सर्व प्राथमिक दूग्ध सोसायटयांची स्तरावरील संस्था<br>आहे. |  |         |                           |  |
|            |       |          | अ)   | राष्ट्रीय स्तर                         | ब)      | राज्य स्तर                |  |
|            |       |          | क)   | जिल्हा स्तर                            | ਭ)      | गाव स्तर                  |  |
|            |       | iv)      | भारत   | ातील पहीली सूतगिरणी य                  | ा ठिका  | ाणी स्थापन झाली.          |  |
|            |       |          | अ)   | बॉम्बे                                 | ब)      | अहमदाबाद                  |  |
|            |       |          | क)   | कानपुर                                 | ਭ)      | मद्रास                    |  |
|            |       | v)       | सहकारी सोसायटीचा मोठ्या प्रमाणावर स्तरावर आढळून येतात.                             |  |         |                           |  |
|            |       |          | अ)   | गावपातळी                               | ब)      | शपनगर                     |  |
|            |       |          | क)   | शहरे                                   | ड)      | मागास भाग                 |  |

|           |      | vi) राष्ट्रीय ग्राहक सहकारी संघ भारतात या ठिकाणी आहे |         |                      |                |    |                              |     |
|-----------|------|--|---------|----------------------|----------------|----|------------------------------|-----|
|           |      |  | अ)      | नवी दिल्ली           |                | ब) | मुंबई                        |     |
|           |      |  | क)      | चेन्नई               |                | ਭ) | कोलकाता                      |     |
|           | ब)   | खार्ल  | ील जो   | ड्या जुळवा.          |                |    | ]                            | [5] |
|           |      |  | अ       |                      |                |    | <u> অ</u>                    |     |
|           |      | i)   | पी.ए.   | .सी.एस.              |                | अ) | सहकारी विपणन सर्वोच्य संस्था |     |
|           |      | ii)  | ग्राहव  | त्र सोसायट <u>ी</u>  |                | ब) | घाहूक बाजार                  |     |
|           |      | iii)   | सूपर    | मार्केट              |                | क) | ग्राहकांनी स्थापन केलेली     |     |
|           |      | iv)  | साख     | र सहकारी संस्था      |                | ਭ) | प्राथमिक कृषी सहकारी संस्था  |     |
|           |      | v)   | नाफेड   | 3                    |                | इ) | साखर उदयोगांचा विकास         |     |
|           |      |  |         |                      |                |    |                              |     |
| प्रश्न 2) | थोडव | म्यात वि   | टेपा लि | हा. (कोणत्याही दोन   | ·)             |    | [1                           | .0] |
|           | अ)   | सहक  | जरी विष | गणनाची उद्दीष्टचे    |                |    |                              |     |
|           | ब)   | सहक  | जरी विष | गणनाची वैशिष्टये     |                |    |                              |     |
|           | क)   | ग्राहव   | ह सहक   | जरी भांडार           |                |    |                              |     |
|           | ड)   | दूग्ध  | सहकार्र | ो सोसायटयांच्या सम   | स्या           |    |                              |     |
|           |      |  |         |                      |                |    |                              |     |
| प्रश्न 3) | अ)   | सहक  | जरी विष | प्रणनाचे महत्व सांगा |                |    | ]                            | [8] |
|           | ब)   | प्रार्था   | मेक स   | हकारी सोसायटयांची    | कार्ये सांगा   |    | [                            | 7]  |
|           |      |  |         |                      |                |    |                              |     |
| प्रश्न 4) | अ)   | राज्य  | सहका    | री ग्राहक संघाची भु  | मिका सांगा     |    | ]                            | [8] |
|           | ब)   | कुक्क  | ट पालन  | । सहकारी संस्थांच्य  | । समस्या सांगा |    | [                            | 7]  |
|           |      |  |         | à                    | 2000           |    |                              |     |

| Total No. of Questions : 4] | SEAT No. :              |
|-----------------------------|-------------------------|
| DR 1251                     | [Total No. of Pages : 3 |

# [6224]-510

### T.Y. B.Com.

# 355(e): COST AND WORKS ACOUNTING - II

(2019 Pattern) (Semester - V)

|                                |        |   | (2019 Pattern) (Se                   | eme                | ster - v)                        |  |
|--------------------------------|--------|---|--------------------------------------|--------------------|----------------------------------|--|
| <i>Time</i> : 2 <sup>1</sup> / | 2 Hou  | rs]   |                                      |                    | [Max. Marks : 50                 |  |
| Instructio                     | ons to | the c   | candidates:                          |                    |                                  |  |
| 1)                             | All    | quest   | ions are compulsory.                 |                    |                                  |  |
| 2)                             | Figu   | ures  | to the right indicate full n         | ıarks              | •                                |  |
| Q1) A)                         | Fill   | in t  | he blanks (Any 5 out of              | 7):                | [5]                              |  |
|                                | i)     | tern  | overheads are remed as period costs. | elate              | d to the periods, hence they are |  |
|                                |        | a)  | Fixed                                | b)                 | Variable                         |  |
|                                |        | c)  | Semi variable                        | d)                 | Direct                           |  |
|                                | ii)    |   | controllable overheads a nagement.   | are _              | the control of the               |  |
|                                |        | a)  | Within                               | b)                 | Beyond                           |  |
|                                |        | c)  | Decreasing                           | d)                 | Fixed                            |  |
|                                | iii)   | of absorption   |                                      |                    |                                  |  |
|                                |        | a)  | Tools                                | b)                 | Rates                            |  |
|                                |        | c)  | Costs                                | d)                 | Price                            |  |
|                                | iv)    | Un  | der absorption of overhea            | esults in of cost. |                                  |  |
|                                |        | a)  | Under statement                      | b)                 | Rise                             |  |
|                                |        | c)  | Increase                             | d)                 | Inflate                          |  |
|                                | v)     | is a more specific way of allocating overhead costs based on "activities" that actually contribute to overhead costs. |                                      |                    |                                  |  |
|                                |        | a)  | Marginal costing                     | b)                 | Standard costing                 |  |
|                                |        | c)  | Activity-based costing               | d)                 | Uniform costing                  |  |

| V1)  |                                 | are business costs that are related to the day-to-day                |  |   |  |
|------|---------------------------------|--|--|---|--|
|      | run                             | ning of the business.  |  |   |  |
|      | a)                              | Rent   | b)   | Rates   |  |
|      | c)                              | Bonus  | d)   | Overheads   |  |
| vii) | -                               |  |  | ds comprises selling overheads  |  |
|      | a)                              | Marketing  | b)   | Production  |  |
|      | c)                              | Purchase   | d)   | Price   |  |
| Mat  | tch t                           | he following:  |  | [5]   |  |
| i)   | Fix                             | ed overheads   | - C  | AS - 11   |  |
| ii)  | Adı                             | ministrative overheads   | - m  | oney. spent on an activity  |  |
| iii) |                                 | 1  | - un   | naffected by variations   |  |
| iv)  | Act                             | ivity based costing  | - C  | AS - 3  |  |
| v)   | Cos                             | st pools   |  | locating overhead costs based activities  |  |
|      | Mat<br>i)<br>ii)<br>iii)<br>iv) | a) c) vii) Aspand a) c)  Match t i) Fix ii) Adi iii) Pro ove iv) Act | c) Bonus vii) Asper CAS 15 over and distribution overheads. a) Marketing c) Purchase  Match the following: i) Fixed overheads ii) Administrative overheads iii) Production and Operations overheads iv) Activity based costing | a) Rent b) c) Bonus d) vii) Asper CAS 15 overhead and distribution overheads. a) Marketing b) c) Purchase d)  Match the following: i) Fixed overheads - Caii) Administrative overheads - miii) Production and Operations - unoverheads iv) Activity based costing - Cave over the content of the content overheads iv) Cost pools - all |  |

Q2) Short Notes (Any Two out of Four):

[10]

- a) Utility of Cost Accounting Standards
- b) Need for Activity Based Costing
- c) Classification of Overheads
- d) Absorption of overheads
- Q3) The following data were obtained by Global Summit for the month ended 31<sup>st</sup> March 2021 from which you are required to calculate the departmental overhead rate for each of the production department assuming that overheads are recovered as percentage of Direct Wages: [15]

| Particulars                    | Produc | tion depar | Service departments |       |       |
|--------------------------------|--------|------------|---------------------|-------|-------|
|                                | "A"    | "B"        | "C"                 | "X"   | "Y"   |
| Direct materials in Rs.        | 15000  | 30000      | 30000               | 22500 | 22500 |
| Direct wages in Rs.            | 30000  | 45000      | 60000               | 15000 | 30000 |
| Staff numbers No.              | 1500   | 2250       | 2250                | 750   | 750   |
| Electricity KWH                | 6000   | 4500       | 3000                | 1500  | 1500  |
| Capital value of Assets in Rs. | 60000  | 40000      | 30000               | 10000 | 10000 |
| Area Sq. ft.                   | 1500   | 2500       | 500                 | 500   | 500   |
| Light Points No.               | 10     | 16         | 4                   | 6     | 4     |

Other expenses for the period were:

The overhead Expenses for the period were:

| Particulars       | In Rs. |
|-------------------|--------|
| Power             | 1100   |
| Lighting          | 200    |
| Stores Overhead   | 800    |
| Staff Welfare     | 3000   |
| Depreciation      | 30000  |
| Repairs           | 6000   |
| General Overheads | 12000  |
| Rent and Taxes    | 550    |

Apportion the overhead expenses of service dept "Y" on the basis of direct wages and those of service dept "X" in the ratio of 10:6:4 to the Production Depts.

[15]

#### Q4) Forex Ltd. Fardapur has submitted the cost data below:

| Particulars        | 2020    | 2021             |
|--------------------|---------|------------------|
|                    | Rs.     | Rs.              |
| Actual overheads   | 500000  | 648000           |
| Actual Labour Cost | 1250000 | Increased by 20% |

Overheads were absorbed at the same rate as based on actuals for the year 2020. The statement of cost for the year 2021 indicates that direct labour cost is distributed as follows -

| Particulars                     | Rs.     |
|---------------------------------|---------|
| Cost of Sales                   | 1000000 |
| Closing Stock of finished goods | 375000  |
| Work-in-progress at the end     | 125000  |
| Total                           | 1500000 |

You are required to calculate

- a) Overhead absorption rate
- b) The amount of overheads under or over absorbed
- c) The disposal of Overheads

#### \*\*\*

| SEAT No.: |  |
|-----------|--|
|-----------|--|

[Total No. of Pages: 2

# [6224]-511

### T.Y. B.Com.

# 355 - F : BUSINESS STATISTICS - II

(2019 Pattern) (Semester - V)

| Time  | e: 2½      | Hou   | rs] [Max. Marks: 50   |  |  |  |  |  |  |
|-------|------------|-------|---|--|--|--|--|--|--|
| Insti | ructio     | ns to | the candidates:   |  |  |  |  |  |  |
|       | <i>1</i> ) | All q | All questions are compulsory.   |  |  |  |  |  |  |
|       | <i>2</i> ) | Figu  | res to the right indicate full marks.   |  |  |  |  |  |  |
|       | <i>3</i> ) | Use   | of statistical table and calculator is allowed.   |  |  |  |  |  |  |
|       | <i>4</i> ) | Sym   | bols have their usual meanings.   |  |  |  |  |  |  |
| Q1)   | A)         | Fill  | in the blanks (Any Five): [1 each]  |  |  |  |  |  |  |
|       |            | i)    | A permutation is an $\_$ arrangements of $r$ objects taken from $n$ different objects.      |  |  |  |  |  |  |
|       |            | ii)   | A combination is selection of $r$ objects taken from $n$ different objects.                 |  |  |  |  |  |  |
|       |            | iii)  | Speed of the vehicle is type random variable $(r.v)$ .                                      |  |  |  |  |  |  |
|       |            | iv)   | If a discrete $r.v. x \rightarrow \text{Bernoulli } (P = 0.5)$ then mean of $x$ is•         |  |  |  |  |  |  |
|       |            | v)    | If a discrete $r.v. x \rightarrow \text{Poisson} (M = 3.6)$ then value of $P(x = 0)$ is     |  |  |  |  |  |  |
|       |            | vi)   | Reorder level = minimum level +   |  |  |  |  |  |  |
|       | B)         | Stat  | te whether following statements is True or False. [5]                                       |  |  |  |  |  |  |
|       |            | i)    | If two events A and B are independent, then their complements A and B are also independent. |  |  |  |  |  |  |
|       |            | ii)   | A discrete random variable can not take negative values.                                    |  |  |  |  |  |  |
|       |            | iii)  | Expected value of a constant is zero.   |  |  |  |  |  |  |
|       |            | iv)   | Variance of a <i>r.v.</i> is always non-negative.   |  |  |  |  |  |  |
|       |            | v)    | Mean and Variance of a Poisson distribution are equal.                                      |  |  |  |  |  |  |
|       |            | vi)   | Set up cost is the cost incured each time an order is placed.                               |  |  |  |  |  |  |

#### Q2) Write short notes on the following (Any Two):

[5 each]

- a) Define: Sure event, null event, Equally likely events, Simultaneous occurrence of the two events, occurrence of at least one of the two events.
- b) Define: Bernoulli trials, probability mass function (p.m.f.) of Binomial distribution, state its mean, variance and standard-deviation (s.d.)
- c) Define Poisson distribution, state its p.m.f., mean, variance, s.d., state its additive property.
- d) Define: Meaning and necessity of inventory control, Lead time, Reorder level, Buffer stock.

#### **Q3**) a) Attempt the following:

- i) Obtain the probability distribution of the number of sixes in two tosses of a die. Also obtain expected value of no. of sixes. [4]
- ii) The joint p.m.f. of (x y) is as follows:

| x  | 0   | 1   | 2   |
|----|-----|-----|-----|
| -1 | 0.1 | 0.2 | 0.3 |
| 1  | 0.1 | 0.1 | 0.2 |

Obtain conditional probability distribution of x given (y = 0). [4]

- b) Attempt the following:
  - i) If  $x \to \text{Poisson}(m)$  with p(x = 1) = 2. p(x = 2) then find p.m.f. of x. Also state its mean and variance. [4]
  - ii) State Baye's theorem.

#### **Q4**) a) Attempt the following:

i) If x and y are two independent binomial variates with

$$x \to B\left(5, \frac{1}{2}\right), y \to B\left(4, \frac{1}{2}\right) \text{ then find } p(x+y=0), p\left(\frac{x+y}{2} \ge 3\right),$$

$$p(3(x+y) \le 6)$$
. [4]

ii) The joint p.m.f. of (x - y) is as follows:

| (x, y)  | (0, -1) | (0, 1) | (1-1) | (1, 1) |
|---------|---------|--------|-------|--------|
| p(x, y) | 2/25    | 3/25   | 8/25  | 12/25  |

Are *x* & *y* independent?

[4]

[3]

- b) Attempt the following:
  - i) Obtain the expected value of number of heads when three fair coin is tossed simultaneously.[4]
  - ii) Define: Deterministic inventory model, probabilistic inventory model.

[3]

| Total No. of Questions : 4] | SEAT No.:            |   |
|-----------------------------|----------------------|---|
| PB-1353                     | [Total No. of Pages: | 4 |
|                             |                      |   |

#### [6224]-512

#### T.Y. B.Com.

# 355G: BUSINESS ENTREPRENEURSHIP - II (2019 Pattern) (Semester - V)

| Time : 2½ | 2 Hou  | rs]    |                                  |          | [Max. Marks: 50           |
|-----------|--------|--------|----------------------------------|----------|---------------------------|
| Instructi | ons to | the c  | candidates:                      |          |                           |
| 1)        | All    | quest  | ions are compulsory.             |          |                           |
| 2)        | Figu   | ures t | to the right indicate full marks | ·•       |                           |
| Q1) A)    | Fill   | in th  | ne blanks: (Any five)            |          | [5]                       |
|           | i)     | MS     | SME is also known as             | _•       |                           |
|           |        | a)     | DIC Registration Portal          |          |                           |
|           |        | b)     | UDYAM Registration Porta         | al       |                           |
|           |        | c)     | Entrepreneurship Registrati      | ion Port | cal                       |
|           | ii)    | Ind    | ia's first consultancy service   | s provi  | der Technical Consultancy |
|           |        | Org    | ganization in the year 1972, c   | ommer    | nced in the state.        |
|           |        | a)     | Kerala                           | b)       | Gujarat                   |
|           |        | c)     | Karnataka                        |          |                           |
|           | iii)   | Lar    | ge Scale Projects are examp      | le of    | project.                  |
|           |        | a)     | Demographic                      | b)       | Magnitude Oriented        |
|           |        | c)     | Sectoral                         |          |                           |
|           | iv)    | Pri    | mary Data is                     |          |                           |
|           |        | a)     | The most important data          |          |                           |
|           |        | b)     | New data specifically colle      | cted for | r a project               |
|           |        | c)     | Data that is collected from      | journal  |                           |
|           | v)     | SIL    | DBI was set up as a subsidiar    | ry of    |                           |
|           |        | a)     | IDBI                             | b)       | IFCI                      |
|           |        | c)     | SFC                              |          |                           |
|           | vi)    | SF     | C stands for                     |          |                           |
|           |        | a)     |                                  |          |                           |
|           |        |        | State Financial Corporation      | 1        |                           |
|           |        | c)     | State Funding Corporation        |          |                           |

|                     | B) | Ma    | atch the following:                  |          | [5]                        |
|---------------------|----|-------|--------------------------------------|----------|----------------------------|
|                     |    |       | Group A                              |          | Group B                    |
|                     |    | 1)    | Business Planning                    | a)       | 1962                       |
|                     |    | 2)    | MSME Act                             | b)       | No profit No loss          |
|                     |    | 3)    | Break Even Analysis (BEA)            | c)       | Project Report             |
|                     |    | 4)    | MIDC                                 | d)       | Investment in machinery is |
|                     |    |       |                                      |          | less or equal to 25 Lakh   |
|                     |    | 5)    | Micro Production Area                | e)       | 2006                       |
| <i>Q2</i> )         | Wr | ite s | hort notes on. (Any Two)             |          | [10]                       |
|                     | a) | Bu    | siness Opportunity                   |          |                            |
|                     | b) | Lir   | mits of MSME                         |          |                            |
|                     | c) | Dis   | strict Industries Centre (DIC)       |          |                            |
|                     | d) | Pro   | oject Appraisal                      |          |                            |
| <i>Q3</i> )         | a) | Ex    | plain the Challenges of MSME in 1    | India.   | [8]                        |
| <b>.</b>            | b) | -     | plain the UDYAM Registration Po      |          | [7]                        |
| 04)                 | a) | De    | fine Project. Explain the classifica | ition of | project. [8]               |
| <i>U</i> - <i>)</i> | b) |       | plain the functions of Khadi and Vil | -        | . •                        |
|                     | -, |       | r 10000 01000 01 2200000 0110        | 8        | [7]                        |
|                     |    |       |                                      |          | L. J                       |



## [6224]-512

#### T.Y. B.Com.

### 355G: BUSINESS ENTREPRENEURSHIP - II

## (2019 Pattern) (Semester - V)

|            |       |        |          | (मराठी रूपांत                      | र)         |                            |
|------------|-------|--------|----------|------------------------------------|------------|----------------------------|
| वेळ : 21/2 | तास ] |        |          |                                    |            | [ एकूण गुण : 50            |
| सूचना :    | 1)    | सर्व ! | प्रश्न आ | निवार्य आहेत.                      |            |                            |
|            | 2)    | उजव    | गिकडील   | । अंक प्रश्नाचे पूर्ण गुण दर्शविता | त.         |                            |
| प्रश्न 1)  | अ)    | रिका   | म्या जा  | गा भरा. (कोणत्याही पाच)            |            | [5]                        |
|            |       | i)     | MS]      | m ME ला म्हणून देखील               | न ओळख      | ाले जाते.                  |
|            |       |        | अ)       | DIC नोंदणी पोर्टल                  |            |                            |
|            |       |        | ब)       | UDYAM नोंदणी पोर्टल                |            |                            |
|            |       |        | क)       | उद्योजकता नोंदणी पोर्टल            |            |                            |
|            |       | ii)    | भारत     | तील पहिली सल्लागार सेवा प्रदाता    | तांत्रिक स | ाल्लागार संस्था 1972 मध्ये |
|            |       |        | राज्या   | त सुरू झाली.                       |            |                            |
|            |       |        | अ)       | केरळ                               | ब)         | गुजरात                     |
|            |       |        | क)       | कर्नाटक                            |            |                            |
|            |       | iii)   | मोठ्य    | ा प्रमाणावरील प्रकल्प हे           | प्रकर      | न्पाचे उदाहरण आहे.         |
|            |       |        | अ)       | लोकसंख्याशास्त्रीय                 | ब)         | परिमाणवाचक                 |
|            |       |        | क)       | क्षेत्रीय                          |            |                            |
|            |       | iv)    | प्रार्था | नेक माहिती ही आहे.                 |            |                            |
|            |       |        | अ)       | सर्वात महत्वाची माहिती             |            |                            |
|            |       |        | ब)       | नवीन माहिती विशेषत: एखाद्य         | ा प्रकल्पा | साठी गोळा केलेली           |
|            |       |        | क)       | नियतकालिका मधून गोळा केले          | ोली माहि   | ती                         |
|            |       | v)     | SID      | BI ची स्थापना ची उ                 | पकंपनी     | म्हणून करण्यात आली?        |
|            |       |        | अ)       | IDBI                               | ब)         | IFCI                       |
|            |       |        | क)       | SFC                                |            |                            |
|            |       | vi)    |          | ेम्हणजे                            |            |                            |
|            |       |        | अ)       | राज्य आर्थिक समिती                 | ਕ)         | राज्य वित्त महामंडळ        |
|            |       |        | क)       | राज्य निधी महामंडळ                 |            |                            |

|                  | ब)        | जोङ   | ग्रा जुळवा.                     |                     |                             | [5]              |
|------------------|-----------|-------|---------------------------------|---------------------|-----------------------------|------------------|
|                  |           |       | गट 'अ'                          |                     | गट 'ब'                      |                  |
|                  |           | i)    | व्यवसाय नियोजन                  | अ)                  | 1962                        |                  |
|                  |           | ii)   | एमएसएमई कायदा                   | ब)                  | नफा ना तोटा                 |                  |
|                  |           | iii)  | सम विच्छेदन विश्लेषण (BEA       | A) क)               | प्रकल्प अहवाल               |                  |
|                  |           | iv)   | MIDC                            | ਭ)                  | यंत्र सामग्री मधली गुंतवणूक | 5 25             |
|                  |           |       |                                 |                     | लाख एवढी किंवा कमी आ        | हे               |
|                  |           | v)    | सूक्ष्म उत्पादन क्षेत्र         | इ)                  | 2006                        |                  |
| प्रश्न 2)        | टिपा      | लिहा. | (कोणतेही दोन)                   |                     |                             | [10]             |
| ŕ                | अ)        | व्यव  | पायाची संधी                     |                     |                             |                  |
|                  | ਕ)        | MS    | ME च्या मर्यादा                 |                     |                             |                  |
|                  | क)        | जिल्ह | हा उद्योग केंद्र (DIC)          |                     |                             |                  |
|                  | ड)        | प्रकल | य मूल्यांकन                     |                     |                             |                  |
| <b>प्रश्न</b> 3) | अ)        | भारत  | ातील MSME ची आव्हाने स्प        | ष्ट करा.            |                             | [8]              |
| ,                | ब)        |       | YAM नोंदणी पोर्टलचे स्पष्टीक    |                     |                             | [7]              |
| प्रश्न 4)        | अ)        | Udha  | याची व्याख्या करा. प्रकल्पाचे र | वर्गीकरण स्प्रष्ट व | A.T.                        | [8]              |
| A( 1 1)          | ਰ.)<br>ਕ) |       | । आणि ग्रामोदयोग मंडळाची (K     |                     |                             | [ <del>7</del> ] |



| Total No.                      | of Qu      | estio | ns:4]   |             | SEAT No.:                 |             |
|--------------------------------|------------|-------|---|-------------|---------------------------|-------------|
| PB-135                         | 54         |       |   |             | [Total No. of Paş         | <br>ges : 4 |
|                                | -          |       | [6224   | 1]-513      |                           |             |
|                                |            |       | T.Y. B  | B.Com.      |                           |             |
| 355h                           | : <b>M</b> | ARI   | KETING MANA                                       | GEME        | NT (Special Paper -       | II)         |
|                                |            |       | <b>(2019 Pattern)</b>                             | (Seme       | ster - V)                 |             |
| <i>Time</i> : 2 <sup>1</sup> / | ⁄2 Hou     | rs]   |   |             | [Max. Mark                | s : 50      |
|                                |            |       | candidates:                                       |             |                           |             |
| 1)<br>2)                       |            | -     | ions are compulsory.<br>to the right indicate ful | l marks.    |                           |             |
| ,                              | Ü          |       | v   |             |                           |             |
| <b>Q1</b> ) A)                 | Fill       | in th | e Blanks (any 5)                                  |             |                           | [5]         |
|                                | i)         |       | is brand equ                                      | ity.        |                           |             |
|                                |            | a)    | The value of the bra                              | nd          |                           |             |
|                                |            | b)    | The shareholders' p                               | erception   | of the brand              |             |
|                                |            | c)    | Relative brand image                              | e           |                           |             |
|                                |            | d)    | None of the above                                 |             |                           |             |
|                                | ii)        |       | is not an Indian                                  | MNC         |                           |             |
|                                |            | a)    | Tech Mahindra                                     | b)          | Unilever                  |             |
|                                |            | c)    | Wipro   | d)          | All of the above          |             |
|                                | iii)       |       | is the simple and                                 | l easiest 1 | method of forecasting     |             |
|                                |            | a)    | Regression  | b)          | Moving average method     |             |
|                                |            | c)    | Extrapolation                                     | d)          | None of the above         |             |
|                                | iv)        | Inc   | ome and Expenditur                                | e Accou     | nt of Non-Profit organiza | ation,      |

# b) People

b)

d)

Capital Fund

All of the above

c) Price

Product

a)

c)

a)

v)

generally indicates \_\_\_\_\_.

Surplus / Deficit

Net Profit / Loss

\_\_\_\_ is not a part of the 4 Ps?

d) Place

|             |                    | vi)                | Both brand association and brand personality are a part of |   |          |                             |     |
|-------------|--------------------|--------------------|--|---|----------|-----------------------------|-----|
|             |                    |                    | a)   | Brand symbol  | b)       | Brand relationship          |     |
|             |                    |                    | c)   | Brand image   | d)       | None of the above           |     |
|             | B)                 | Mat                | ch th  | e Pairs.  |          |                             | [5] |
|             |                    | i)                 | Bra  | nd Strategy   | a)       | Elastic Demand              |     |
|             |                    | ii)                | Mar  | keting  | b)       | Improve the lives of others |     |
|             |                    | iii)               | Nor  | n-Profit Organization   | c)       | Target Audience             |     |
|             |                    | iv)                | Bra  | nding   | d)       | To get people interested    |     |
|             |                    | v)                 | Den  | nand  | e)       | Type of Marketing           |     |
| Q2)         | Writa) a) b) c) d) | Bran<br>The<br>Nee | nd Bu<br>Chai<br>d of I                                    | otes (Any 2):  nilding Strategy  nging role of Marketing  Marketing of Non-Profi  recasting Methods |          | nrkets                      | 10] |
| Q3)         | a)                 | Writ               | te im  | portance of Building a I  | Brand S  | trategy.                    | [8] |
|             | b)                 | Writ               | te Ch  | aracteristics of Marketi  | ng of N  | on-Profit Organization.     | [7] |
| <i>Q4</i> ) | a)                 | Exp                | lain [   | Гуреs of Demands in M   | arketing |                             | [8] |
|             | b)                 | Exp                | lain f   | actors affecting on Mar   | keting ( | Organizations.              | [7] |

# むむめ

[6224]-513

#### T.Y. B.Com.

# 355h : MARKETING MANAGEMENT (Special Paper - II)

(2019 Pattern) (Semester - V)

(मराठी रूपांतर)

| वेळ : 21/2       | तास ] |          |         | `                         | ,                    | [ एकूण गुण : 50             |
|------------------|-------|----------|---------|---------------------------|----------------------|-----------------------------|
| सूचना :          | 1)    | सर्व प्र | श्र अनि | नेवार्य आहेत.             |                      |                             |
|                  | 2)    | उजव्य    | ा बाजू  | ची संख्या गुण दर्शवते.    |                      |                             |
| <b>प्रश्न</b> 1) | अ)    | रिकाग    | म्या ज  | ागी योग्य शब्द लिहा (क    | ोणतेही 5)            | [5]                         |
|                  |       | i)       | •••••   | ब्रँड इक्विटी आहे.        |                      |                             |
|                  |       |          | अ)      | ब्रँडचे मूल्य             | ब)                   | समभागधारकांची ब्रँडची धारणा |
|                  |       |          | क)      | संबंधित ब्रँड प्रतिमा     | ਫ)                   | वरीलपैकी काहीही नाही        |
|                  |       | ii)      | ••••    | भारतीय MNC नार्ह          | ત્રે.                |                             |
|                  |       |          | अ)      | टेक महिंद्र               | ब)                   | युनिलीवर                    |
|                  |       |          | क)      | विप्रो                    | ਫ)                   | वरीलपैकी काहीही नाही        |
|                  |       | iii)     | •••••   | . अंदाज लावण्याची ही स    | नोपी सरळ पद्ध        | त आहे.                      |
|                  |       |          | अ)      | प्रतिगमन                  | ন্ত্ৰ)               | हलवण्याची सरासरी पद्धत      |
|                  |       |          | क)      | एक्सट्रापोलेशन            | ਭ)                   | वरीलपैकी काहीही नाही        |
|                  |       | iv)      | ना–न    | फा संस्थेचे उत्पन्न आणि र | खर्च खाते, साध       | गरणपणे दर्शवते.             |
|                  |       |          | अ)      | अधिशेष / तूट              | ন্ত্ৰ)               | भांडवली निधी                |
|                  |       |          | क)      | निञ्चळ नफा / तोटा         | ड)                   | वरील सर्व                   |
|                  |       | v)       | •••••   | हा 4 Ps चा भाग न          | ाही                  |                             |
|                  |       |          | अ)      | उत्पादन                   | ন্ত্ৰ)               | लोक                         |
|                  |       |          | क)      | किंमत                     | ਫ਼)                  | ठिकाण                       |
|                  |       | vi)      | ब्रँड ३ | नसोसिएशन आणि ब्रॅंड व्य   | ।<br>क्तिमत्व हे दोन | ही चा एक भाग आहेत.          |
|                  |       |          | अ)      | ब्रॅंड चिन्ह              | ন্ত্ৰ)               | ब्रँड संबंध                 |
|                  |       |          | क)      | उत्पादन चित्र             | ਫ)                   | वरीलपैकी काहीही नाही        |

|           | ब)   | जोड्र   | या जुळवा.                                |      |                            | [5]  |
|-----------|------|---------|--|------|----------------------------|------|
|           |      | i)      | ब्रॅंड धोरण                              | अ)   | लवचिक मागणी                |      |
|           |      | ii)     | विपणन                                    | ब)   | इतरांचे जीवन सुधार         |      |
|           |      | iii)    | विना – नफा संस्था                        | क)   | लक्षित दर्शक               |      |
|           |      | iv)     | ब्रॅंडिंग                                | ड)   | लोकांना स्वारस्य मिळण्यासा | ठी   |
|           |      | v)      | मागणी                                    | इ)   | मार्केटिंगचा प्रकार        |      |
|           |      |         |  |      |                            |      |
| प्रश्न 2) | टिपा | लिहा.   | (कोणत्याही दोन)                          |      |                            | [10] |
|           | अ)   | ब्रँड ि | बेल्डिंग धोरण                            |      |                            |      |
|           | ब)   | मार्के  | टिंग आणि मार्केट्सची बदलती भूमिका        |      |                            |      |
|           | क)   | ना-     | नफा संस्थेच्या विपणनाची गरज              |      |                            |      |
|           | ड)   | विक्री  | ो अंदाज पद्धती                           |      |                            |      |
|           |      |         |  |      |                            |      |
| प्रश्न 3) | अ)   | ब्रँड र | स्ट्रॅटेजी तयार करण्याचे महत्त्व लिहा.   |      |                            | [8]  |
|           | ब)   | ना-न    | नफा संस्थेच्या विपणनाचे वैशिष्ट्ये लिहा. |      |                            | [7]  |
|           |      |         |  |      |                            |      |
| प्रश्न 4) | अ)   | मार्के  | टिंगमधील मागण्यांचे प्रकार स्पष्ट करा.   |      |                            | [8]  |
|           | ब)   | विपप    | गन संस्थांवर परिणाम करणारे घटक स्पष्ट    | करा. |                            | [7]  |
|           |      |         | みかか                                      |      |                            |      |
|           |      |         |  |      |                            |      |

| Total No. | of Questions | : 4] |
|-----------|--------------|------|
|-----------|--------------|------|

| SEAT No.: |  |
|-----------|--|
|-----------|--|

[Total No. of Pages: 4

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#### T.Y. B.Com.

# 355 I : AGRICULTURAL AND INDUSTRIAL ECONOMICS - II

(2019 Pattern) (CBCS) (Semester - V) (Paper - II)

| Time        | e: 2½      | 2 Hou   | rs]   |        | [Max. Marks : 50                  |  |  |  |  |  |
|-------------|------------|---|---|--------|-----------------------------------|--|--|--|--|--|
| Insti       | ructio     | ons to  | the candidates:   |        |                                   |  |  |  |  |  |
|             | <i>1</i> ) | All   | questions are compulsory.   |        |                                   |  |  |  |  |  |
|             | 2)         | Figu  | ures to the right indicate full i   | marks  |                                   |  |  |  |  |  |
| <b>Q</b> 1) | A)         | Fill  | in the blanks. (Attempt any   | y 5 oı | ıt of 6): [5]                     |  |  |  |  |  |
|             |            | i)  | The major problem of Agro   | Indu   | istry is                          |  |  |  |  |  |
|             |            |   | (Lack of Capital, Lack of Knowledge, Lack of Human resources,                                 |        |                                   |  |  |  |  |  |
|             |            | ::>   | Lack of Willingness)  | 4::    | a link hatman                     |  |  |  |  |  |
|             |            | 11)   | Agricultural produce marke  |        |                                   |  |  |  |  |  |
|             |            |   | on-farm sectors, farmers and l consumers)   |        |                                   |  |  |  |  |  |
|             |            | iii) The APLM act was passed in                 |   |        |                                   |  |  |  |  |  |
|             |            | (2014, 2017, 2011, 2018)                        |   |        |                                   |  |  |  |  |  |
|             |            | iv) The NABARD provides a to the agriculture se |   |        |                                   |  |  |  |  |  |
|             |            | (Finance, Seeds, Fertilizers, Pesticides)       |   |        |                                   |  |  |  |  |  |
|             |            | v)  | Which of the following is agricultural produce?   | the    | quality certification mark for    |  |  |  |  |  |
|             |            |   | (BIS, AGMARK, ISO 2001  | 1 151  |                                   |  |  |  |  |  |
|             |            | vi)   |   |        |                                   |  |  |  |  |  |
|             |            | V1)   | _   |        | -                                 |  |  |  |  |  |
|             | <b>B</b> ) | Mo  | (Steel Industry, Plastic Industry, Metal Industry, Sugar Industry)  Match the following:  [5] |        |                                   |  |  |  |  |  |
|             | D)         |   |   | 0)     |                                   |  |  |  |  |  |
|             |            | 1)  | Agro Processing madsity   | a)     | Problem of Agricultural Marketing |  |  |  |  |  |
|             |            | ii)   | Lack of Capital   | b)     | Reduction in Govt ownership       |  |  |  |  |  |
|             |            | iii)  | Deregulation  | c)     | e-NAM                             |  |  |  |  |  |
|             |            | iv)   | Disinvestment   | d)     | Jute Industry                     |  |  |  |  |  |
|             |            | v)  | Electronic Marketing  | e)     | Problem of Public Sector          |  |  |  |  |  |

| <b>Q</b> 2) | Wri | ite a short note (Any 2 out of 4):                            | [10] |
|-------------|-----|---|------|
|             | a)  | Importance of Agricultural Processing Industry                |      |
|             | b)  | Problems of Sugar Industries                                  |      |
|             | c)  | Food retail Marketing system in India                         |      |
|             | d)  | Future Economic Reforms                                       |      |
| <b>Q</b> 3) | a)  | Explain the importance of Agro based industries.              | [8]  |
|             | b)  | Describe the scope of agricultural marketing system in India. | [7]  |
| <b>Q4</b> ) | a)  | Explain the problems of public sector industries.             | [8]  |
|             | b)  | Describe the recent agricultural marketing policy of India.   | [7]  |

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#### T.Y. B.Com.

# 355 I : AGRICULTURAL AND INDUSTRIAL ECONOMICS - II

(2019 Pattern) (CBCS) (Semester - V) (Paper - II)

|               |                                       |          | (44101 4414                            | 11/1/                     | • )                                  |
|---------------|---------------------------------------|----------|--|---------------------------|--------------------------------------|
| वेळ : 21/2    | तास ]                                 |          |  |                           | [ एकूण गुण : 50                      |
| सूचना :       | 1)                                    | सर्व प्र | ाश्न सोडविणे आवश्यक आहेत.              |                           |                                      |
|               | 2)                                    | उजर्व    | ोकडील अंक प्रश्नाचे पूर्ण गुण दर्श     | वितात.                    |                                      |
|               | 3)                                    | संदभ     | र्ासाठी मुळ इंग्रजी प्रश्नपत्रिका पहाव | त्री.                     |                                      |
| <br>प्रश्न 1) | अ)                                    | रिकाम    | या जागा भरा (कोणत्याही पाच) :          | :                         | [5]                                  |
|               |                                       | i)       | ही कृषी उद्योगांची                     | सर्वात                    | महत्वांची समस्या आहे.                |
|               |                                       |          | (भांडवलाचा अभाव, ज्ञानाचा अ            | भाव,                      | मानवी भांडवलाचा अभाव, इच्छा शक्तीचा  |
|               |                                       |          | भाव)                                   |                           |                                      |
|               |                                       | ii)      | कृषी माल विपणन                         | मध                        | ये मध्यस्थ म्हणून काम करते.          |
|               |                                       |          | (शेतकरी, कृषी आणि कृषीतर क्षेत्र       | त्र, शेत                  | करी आणि मध्यस्थ, मध्यस्थ आणि ग्राहक) |
|               | iii) APLM कायदा मध्ये समत करण्यात आला |          |  |                           | पमत करण्यात आला.                     |
|               |                                       |          | (2014, 2017, 2011, 201                 |                           |                                      |
|               |                                       | iv)      | नाबार्ड मार्फत चा                      | नेत्रास पुरवठा केला जातो. |                                      |
|               |                                       |          | (वित्त, बियाणे, खते, कीटकनाश           | के)                       |                                      |
|               |                                       | v)       | मार्फत कृषी उत्प                       | ादनांची                   | । गुणवत्ता प्रमाणीकरण केले जाते.     |
|               |                                       |          | (BIS, AGMARK, ISO                      | 2001,                     | , ISI)                               |
|               |                                       | vi)      | हा कृषी आधारित                         | उद्योग ः                  | आहे.                                 |
|               |                                       | ,        | (लोखंड उद्योग, प्लास्टिक उद्योग        |                           |                                      |
|               | ब)                                    | योग्य    | जोड्या लावा :                          | , ,                       | [5]                                  |
|               |                                       | i)       | कृषी प्रक्रिया उद्योग                  | अ)                        | कृषी विपणनाची समस्या                 |
|               |                                       | ii)      | भांडवलाचा अभाव                         | ब)                        | शासनाच्या मालकी हक्कात घट            |
|               |                                       | iii)     | विनियंत्रण                             | क)                        | ई-नाम                                |
|               |                                       | iv)      | निर्गुंतवणूक                           | ਤ)                        | ताग उद्योग                           |
|               |                                       |          | इलेक्ट्रोनिक विपणन                     | ई)                        | सार्वजनिक उद्योगांची समस्या          |
|               |                                       |          |  |                           |                                      |

| प्रश्न 2) | टिपा लिहा (कोणत्याही दोन) : |   |     |  |  |
|-----------|-----------------------------|---|-----|--|--|
|           | अ)                          | कृषी प्रक्रिया उद्योगांचे महत्व                       |     |  |  |
|           | ब)                          | साखर उद्योगांच्या समस्या                              |     |  |  |
|           | क)                          | भारतातील अन्न किरकोळ विपणन व्यवस्था                   |     |  |  |
|           | ड)                          | भावी आर्थिक सुधारणा                                   |     |  |  |
|           |                             |   |     |  |  |
| प्रश्न 3) | अ)                          | कृषी आधारित उद्योगाचे महत्व स्पष्ट करा.               | [8] |  |  |
|           | ब)                          | भारतातील कृषी विपणन व्यवस्थेची व्याप्ती विशद करा.     | [7] |  |  |
|           |                             |   |     |  |  |
| प्रश्न 4) | अ)                          | सार्वजनिक क्षेत्रातील उद्योगांच्या समस्या स्पष्ट करा. | [8] |  |  |
|           | ब)                          | अलीकडील कृषी विपणन धोरण विशद करा.                     | [7] |  |  |

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| Total N       | o. of Questions : 4]                                    | SEAT No. :              |
|---------------|---|-------------------------|
| PB-13         | 356   | [Total No. of Pages : 4 |
|               | [6224]-515  |                         |
|               | T.Y.B.Com.  |                         |
| 355 (J        | (2010 P. 11) (G. 11) (G. 11) (G. 11)                    |                         |
|               | (2019 Pattern) (Semester - V) (Spe                      | cial Paper - II)        |
|               | 2½ Hours]   | [Max. Marks : 70        |
| Instruc 1)    | tions to the candidates:  All questions are compulsory. |                         |
| 2)            | 1 1   |                         |
| <i>Q1</i> ) A | ttempt any five of the following:                       | $[5\times2=10]$         |
| a)            | What is Joint Common Test Set (JCTS)?                   |                         |
| b)            | What is security?                                       |                         |
| c)            | Define finance.   |                         |
| d)            | State the meaning of development.                       |                         |
| e)            | Define budget.  |                         |
| f)            | Define defence budget.                                  |                         |
| Q2) A         | ttempt any four of the following:                       | $[4\times5=20]$         |
| a)            | Line of Actual Control (LAC)                            |                         |
| b)            | DPSU'S  |                         |
| c)            | Ministry of defence                                     |                         |

SCO-Shanghai Cooperation Organisation

d)

e)

Equipment

#### Q3) Attempt any four of the following:

 $[4 \times 5 = 20]$ 

- a) Write the weapons procurement policies in India since 1947.
- b) Explain basic aims and objectives of Defence public sector undertaking.
- c) State the role of the US Pacific Air Forces (PACAF).
- d) Explain the political aspects of defence production.
- e) State the future prospects of the defence debate.

#### Q4) Attempt any two of the following:

 $[2 \times 10 = 20]$ 

- a) State the India's Missile Systems.
- b) State the role of the department of Defence production.
- c) Explain in detail information and role of Defence public sector undertakings.



**Total No. of Questions : 4**]

**PB-1356** 

[6224]-515

T.Y. B.Com.

# 355 (J): DEFENCE BUDGETING, FINANCE & MANAGEMENT (2019 Pattern) (Semester - V) (Special Paper - II)

(मराठी रूपांतर)

वेळ :  $2\frac{1}{2}$  तास]

[एकूण गुण : 70

सूचना : 1) सर्व प्रश्न अनिवार्य.

2) उजवीकडील अंक गुण दर्शवितात.

प्रश्न 1) खालीलपैकी कोणतेही पाच प्रश्न सोडवा.

 $[5 \times 2 = 10]$ 

- अ) जॉईन कॉमन टेस्ट सेट म्हणजे काय?
- ब) सुरक्षा म्हणजे काय?
- क) फायनान्स व्याख्या द्या.
- ड) विकासाचा अर्थ सांगा.
- ड) अर्थसंकल्प व्याख्या द्या.
- फ) संरक्षण अर्थसंकल्प व्याख्या द्या.

प्रश्न 2) खालीलपैकी कोणतेही चार प्रश्न सोडवा.

 $[4 \times 5 = 20]$ 

- अ) लाईन ऑफ ऍक्च्युअल कंट्रोल (एल. ए. सी.)
- ब) डी पी एस यु
- क) संरक्षण मंत्रालय
- ड) एस सी ओ-शांघाय कोअपरेशन ऑर्गनायझेशन
- इ) शस्त्रास्त्रे

*P.T.O.* 

प्रश्न 3) खालीलपैकी कोणतेही चार प्रश्न सोडवा.

 $[4 \times 5 = 20]$ 

- अ) 1947 नंतरचे शस्त्रास्त्रे खरेदी धोरण लिहा.
- ब) संरक्षण उत्पादनातील सार्वजनिक क्षेत्राची मुळ ध्येय आणि उद्दिष्टे स्पष्ट करा.
- क) यु एस पॅसिफिक एअर फोर्स ची भूमिका सांगा.
- ड) संरक्षण उत्पादनातील राजकीय पैलू स्पष्ट करा.
- इ) संरक्षण वादाच्या भविष्यातील शक्यता सांगा.

प्रश्न 4) खालीलपैकी कोणतेही दोन प्रश्न सोडवा.

 $[2 \times 10 = 20]$ 

- अ) भारताची क्षेपणास्त्र प्रणाली सांगा.
- ब) संरक्षण उत्पादन विभागाची भूमिका सविस्तर स्पष्ट करा.
- क) सार्वजनिक उत्पादन विभागाची माहिती व भूमिका सविस्तर स्पष्ट करा.



| Total No.                      | of Qu  | estio  | ns: 4] SEAT No.:   |
|--------------------------------|--------|--------|--|
| PB-135                         | 57     |        | [Total No. of Pages : 4  |
|                                |        |        | [6224]-516   |
|                                |        |        | T.Y. B.Com.  |
| 355(K                          | (i): 1 | INS    | URANCE, TRANSPORT AND TOURISM - II   |
|                                |        |        | (2019 Pattern) (Semester - V)  |
| <i>Time</i> : 2 <sup>1</sup> / | ⁄2 Hou | rs]    | [Max. Marks: 50  |
| Instruction                    | ons to | the c  | candidates:  |
| 1)                             | All    | quest  | ions are compulsory.   |
| 2)                             | Figu   | ures t | to the right indicate full marks.  |
| <i>Q1</i> ) A)                 | Fill   | in th  | e blanks. (Attempt any 5 out of 7) [5]   |
|                                | i)     | Ris    | k management is concerned with   |
|                                |        | a)     | Arranging and controlling of activities  |
|                                |        | b)     | Planning, arranging and controlling of activities  |
|                                |        | c)     | Managing of funds  |
|                                |        | d)     | Controlling  |
|                                | ii)    |        | ich One of the Following, is the Basic Insurance Legislation of Country, that governs Insurance Business in India? |
|                                |        | a)     | Insurance Act, 1938  |
|                                |        | b)     | Insurance Regulatory and Development. Authority (I.R.D.A) Act, 1999.   |
|                                |        | c)     | Deposit Insurance and Credit Guarantee Corporation Act, 1961.  |
|                                |        | d)     | Public Liability Insurance Act, 1991.  |
|                                | iii)   | Ris    | k is evaluated on the basis of theory  |
|                                |        | a)     | Variability b) Contingency   |

d)

b)

d)

iv) Which types of insurance usually requires lower premium?

Risk

c)

a)

c)

Probability

Group insurance

Health insurance

Whole life insurance

Term insurance

|             |  | v)                                    | Ris                       | k insured against deat  | h is a cor                 | ntract of  |            |
|-------------|--|---------------------------------------|---------------------------|---|----------------------------|--|------------|
|             |  |                                       | a)                        | Agreement   | b)                         | Permission   |            |
|             |  |                                       | c)                        | Assurance   | d)                         | Caveat emptor  |            |
|             |  | vi)                                   | Wh                        | en does a policy lapse  | ?                          |  |            |
|             |  |                                       | a)                        | No premium paid   | b)                         | Sickness   |            |
|             |  |                                       | c)                        | Address change  | d)                         | Leaving the city   |            |
|             |  | vii)                                  |                           | an Insurance Claim to the Risk, must be   | -                          | l, the Associated Loss, incurrent  | ed         |
|             |  |                                       | a)                        | Measurable  | b)                         | Critical   |            |
|             |  |                                       | c)                        | Marginal  | d)                         | None of these  |            |
|             | B)   | Mat<br>i)<br>ii)<br>iii)<br>iv)<br>v) | Fur<br>Par<br>Star<br>Pur | ne following. Indamental Risk Iticular Risk Itic Risk Itic Risk Itic Risk Itic Risk Itic Risk Itic Risk | a)<br>b)<br>c)<br>d)<br>e) | <ul><li>Unemployed</li><li>Stable Environment</li><li>Accident</li><li>Physical disability</li></ul> | [5]        |
| Q2)         | <ul><li>a)</li><li>b)</li><li>c)</li></ul> | Surr<br>Risk<br>Pric                  | ende<br>Pre<br>ing (      | notes (Any 2 out of 4)<br>er Value<br>vention and Avoidance<br>Objectives<br>er Protection Act 1986     |                            | [1   | 10]        |
| Q3)         | a)<br>b)                                   | -                                     |                           | various types of premi<br>Insurance and Risk M  |                            |  | [8]<br>[7] |
| <i>Q4</i> ) | a)<br>b)                                   | -                                     |                           | in detail Rate Computa<br>the important clause und  |                            | Liability Insurance Act 1991.  | [8]<br>[7] |



## [6224]-516

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# 355(K): INSURANCE, TRANSPORT AND TOURISM - II

(2019 Pattern) (Semester - V)

|               |       |          |         | (मराठी र                 | रूपांतर)       |           |  |          |
|---------------|-------|----------|---------|--------------------------|----------------|-----------|--|----------|
| वेळ : 21/2    | तास ] |          |         |                          |                |           | [ एकूण गुण : 5                         | 50       |
| सूचना :       | 1)    | सर्व प्र | ाश्न आ  | निवार्य आहेत.            |                |           |  |          |
|               | 2)    | उजर्व    | ोकडील   | । अंक पूर्ण गुण दर्शवित  | ात.            |           |  |          |
| <br>प्रश्न 1) | अ)    | रिकाम    | या जाग  | ाा भरा. (7 पैकी कोण      |                | )         | [5                                     | <u> </u> |
|               |       | i)       | जोर्खी  | म व्यवस्थ                | ापनाशी संबंधि  | त अ       | ाहे.                                   |          |
|               |       |          | अ)      | कामकाजाची व्यवस्था       | । आणि नियंत्रण | Π         |  |          |
|               |       |          | ब)      | कामकाजाचे नियोजन         | , व्यवस्था आणि | णे नि     | ोयंत्रण                                |          |
|               |       |          | क)      | निधी व्यवस्थापन          |                |           |  |          |
|               |       |          | ड)      | नियंत्रण ठेवणे           |                |           |  |          |
|               |       | ii)      |         |                          | ील विमा व्यव   | साय       | ाचे संचालन करणारे देशाचे मूल <b>भ्</b> | ाूत      |
|               |       |          | विमा    | कायदे आहे?               |                |           |  |          |
|               |       |          | अ)      | विमा कायदा 1938          |                |           |  |          |
|               |       |          | ब)      | विमा नियामक आणि<br>1999  | विकास प्राधि   | प्रेकर    | ण (आय. आर. डी. ए.) कायत                | π,       |
|               |       |          | क)      | ठेवी विमा आणि पत         | हमी कॉर्पोरेशन | कार       | <b>गदा,</b> 1961                       |          |
|               |       |          | ड)      | सार्वजनिक दायित्व वि     | मा कायदा, 19   | 991       |  |          |
|               |       | iii)     | जोख     | मीचे मूल्यमापन           | सिद्धांताच्य   | ा अ       | ाधारे केले जाते.                       |          |
|               |       |          | अ)      | परिवर्तनशीलता            | ब              | )         | आकस्मिकता                              |          |
|               |       |          | क)      | संभाव्यता                | ड              | )         | जोखीम                                  |          |
|               |       | iv)      | कोण     | त्या प्रकारच्या विम्यासस | हसा कमी विम    | ा हर      | ना असतो?                               |          |
|               |       |          | अ)      | समूह विमा                | ब              | )         | संपूर्ण जीवन विमा                      |          |
|               |       |          | क)      | आरोग्य विमा              | ड              | )         | मुदत विमा                              |          |
|               |       | v)       | मृत्यूच | या जोखमीवर विमा उत       | रवणे हा एक     | • • • • • | आहे.                                   |          |
|               |       |          | अ)      | संमती                    | ब              | )         | परवानगी                                |          |
|               |       |          | क)      | आश्वासन                  | ड              | )         | खरेदीदार सावध रहाणे                    |          |
|               |       |          |         |                          |                |           |  |          |

3

|           |      | vi) पॉलि      | नसी केव्हा संपेल?        |             |               |                          |        |
|-----------|------|---------------|--------------------------|-------------|---------------|--------------------------|--------|
|           |      | अ)            | विमा हप्ता दिले नाहि     | त तर        | ब)            | आजारपणामुळे              |        |
|           |      | क)            | पत्ता बदलल्यामुळे        |             | ड)            | शहर सोडत असल्याने        |        |
|           |      | vii) विम      | ा दाव्यासाठी जोखमीमु     | ळे झालेत    | ना संबद्ध     | तोटा भरावा यासाठी निश्नि | वत आणि |
|           |      | ****          | असणे आवश्यक              | आहे.        |               |                          |        |
|           |      | •             | मोजण्यायोग्य             |             | ब)            | गंभीर                    |        |
|           |      |               | किरकोळ                   |             | ਭ)            | यापैकी नाही              |        |
|           | ब)   | जोड्या जुळ    |                          |             |               |                          | [5]    |
|           |      | i) मूल        | भूत जोखीम                | अ)          | बेरोजगार      |                          |        |
|           |      | ii) विशि      | ाष्ट जोखीम               | ब)          | स्थिर पय      | विरण                     |        |
|           |      | iii) स्थि     | र जोखीम                  | क)          | अपघात         |                          |        |
|           |      | iv) शुद्ध     | जोखीम                    | ਭ)          | शारीरिक       | अपंगत्व                  |        |
|           |      | v) वैर्या     | क्तेक धोका               | ई)          | नैसर्गिक      | आपत्ती                   |        |
|           |      |               |                          |             |               |                          |        |
| प्रश्न 2) | टिपा | लिहा. (4 पै   | की कोणतेही 2)            |             |               |                          | [10]   |
|           | अ)   | समर्पण मूल    | य                        |             |               |                          |        |
|           | ब)   | जोखीम प्रति   | तेबंध आणि टाळणे          |             |               |                          |        |
|           | क)   | किंमतीची र    | उदिष्टे                  |             |               |                          |        |
|           | ਭ)   | ग्राहक संरक्ष | ाण कायदा 1986            |             |               |                          |        |
|           |      |               |                          |             |               |                          |        |
| प्रश्न 3) | अ)   | विम्याच्या ह  | हप्त्याचे विविध प्रकार स | पष्ट करा.   |               |                          | [8]    |
|           | ब)   | विमा आणि      | । जोखिम व्यवस्थापन तं    | वि.स्पष्ट व | त्रा.         |                          | [7]    |
|           |      |               |                          |             |               |                          |        |
| प्रश्न 4) | अ)   | दरगणनाचे      | तपशीलवार वर्णन करा       | •           |               |                          | [8]    |
|           | ब)   | सार्वजनिक     | दायित्व विमा कायदा ]     | 1991 अं     | तर्गत महत्त्व | वाचे कलम स्पष्ट करा.     | [7]    |

# CCCC

| Total No. of Questions: 4] | SEAT No.:               |
|----------------------------|-------------------------|
| PB-1358                    | [Total No. of Pages : 2 |

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# **COMPUTER PROGRAMMING AND APPLICATIONS-II**

| (2019 ]                  |               | _      | outer Networking an<br>(CBCS) (Semester - '                          |                 | E Commerce - I<br>355(L) (Special Paper - II)             |
|--------------------------|---------------|--------|--|-----------------|---|
| Time: 24 Instructi 1) 2) | ons to<br>All | the c  | candidates:<br>ions are compulsory.<br>to the right indicate full ma | [Max. Marks: 50 |   |
| <b>Q1</b> ) A)           | Fill          | in the | e Blanks.  |                 | [5]   |
|                          | i)            | FTI    | P Stands for   |                 |   |
|                          |               | a)     | Fine Transfer Protocol   | b)              | File Transfer Protocol                                    |
|                          |               | c)     | First Transfer Protocol  | d)              | Fast Transfer Protocol                                    |
|                          | ii)           |        | is a set of comp re information.                                     | uters           | that are connected so they can                            |
|                          |               | a)     | computer network   | b)              | nodes   |
|                          |               | c)     | Hub  | d)              | Router  |
|                          | iii)          |        | gram execution.  | lress           | generated by the CPU during                               |
|                          |               | a)     | Physical address   | b)              | Locator   |
|                          |               | c)     | Rote device  | d)              | Logical address   |
|                          | iv)           |        | is a type of network work are interconnected.                        | topo            | ology in which all devices in the                         |
|                          |               | a)     | Mesh topology  | b)              | Ring topology   |
|                          |               | c)     | Bus topology   | d)              | Tree topology   |
|                          | v)            |        |  |                 | way network devices and services tivity needs of devices. |
|                          |               | a)     | producers  | b)              | client  |
|                          |               | c)     | retailers  | d)              | wholesalers   |

|             | B)  | Match the following.   |  |        |                            |                     |  |  |  |  |
|-------------|---|--|--|--------|----------------------------|---------------------|--|--|--|--|
|             |   | a)   | WAN                                    | i)     | guided media               |                     |  |  |  |  |
|             |   | b)   | Ethernet                               | ii)    | wireless network connectio | n                   |  |  |  |  |
|             |   | c)   | Flipkart                               | iii)   | Wide Area Network          |                     |  |  |  |  |
|             |   | d)   | Twisted Pair Cables                    | iv)    | e-commerce company         |                     |  |  |  |  |
|             |   | e)   | Wi-Fi                                  | v)     | wired system               |                     |  |  |  |  |
| <b>Q</b> 2) | Shor  | t Not  | tes (Any 2 out of 4):                  |        | [                          | 10]                 |  |  |  |  |
|             | a)  | Wired LANs   |  |        |                            |                     |  |  |  |  |
|             | b)  | Blue   | tooth                                  |        |                            |                     |  |  |  |  |
|             | c)  | Mod  | les of Communication                   |        |                            |                     |  |  |  |  |
|             | d)  | Infra  | nred Transmission                      |        |                            |                     |  |  |  |  |
| <b>Q</b> 3) | a)  | Wha  | nt is Computer Topology? Expl          | ain ty | pes of Networks in detail. | [8]                 |  |  |  |  |
|             | b) Explain layers in the OSI Model and explain the functions of each la |  |  |        |                            |                     |  |  |  |  |
| <b>Q4</b> ) | a)  |  | ne Network Interface Cards. face Card. | Expl   | lain the functions of Netw | ork<br>[ <b>8</b> ] |  |  |  |  |
|             | b)  | What is E-Commerce? Explain digital methods of payments. [7] |  |        |                            |                     |  |  |  |  |
|             |   |  |  |        |                            |                     |  |  |  |  |

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| Total No. of Questions : 4] | SEAT No. :              |
|-----------------------------|-------------------------|
| PB1359                      | [Total No. of Pages : 4 |

# [6224]-518 T.Y.B.Com.

# 356 (A): BUSINESS ADMINISTRATION

|               |                  |       | Finance  |                  |
|---------------|------------------|-------|--|------------------|
|               | (20              | )19 I | Pattern) (Semester - V) (Special Paper -                 | III)             |
| Time : 2½     | [Max. Marks : 50 |       |  |                  |
|               |                  |       | andidates:   |                  |
| 1)<br>2)      | -                |       | ns are compulsory.<br>the right indicate full marks.     |                  |
| <b>Q1)</b> A) | Fill             | in th | e blanks with most appropriate answer (any 5):           | [5]              |
|               | i)               | Fin   | ancial Management is concerned with                      |                  |
|               |                  | a)    | Raising Finance  |                  |
|               |                  | b)    | Utilizing Finance  |                  |
|               |                  | c)    | Raising, and effectively utilizing finance towards goals | achieving firm's |
|               | ii)              |       | is considered as the life blood of business.             |                  |
|               |                  | a)    | Finance  |                  |
|               |                  | b)    | Human  |                  |
|               |                  | c)    | Management   |                  |
|               | iii)             | Cap   | pital Market includes both primary market and _          | <del></del>      |
|               |                  | a)    | Capital market   |                  |
|               |                  | b)    | Primary market   |                  |
|               |                  | c)    | Secondary market   |                  |
|               | iv)              | Boı   | mbay stock exchange is located at                        |                  |
|               |                  | a)    | Delhi  |                  |
|               |                  | b)    | Kolkatta   |                  |
|               |                  | c)    | Mumbai   |                  |

|     |      | v) Commercial papers are issued to raise |                      |                              |        |                                     |    |  |  |  |
|-----|------|--|----------------------|------------------------------|--------|-------------------------------------|----|--|--|--|
|     |      |  | a) Short term funds  |                              |        |                                     |    |  |  |  |
|     |      |  | b) Medium term funds |                              |        |                                     |    |  |  |  |
|     |      |  | c)                   | Long term funds              |        |                                     |    |  |  |  |
|     |      | vi)                                      | Rep                  | ourchase agreement (REP      | O) n   | narket in India was introduc        | ed |  |  |  |
|     |      |  | by _                 | ·                            |        |                                     |    |  |  |  |
|     |      |  | a)                   | IRDA                         |        |                                     |    |  |  |  |
|     |      |  | b)                   | RBI                          |        |                                     |    |  |  |  |
|     |      |  | c)                   | SEBI                         |        |                                     |    |  |  |  |
|     | B)   | Mato                                     | ch th                | e pairs :                    |        | ]                                   | 5] |  |  |  |
|     |      |  | Gro                  | up - A                       |        | Group - B                           |    |  |  |  |
|     |      | i)                                       | Bon                  | nds                          | a)     | Credit Rating Agency                |    |  |  |  |
|     |      | ii)                                      | CRI                  | ISIL                         | b)     | Primary Market                      |    |  |  |  |
|     |      | iii)                                     | Stoc                 | ck Exchange                  | c)     | Lessor and Lessee                   |    |  |  |  |
|     |      | iv)                                      | IPO                  |                              | d)     | Trade of Securities                 |    |  |  |  |
|     |      | v)                                       | Lea                  | se Agreement                 | e)     | Issued by Government and corporates | ıd |  |  |  |
| Q2) | Writ | e sho                                    | rt no                | tes on (any 2):              |        | [1                                  | 0] |  |  |  |
|     | a)   | Conc                                     | cepts                | of Financial Statements      |        |                                     |    |  |  |  |
|     | b)   | Tech                                     | niqu                 | es of Financial Analysis     |        |                                     |    |  |  |  |
|     | c)   | Pay                                      | Back                 | x Period Method              |        |                                     |    |  |  |  |
|     | d)   | New                                      | Trer                 | nds in Financial Manageme    | ent    |                                     |    |  |  |  |
| Q3) | a)   | Wha                                      | ıt is c              | apital market? Explain rec   | ent tr | rends in capital market.            | 8] |  |  |  |
|     | b)   | Disc                                     | uss I                | RBI as a Regular of Indian   | Fina   | ncial System. [                     | 7] |  |  |  |
| Q4) | a)   | Expl                                     | lain v               | various capital budgeting te | echnic | ques.                               | 8] |  |  |  |
| •   | b)   | Expl                                     | lain v               | various factors affecting wo | orkin  |                                     | 7] |  |  |  |
|     |      |  |                      |                              |        |                                     |    |  |  |  |



#### PB1359

#### [6224]-518

#### T.Y.B.Com.

#### 356 (A): BUSINESS ADMINISTRATION

#### **Finance**

#### (2019 Pattern) (Semester - V) (Special Paper - III)

#### (मराठी रूपांतर)

वेळ : 2½ तास/ **/ एकूण गुण :** 50 सर्व प्रश्न सोडविणे आवश्यक आहेत. सूचना :-*1*) उजवीकडील अंक प्रश्नांचे पूर्ण गुण दर्शवितात. *2)* योग्य पर्यायाची निवड करून रिकाम्या जागा भरा. (कोणत्याही पाच) [5] **प्र.**1) अ) वित्तीय व्यवस्थापन ..... शी संबंधित आहे. i) वित्त उभारणी अ) वित्त वापरणे ਕ) क) कंपनीची उद्दिष्टे साध्य करण्यासाठी वित्त उभारणे आणि प्रभावीपणे वापरणे ..... व्यवसायाचे जीवन रक्त मानले जाते. ii) अ) वित्त ब) मानव व्यवस्थापन भांडवली बाजारामध्ये प्राथमिक बाजार आणि .....या दोन्हीचा समावेश होतो. iii) अ) भांडवली बाजार प्राथमिक बाजार ਕ) द्य्यम बाजार iv) मुंबई भाग बाजार (बॉम्बे स्टॉक एक्सचेंज) ...... येथे आहे. अ) दिल्ली कोलकाता ब) क) मुंबई

|                |        | v)     | व्यावसायिक कागदपत्रे (कमर्शियल पेपर) वाढवण्यासाठी दिली जातात. |   |        |                                |      |  |  |  |  |
|----------------|--------|--------|---|---|--------|--------------------------------|------|--|--|--|--|
|                |        |        | अ)  | अ) अल्पकालीन निधी                       |        |                                |      |  |  |  |  |
|                |        |        | ब)  | ब) मध्यम मुदतीचे निधी                   |        |                                |      |  |  |  |  |
|                |        |        | क)  | दीर्घकालीन निधी                         |        |                                |      |  |  |  |  |
|                |        | vi)    | भारत  | ातील पुनर्खरेदी करार (REPO) ब           | ाजार . | द्वारे सादर करण्यात आ          | ला.  |  |  |  |  |
|                |        |        | अ)  | अ) IRDA                                 |        |                                |      |  |  |  |  |
|                |        |        | ब)  | RBI                                     |        |                                |      |  |  |  |  |
|                |        |        | क)  | सेबी                                    |        |                                |      |  |  |  |  |
|                | ब)     | जोङ    | ग्रा लाव  | π.                                      |        |                                | [5]  |  |  |  |  |
|                |        |        | गट ३  | 4                                       |        | गट ब                           |      |  |  |  |  |
|                |        | i)     | बाँड्स  | ī                                       | अ)     | क्रेडिट रेटिंग एजन्सी          |      |  |  |  |  |
|                |        | ii)    | क्रिसि  | ाल                                      | ब)     | प्राथमिक बाजार                 |      |  |  |  |  |
|                |        | iii)   | भाग   | बाजार                                   | क)     | पट्टेदार आणि भाडेकरू           |      |  |  |  |  |
|                |        | iv)    | IPO   |   | ड)     | रोख्यांचा व्यापार              |      |  |  |  |  |
|                |        | v)     | लीज   | करार                                    | इ)     | सरकार आणि कॉर्पोरेटद्वारे जारी |      |  |  |  |  |
|                |        |        |   |   |        |                                |      |  |  |  |  |
| <b>प्र.</b> 2) | टिपा ' | लिहा.  | (कोण  | त्याही दोन)                             |        |                                | [10] |  |  |  |  |
|                | अ)     | वित्ति | य विवर  | रणांच्या संकल्पना                       |        |                                |      |  |  |  |  |
|                | ब)     | वित्ति | य विश्ल   | नेषणाचे तंत्रे                          |        |                                |      |  |  |  |  |
|                | क)     | परत प  | परतावा  | । (पे बॅक) कालावधी पद्धत                |        |                                |      |  |  |  |  |
|                | ਭ)     | वित्ति | य व्यव  | स्थापनातील नवीन प्रवाह                  |        |                                |      |  |  |  |  |
|                |        |        |   |   |        |                                |      |  |  |  |  |
| <b>प्र.</b> 3) | अ)     | भांडव  | वा बा   | जार म्हणजे काय? भांडवली बाजा            | ातील ः | अलीकडील प्रवाह स्पष्ट करा.     | [8]  |  |  |  |  |
|                | ब)     | भारती  | यि वित्त  | ीय व्यवस्थेचा नियामक म्हणून भा <b>र</b> | तीय रि | झर्व्ह बँक (RBI) वर चर्चा करा. | [7]  |  |  |  |  |
|                |        |        |   |   |        |                                |      |  |  |  |  |
| <b>प्र.</b> 4) | अ)     |        |   | दाजपत्रकाचे विविध तंत्रे स्पष्ट करा     |        |                                | [8]  |  |  |  |  |
|                | ब)     | खेळत   | या भां  | डवलाच्या गरजांवर परिणाम करणारे          | विवि   | ध घटक स्पष्ट करा.              | [7]  |  |  |  |  |
|                |        |        |   |   |        |                                |      |  |  |  |  |



| Total No. of Questions : 4] | SEAT No. :              |
|-----------------------------|-------------------------|
| PB1360                      | [Total No. of Pages : 4 |

#### [6224]-519 TVR Com

|               |         | Α Τ          | I.I.D.                       |                  |                             |
|---------------|---------|--------------|------------------------------|------------------|-----------------------------|
|               |         |              | DVANCED BANKI                |                  |                             |
|               | 3       | <b>356</b> - | B: Banking Law a             | nd Practice      | e in India - I              |
| (2019         | Patt    | ern)         | (Semester - V) (Cre          | edit System      | ) (Special Paper - III)     |
| Time : 2½     | ∕₂ Houi | rs]          |                              |                  | [Max. Marks : 5             |
| Instructio    | ons to  | the ca       | undidates:                   |                  |                             |
| 1)            | -       |              | ns are compulsory.           |                  |                             |
| 2)            | _       |              | the right indicate full mar  | ks.              |                             |
|               |         |              | ust be to the point.         |                  |                             |
| 4)            | Answ    | ers mi       | ust be with reference to the | e relevant secti | ons of the act concerned.   |
| <i>Q1)</i> A) | Fill    | in the       | e blanks (any five):         |                  | [5                          |
|               | i)      | Wh           | ich of the following matt    | ers whose spe    | cial knowledge and practica |
|               |         | exp          | erience is not essentia      | l to be on th    | e Board of Directors of     |
|               |         | ban          | king company under se        | ection 10 (A)    | of the Banking Regulation   |
|               |         | Act          | t, 1949?                     |                  |                             |
|               |         | a)           | Accountancy                  | b)               | Banking                     |
|               |         | c)           | Costing                      | d)               | Cooperation                 |
|               | ii)     | Úno          | der which section of th      | e Banking R      | egulation Act, 1949 is th   |
|               |         |              |                              | •                | ount prepared by banking    |
|               |         |              | npanies.                     |                  |                             |
|               |         | a)           | 28                           | b)               | 29                          |
|               |         | c)           |                              | d)               | 31                          |
|               | iii)    |              |                              | ,                | of a negotiable instrument  |
|               | )       | a)           | Payee                        | b)               | Drawer                      |
|               |         | c)           | Drawer's Bank                | d)               | Payee of a post dated chequ |
|               | iv)     |              |                              | ,                | rity in case of insolvence  |
|               | 11)     |              | olution and liquidation:     | •                | ·                           |

- resolution and liquidation for corporate persons?
  - National Company Law Tribunal a)
  - Banking Ombudsman b)
  - Reserve bank of India c)
  - High Court d)

|             |      | v)      | In case of the complaints against banks under the Banking Ombudsman Scheme, 2006 the appellate authority would be a) Governor, RBI |  |        |        |                               |  |  |
|-------------|------|---------|--|--|--------|--------|-------------------------------|--|--|
|             |      |         |  |  |        |        |                               |  |  |
|             |      |         | b)   | Union Finance Minister Finance Minister of the s   | toto   | 201100 | arm ad                        |  |  |
|             |      |         | c)   |  |        |        |                               |  |  |
|             |      |         | d)   | implementing the scheme                            |        | i en   | arge of the department        |  |  |
|             |      | vi)     |  | means a corporate pe                               | erson  | who    | owes a debt to any person     |  |  |
|             |      |         | a)   | Individual debtor                                  |        | b)     | HUF debtor                    |  |  |
|             |      |         | c)   | Equity holder                                      |        | d)     | Corporate debtor              |  |  |
|             | B)   | Mato    | ch the   | e following:                                       |        |        | [5]                           |  |  |
|             |      | i)      | Aud  | lit of a banking company                           | a)     | 201    | 6                             |  |  |
|             |      | ii)     | Inso   | lvency and BankruptcyCode                          | b)     | 202    | 1                             |  |  |
|             |      | iii)    | The  | RBI, Integrated                                    | c)     | Sec    | tion-30 of the Banking        |  |  |
|             |      |         | Om   | budsman Scheme                                     |        | Reg    | ulation Act, 1949             |  |  |
|             |      | iv)     | Prot   | est for better security                            | d)     | Unc    | onditional order              |  |  |
|             |      | v)      | Bill   | of Exchange  | e)     | Neg    | otiable Instruments Act, 1881 |  |  |
| <b>Q</b> 2) | Shor | rt note | es on  | (any 2):   |        |        | [10]                          |  |  |
|             | a)   |         | nitio<br>1949  | •  | ection | 1 5 c  | of the Banking Regulation     |  |  |
|             | b)   |         |  | due course   |        |        |                               |  |  |
|             | c)   |         |  | f endorsement                                      |        |        |                               |  |  |
|             | d)   |         |  |  | Banl   | king ( | Ombudsman Scheme, 2006        |  |  |
| Q3)         | a)   | Expl    | lain i   | n detail the maintenance o                         | of per | centa  | ge of assets with reference   |  |  |
|             |      | to se   | ction  | 24 of the Banking Regula                           | ation  | Act,   | <b>[8]</b>                    |  |  |
|             | b)   |         |  | cheque as under section. State the features of che |        | of th  | e Negotiable Instruments [7]  |  |  |
| Q4)         | a)   | Wha     | ıt are   | the nowers and duties                              | of th  | e lia  | uidator appointed for the     |  |  |
| ZT)         | u)   | liqui   |  | n of the corporate debtor. (S                      |        | -      | Insolvency and Bankruptcy [8] |  |  |



Explain some important provisions of the Banking Ombudsman Scheme,

2006 pertaining to 'Grounds of Complaints' as under clause 8 of the

[7]

b)

scheme.

### PB1360

#### [6224]-519

#### T.Y.B.Com.

#### ADVANCED BANKINGAND FINANCE

356 - B : Banking Law and Practice in India - I (2019 Pattern) (Semester - V) (Credit System) (Special Paper - III)

# (मराठी रूपांतर)

| वेळ : 2½ त                    | ास/   |                 |   |           | <b>/ एकूण गुण</b> : 50                          |  |  |  |
|-------------------------------|---|-----------------|---|-----------|---|--|--|--|
| सूचना :-                      | 1)<br>2)<br>3)<br>4)  | उजर्व<br>उत्तरे | मर्व प्रश्न सोडविणे आवश्यक आहेत.<br>उजवीकडील अंक प्रश्नांचे पूर्ण गुण दर्शवितात.<br>उत्तरे मुद्देसूद व संबंधित कायद्यातील योग्य त्या कलमांना अनुसरून द्यावीत.<br>संदर्भासाठी मूळ इंग्रजी प्रश्नपत्रिका पहावी. |           |   |  |  |  |
| <b>प्र.</b> 1) अ)             | योग्य   | तो पय           | र्गिय निवडून गाळलेल्या जागा भरा. (कोण   | ात्याही प | गाच) [5]  |  |  |  |
|                               | i)  |                 | ग नियमन कायदा, 1949 चे कलम<br>क्रीसाठी खालीलपैकी कोणत्या विषयाचे ी  |           |   |  |  |  |
|                               |   | अ)              | लेखा  | ब)        | बँकिंग  |  |  |  |
|                               |   | क)              | कॉस्टिंग  | ड)        | सहकार   |  |  |  |
|                               | ii) बँकिंग नियमन कायदा, 1949 च्या कोणत्या कलमांतर्गत बँकिंग व्यवसा<br>आणि नफा तोटा पत्रक तयार करते? |                 |   |           | तर्गत बॅंकिंग व्यवसाय संस्था ताळेबंद            |  |  |  |
|                               |   | अ)              | 28  | ब)        | 29  |  |  |  |
|                               |   | क)              | 30  | ਭ)        | 31  |  |  |  |
| iii) खालीलपैकी कोण चलनक्षम दर |   |                 | ीलपैकी कोण चलनक्षम दस्तेऐवजाचा ध  | ारक आ     | हे?   |  |  |  |
|                               |   | अ)              | अदाता   | ब)        | आदेशक   |  |  |  |
|                               |   | क)              | आदेशकाची बँक  | ड)        | भविष्यातील तारखेवर काढलेल्या<br>धनादेशाचा अदाता |  |  |  |
|                               | iv)   | कॉर्पो          | रेट व्यक्तीचे लिक्कीडेशन करण्यासाठीचा   | निवाडा    | अधिकारी कोण होऊ शकतो.                           |  |  |  |
|                               |   | अ)              | राष्ट्रीय कंपनी कायदा न्यायाधिकरण   | ब)        | बँकिंग लोकपाल                                   |  |  |  |
|                               |   | क)              | भारतीय रिझर्व्ह बँक   | ਫ)        | उच्च न्यायालय                                   |  |  |  |
|                               | iv)   | अ)              | राष्ट्रीय कंपनी कायदा न्यायाधिकरण   | ब)        | बँकिंग लोकपाल                                   |  |  |  |

|                |         | v)       | बँकिंग लोकपाल योजना, $2006$ अंतर्गत बँकेच्या विरोधातील तक्रारीसाठी अपिलाचे अधिकारी |  |                  |                 |  |  |  |  |  |
|----------------|---------|----------|--|--|------------------|-----------------|--|--|--|--|--|
|                |         |          | कोण असू शकते?  |  |                  |                 |  |  |  |  |  |
|                |         |          | अ)   | अ) भारतीय रिझर्व्ह बँकेचे गव्हर्नर   |                  |                 |  |  |  |  |  |
|                |         |          | ਕ)   | केंद्रीय वित्त मंत्री  |                  |                 |  |  |  |  |  |
|                |         |          | क)   | संबंधित राज्य सरकारचे वित्त मंत्री   | 1                |                 |  |  |  |  |  |
|                |         |          | ਵ)   | सदर योजनेची अंमलबजावणी व   | <b>त्रणा</b> ऱ्य | ा विभा          | गाचे प्रमूख, भारतीय रिझर्व्ह बँकेचे,   |  |  |  |  |
|                |         |          |  | डेप्युटी गव्हर्नर  |                  |                 |  |  |  |  |  |
|                |         | vi)      | कोण  | त्याही व्यक्तीची ऋणको असणारी व   | क्रॉपोरिट        | व्यक्ती         | ो म्हणजे?                              |  |  |  |  |
|                |         |          | अ)   | वैयक्तिक कर्जदार   |                  | ब)              | कर्जदार हिंदू अविभाजित कुटुंब          |  |  |  |  |
|                |         |          | क)   | इक्रिटी धारक   |                  | ड)              | कॉर्पोरेट कर्जदार                      |  |  |  |  |
|                | ब)      | जोङ्य    | ग्रा लाव   | π.   |                  |                 | [5]                                    |  |  |  |  |
|                |         | i)       | बँकिंग   | ग कंपन्यांचे लेखापरीक्षण   | अ)               | 201             | 6                                      |  |  |  |  |
|                |         | ii)      | दिवा   | ळखोरी आणि नादारी संहिता  | ਕ)               | 202             | 1                                      |  |  |  |  |
|                |         | iii)     |  | ोय रिझर्व्ह बँकेची एकत्रित   | क)               | बँकिंग          | ा नियमन कायदा, 1949 चे कलम 30          |  |  |  |  |
|                |         |          | लोक  | पाल योजना  |                  |                 |  |  |  |  |  |
|                |         | iv)      |  | क चांगल्या सुरक्षिततेसाठी निषेध  | ड)               | बिनश            | ार्त आदेश                              |  |  |  |  |
|                |         | v)       | विनि   | मय पत्र  | इ)               | चलन             | ाक्षम दस्तऐवज कायदा, 1881              |  |  |  |  |
|                |         |          |  |  |                  |                 |  |  |  |  |  |
| <b>प्र.</b> 2) | टिपा वि | लिहा.    | (कोण   | त्याही दोन)  |                  |                 | [10]                                   |  |  |  |  |
|                | अ)      | बँकिंग   | ा नियम   | ान कायदा, 1949 कलम 5 अन्वर   | ये बँकिंग        | गची ळ           | गाख्या                                 |  |  |  |  |
|                | ब)      | यथावि    | वेधीधा   | रक   |                  |                 |  |  |  |  |  |
|                | क)      | पृष्ठांव | नाचे प   | <b>र्यार</b> णाम   |                  |                 |  |  |  |  |  |
|                | ਭ)      | बँकिंग   | ा लोक  | पाल योजना, 2006 अंतर्गत तक्रा  | र नोंदि          | त्रेण्याची      | ो प्रक्रिया                            |  |  |  |  |
|                |         |          |  |  |                  |                 |  |  |  |  |  |
| <b>प्र.</b> 3) | अ)      | बँकिंग   | ा नियम   | ान कायदा, 1949 मधील कलम  | 24 si            | तर्गत ३         | असलेल्या तरलता प्रमाणाच्या तरतूदी      |  |  |  |  |
|                |         | सविस     | तर स्प   | ष्ट करा.   |                  |                 | [8]                                    |  |  |  |  |
|                | ब)      | चलन      | क्षम द   | <br>म दस्तऐवज कायदा, 1881 च्या कलम 6 नुसार धनादेशाची व्याख्या करा. धनादेशाची |                  |                 |  |  |  |  |  |
|                |         | वैशिष्ट  | દ્યે ભિ  | हा.  |                  |                 | [7]                                    |  |  |  |  |
|                |         |          |  |  |                  |                 |  |  |  |  |  |
| <b>प्र.</b> 4) | अ)      | दिवाद    | ळखोरी  | आणि नादारी संहिता, 2016  | च्या क           | लम 3            | 5 अंतर्गत ऋणको उद्योगसंस्थेच्या        |  |  |  |  |
|                |         | लिक्वी   | डेशनस  | गठी नियुक्त केल्या गेलेल्या लिकी   | डेटरचे र         | पामर्थ्य        | आणि कर्तव्य. [8]                       |  |  |  |  |
|                | ब)      | बँकिंग   | ा लोक  | ज्पाल योजना, 2006 मधील कल  | ाम 8 <b>र</b>    | <u>ब्रा</u> लील | । 'तक्रारींच्या धर्ती' संदर्भातील काही |  |  |  |  |
|                |         | महत्त्व  | पूर्ण त  | रतूदी स्पष्ट करा.  |                  |                 | [7]                                    |  |  |  |  |



| <b>Total No. of Questions : 4</b> ] | SEAT No.: |                |
|-------------------------------------|-----------|----------------|
| PB1361                              | [Total    | No. of Pages : |

## [6224]-520 T.Y.B.Com.

## 356 (C): BUSINESS LAW AND PRACTICES - III (CBCS 2019 Pattern) (Semester - V)

| Time: 2½ Instruction 1) 2) | ons to t<br>All qu | [Max. Marks : 50 the candidates: estions are compulsory. es to the right indicate full marks. |
|----------------------------|--------------------|---|
| <i>Q1)</i> A)              | Fill               | in the blank with most appropriate alternative (any five): [5]                                |
|                            | i)                 | The number of structure in India's GST model is   |
|                            |                    | (4, 6, 7, 3)  |
|                            | ii)                | In IGST 'I' stands for  |
|                            |                    | (Internal, Integrated, Intra, Item)   |
|                            | iii)               | Commissioner may extend the period of audit u/s 65 by a further period                        |
|                            |                    | (15 Days, 1 Month, 2 Months, 3 Months)  |
|                            | iv)                | a special audit conducted.  |
|                            |                    | (The CGST Officials, The SGST Officials, Chartered Accountant or Cost Accountant officer)     |
|                            | v)                 | GFA stands for  |
|                            |                    | (General Free Allowance, Global Free Allowance, Gift Free Allowance, General Flow Allowance)  |
|                            | vi)                | Customs duty is an instrument of  |
|                            |                    | (Monetary policy, Trade policy, Revenue policy, Fiscal policy)                                |

|     | B)   | Mato   | ch the following:                |       |                           | [5]  |  |  |
|-----|------|--------|----------------------------------|-------|---------------------------|------|--|--|
|     |      |        | Column - A                       |       | Column - B                |      |  |  |
|     |      | i)     | Custom duty                      | a)    | Exports and Imports       |      |  |  |
|     |      | ii)    | Corporate tax                    | b)    | Income of a company       |      |  |  |
|     |      | iii)   | IGST                             | c)    | On turnover above 40 lacs |      |  |  |
|     |      | iv)    | First GST filing                 | d)    | Intra - country           |      |  |  |
|     |      | v)     | Income tax                       | e)    | Direct tax                |      |  |  |
|     |      |        |                                  |       |                           |      |  |  |
| Q2) | Writ | e a sh | nort note (any two): (Each 5 M   | ark)  | 1                         | [10] |  |  |
|     | a)   | Cost   | Costal goods                     |       |                           |      |  |  |
|     | b)   | Exer   | Exemption under GST              |       |                           |      |  |  |
|     | c)   | Adm    | Administration of GST            |       |                           |      |  |  |
|     | d)   | Ship   | ping bill                        |       |                           |      |  |  |
|     |      |        |                                  |       |                           |      |  |  |
| Q3) | a)   | Expl   | ain the procedure of clearance   | of in | nported Goods.            | [8]  |  |  |
|     | b)   | Expl   | ain the valuation of goods purp  | pose  | of assessment.            | [7]  |  |  |
|     |      |        |                                  |       |                           |      |  |  |
| Q4) | a)   | Expl   | ain the registration procedure u | ınder | GST.                      | [8]  |  |  |
|     | b)   | Expl   | ain the accounting and books t   | o be  | maintain under GST.       | [7]  |  |  |
|     |      |        |                                  |       |                           |      |  |  |



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#### T.Y.B.Com.

## 356 (C): BUSINESS LAW AND PRACTICES - III (CBCS 2019 Pattern) (Semester - V)

## (मराठी रूपांतर)

| वेळ : 2½ त        | ास/  | /एकूण गुण $:50$   |
|-------------------|------|---|
| सूचना :-          | 1)   | सर्व प्रश्न सोडविणे आवश्यक आहेत.  |
|                   | 2)   | उजवीकडील अंक प्रश्नांचे पूर्ण गुण दर्शवितात.<br>——————————————————————————————————— |
| <b>प्र.</b> 1) अ) | रिका | म्या जागा भरा. (कोणतेही पाच) [5]  |
|                   | i)   | भारतातील जीएसटी मॉडेलमधील संरचनेची संख्या आहे.                                      |
|                   |      | (4, 6, 7, 3)  |
|                   | ii)  | आयजीएसटी मधील आय चे विस्तारित आहे.  |
|                   |      | (अंतर्गत, एकात्मिक, इंट्रा, आयटम)   |
|                   | iii) | कलम $65$ नूसार आयुक्त लेखापरिक्षणाचा कालावधी ने वाढवू शकतात.                        |
|                   |      | (15 दिवस, 1 महिना, 2 महिने, 3 महिने)  |
|                   | iv)  | द्वारे विशेष ऑडिट केले जाते.  |
|                   |      | (सीजीएसटी अधिकारी, एसजीएसटी अधिकारी, सनदी लेखापाल, अधिकारी)                         |
|                   | v)   | जीएफए चे विस्तारित आहे.   |
|                   |      | (जनरल फ्री अलाउन्स, ग्लोबल फ्री अलाउन्स, गीफ्ट फ्री अलाउन्स, जनरल फ्लो अलाउन्स)     |
|                   | vi)  | सीमाशुल्क हे साधन आहे.  |
|                   |      | (चलनविषयक धोरण, व्यापारी धोरण, महसूल धोरण, वित्तीय धोरण)                            |

|                | ब)     | जोड्य              | ा लावा.                                   |            |                                | [5]  |  |
|----------------|--------|--------------------|---|------------|--------------------------------|------|--|
|                |        |                    | गट अ                                      |            | गट ब                           |      |  |
|                |        | i)                 | उत्पादन शुल्क                             | अ)         | अप्रत्यक्ष कर                  |      |  |
|                |        | ii)                | कार्पोरेट कर                              | ब)         | कंपनीचे उत्पन्न                |      |  |
|                |        | iii)               | आयजीएसटी                                  | क)         | 40 लाखांपेक्षा जास्त उलाढालीवर |      |  |
|                |        | iv)                | जीएसटी लागू                               | ਤ)         | देशांतर्गत                     |      |  |
|                |        | v)                 | उत्पन्न कर                                | इ)         | प्रत्यक्ष कर                   |      |  |
|                |        |                    |   |            |                                |      |  |
| <b>प्र.</b> 2) | टिपा ि | लहा.               | (कोणत्याही दोन)                           |            |                                | [10] |  |
|                | अ)     | बंदराव             | गरील माल                                  |            |                                |      |  |
|                | ब)     | जीएसटी अंतर्गत सूट |   |            |                                |      |  |
|                | क)     | जीएसटीचे प्रशासन   |   |            |                                |      |  |
|                | ड)     | जहाज               | ाची पावती                                 |            |                                |      |  |
|                |        |                    |   |            |                                |      |  |
| <b>प्र</b> .3) | अ)     | आयात               | त माल बाबतच्या मंजुरीसाठीची प्रक्रिया स्प | ाष्ट करा   | •                              | [8]  |  |
|                | ब)     | मालाच              | व्या मूल्यांकनाचा उद्देश स्पष्ट करा.      |            |                                | [7]  |  |
|                |        |                    |   |            |                                |      |  |
| <b>प्र.</b> 4) | अ)     | जीएस               | टीची नोंदणी प्रक्रिया स्पष्ट करा.         |            |                                | [8]  |  |
|                | ब)     | जीएस               | टी अंतर्गत ठेवले जाणारे हिशेब किंवा लेख   | त्रापुस्तव | के स्पष्ट करा.                 | [7]  |  |



| <b>Total No. of Questions: 4]</b> | SEAT No. :              |
|-----------------------------------|-------------------------|
| PB1362                            | [Total No. of Pages : 4 |

### [6224]-521 T.Y.B.Com.

## 356 D : CO-OPERATION AND RURAL DEVELOPMENT-III (2019 Pattern) (CBCS) (Semester - V)

| Time: 21/      |        | _      | andidates:  |        | [Max. Marks : 50              |
|----------------|--------|--------|---|--------|-------------------------------|
|                | All qu | estior | ns are compulsory. the right indicate full marks. |        |                               |
| <b>Q1</b> ) A) | Fill   | in the | e blanks.   |        | [5]                           |
|                | i)     | Tra    | ining is — process.                               |        |                               |
|                |        | a)     | Short Term  | b)     | Long Term                     |
|                |        | c)     | Medium Term                                       | d)     | Production                    |
|                | ii)    |        | —— is element of decision                         | on ma  | aking.                        |
|                |        | a)     | General Body                                      | b)     | Co-operative Management       |
|                |        | c)     | Investors   | d)     | Government                    |
|                | iii)   | Exe    | ecutive body of Co-operat                         | ive S  | ociety is a ——.               |
|                |        | a)     | Members   | b)     | Stakeholders                  |
|                |        | c)     | Government  | d)     | Board of Directors            |
|                | iv)    |        | —— is the function of H                           | R ma   | nagement.                     |
|                |        | a)     | Training  | b)     | Sales                         |
|                |        | c)     | Stores  | d)     | None of these                 |
|                | v)     | The    | e structure of Co-operative                       | e Mai  | nagement is of ——— type.      |
|                |        | a)     | Federal   | b)     | Centralized                   |
|                |        | c)     | Decentralized                                     | d)     | Autocratic                    |
|                | vi)    |        | —— is not a training con                          | stitut | e of Co-operative Management. |
|                |        | a)     | YASHADA   | b)     | Dhananjay Rao Gadgil          |
|                |        | c)     | VAMNI COM   | d)     | Sahakar Bharati               |

|             | B)   | Mato  | ch the following.                     |       | [5]                             |  |  |  |
|-------------|------|-------|---------------------------------------|-------|---------------------------------|--|--|--|
|             |      |       | Group A                               |       | Group B                         |  |  |  |
|             |      | i)    | Human Resource                        | a)    | Co-operative Training Institute |  |  |  |
|             |      | ii)   | Co-operative Management               | b)    | Basic Function of Co-operative  |  |  |  |
|             |      |       |                                       |       | Management                      |  |  |  |
|             |      | iii)  | VAMNI COM                             | c)    | Maximum utilisation             |  |  |  |
|             |      | iv)   | Planning                              | d)    | HRM Function                    |  |  |  |
|             |      | v)    | Training Development                  | e)    | Management Principles           |  |  |  |
|             |      |       |                                       |       |                                 |  |  |  |
| <b>Q</b> 2) | Writ | e sho | rt notes on (Any two):                |       | [10]                            |  |  |  |
|             | a)   | App   | raisal an evaluation HRM              |       |                                 |  |  |  |
|             | b)   | Elen  | Elements of HRM                       |       |                                 |  |  |  |
|             | c)   | Eval  | Evaluation of Co-operative Management |       |                                 |  |  |  |
|             | d)   | Ethic | Ethics of Co-operative Management     |       |                                 |  |  |  |
|             |      |       |                                       |       |                                 |  |  |  |
| <i>Q3</i> ) | a)   | State | e the Human Relationship in Co        | -oper | rative. [8]                     |  |  |  |
|             | b)   | State | e the Co-operative philosophy i       | n HR  | D. [7]                          |  |  |  |
|             |      |       |                                       |       |                                 |  |  |  |
| <b>Q4</b> ) | a)   | State | e the training and managerial de      | velop | oment in HRM. [8]               |  |  |  |
|             | b)   | State | e the objectives of Co-operative      | Man   | agement. [7]                    |  |  |  |
|             |      |       |                                       |       |                                 |  |  |  |



#### [6224]-521

#### T.Y.B.Com.

## 356 D : CO-OPERATION AND RURAL DEVELOPMENT-III (2019 Pattern) (CBCS) (Semester - V)

## (मराठी रूपांतर)

| वेळ : 2½ त        | ास]        |          |                                   |             |                    | [ एकूण गुण : 50 |
|-------------------|------------|----------|-----------------------------------|-------------|--------------------|-----------------|
| सूचना :-          | <i>1</i> ) | सर्व !   | प्रश्न सोडविणे आवश्यक आहेत.       |             |                    | S. C            |
|                   | 2)         | उजर्व    | ोकडील अंक प्रश्नांचे पूर्ण गुण दः | र्शवितात.   |                    |                 |
| <b>प्र.</b> 1) अ) | रिका       | म्या जा  | गा भरा. (कोणत्याही पाच)           |             |                    | [5]             |
|                   | i)         | प्रशिष्ट | क्षण ही प्रक्रिया आहे.            |             |                    |                 |
|                   |            | अ)       | अल्पकालीन                         | ब)          | दीर्घकालीन         |                 |
|                   |            | क)       | मध्यम मुदत                        | ड)          | उत्पादन            |                 |
|                   | ii)        | ••••     | हा निर्णय घेण्याचा घटक            | आहे.        |                    |                 |
|                   |            | अ)       | जनरल बॉडी                         | ब)          | सहकारी व्यवस्थापन  |                 |
|                   |            | क)       | गुंतवणूकदार                       | ਭ)          | सरकार              |                 |
|                   | iii)       | सहक      |                                   |             |                    |                 |
|                   |            | अ)       | सदस्य                             | ब)          | भागधारक            |                 |
|                   |            | क)       | सरकार                             | ਭ)          | संचालक मंडळ        |                 |
|                   | iv)        | ••••     |                                   |             |                    |                 |
|                   |            | अ)       | प्रशिक्षण                         | ब)          | विक्री             |                 |
|                   |            | क)       | स्टोअर्स                          | ਭ)          | यापैकी काहीही नाही |                 |
|                   | v)         | सहव      | <br>जरी व्यवस्थापनाची रचना        | प्रव        | कारची आहे.         |                 |
|                   |            | अ)       | फेडरल                             | ब)          | केंद्रीकृत         |                 |
|                   |            | क)       | विकेंद्रित                        | ਤ)          | हुकुमशाही          |                 |
|                   | vi)        | ••••     | ही सहकारी व्यवस्थापनार्च          | ो प्रशिक्षा | ण संस्था नाही.     |                 |
|                   |            | अ)       | यशदा                              | ब)          | धनंजय राव गाडगीळ   |                 |
|                   |            | क)       | VAMNI COM                         | ड)          | सहकार भरती         |                 |

|                | ब)   | जोड्या लावा.                                      |   |         |                                   |     |  |  |
|----------------|------|---|---|---------|-----------------------------------|-----|--|--|
|                |      |   | गट 'अ'                                  |         | गट 'ब'                            |     |  |  |
|                |      | i)  | मानव संसाधन                             | अ)      | सहकारी प्रशिक्षण संस्था           |     |  |  |
|                |      | ii)   | सहकारी व्यवस्थापन                       | ब)      | सहकारी व्यवस्थापनाचे मूलभूत कार्य |     |  |  |
|                |      | iii)  | VAMNI COM                               | क)      | जास्तीत जास्त वापर                |     |  |  |
|                |      | iv)   | नियोजन                                  | ਭ)      | HRM कार्य                         |     |  |  |
|                |      | v)  | प्रशिक्षण विकास                         | इ)      | व्यवस्थापन तत्वे                  |     |  |  |
|                |      |   |   |         |                                   |     |  |  |
| <b>प्र.</b> 2) | टिपा | लिहा.   | (चार पैकी कोणत्याही दोन)                |         | [                                 | 10] |  |  |
|                | अ)   | मानव संसाधन व्यवस्थापनाचे मूल्यांकन आणि मूल्यमापन |   |         |                                   |     |  |  |
|                | ब)   | HRM चे घटक  |   |         |                                   |     |  |  |
|                | क)   | सहकारी व्यवस्थापनाचे मूल्यमापन                    |   |         |                                   |     |  |  |
|                | ਭ)   | सहकारी व्यवस्थापनातील नैतिकता                     |   |         |                                   |     |  |  |
|                |      |   |   |         |                                   |     |  |  |
| <b>प्र.</b> 3) | अ)   | सहक   | ारातील मानवी संबंध सांगा.               |         |                                   | [8] |  |  |
|                | ब)   | मनुष्य  | बळ विकासातील सहकारी तत्त्वज्ञानाचे वा   | र्गन कर | τ.                                | [7] |  |  |
|                |      |   |   |         |                                   |     |  |  |
| <b>प्र.</b> 4) | अ)   | मानव  | । संसाधन व्यवस्थापन मध्ये प्रशिक्षण आणि | ा व्यवस | थापकीय विकास सांगा.               | [8] |  |  |
|                | ब)   | सहकारी व्यवस्थापनाची उद्दिष्टे सांगा. [7]         |   |         |                                   |     |  |  |



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[Total No. of Pages :3

# 356(E): COST & WORKS ACCOUNTING-III Techniques of Cost Accounting (2019 Pattern) (CBCS) (Semester-V)

| Time : 2½      |        |       | andidates:  |       | [Max. Marks: 50                  |  |  |  |
|----------------|--------|-------|---|-------|----------------------------------|--|--|--|
| 1)             | All qu | estio | indiadies:<br>ns are compulsory.<br>the right indicate full marks.  |       |                                  |  |  |  |
| <i>Q1</i> ) A) | Fill   | in th | e blanks. (Any 5 out of 6)  |       | [5×1=5]                          |  |  |  |
|                | a)     |       | e break-even point is the enue are,   | poii  | nt at which total cost and total |  |  |  |
|                |        | i)    | Different   | ii)   | equal                            |  |  |  |
|                |        | iii)  | exceeding   | iv)   | preceding                        |  |  |  |
|                | b)     |       | A is an estimation of the cash inflows and outflows for a pusiness or individual for a specific period of time. |       |                                  |  |  |  |
|                |        | i)    | cash budget   | ii)   | sales budget                     |  |  |  |
|                |        | iii)  | production budget   | iv)   | Flexible budget                  |  |  |  |
|                | c)     |       | is the additional cost  | incu  | arred when producing one more    |  |  |  |
|                |        | uni   | t of a products   |       |                                  |  |  |  |
|                |        | i)    | Marginal costing  | ii)   | process costing                  |  |  |  |
|                |        | iii)  | contract costing  | iv)   | job costing                      |  |  |  |
|                | d)     |       | comparison means a  | com   | nparison of two or more similar  |  |  |  |
|                |        | bus   | iness units   |       |                                  |  |  |  |
|                |        | i)    | Uniform costing   | ii)   | Decision making                  |  |  |  |
|                |        | iii)  | Inter-firm  | iv)   | Income                           |  |  |  |
|                | e)     | Ful   | l form of MIS   |       |                                  |  |  |  |
|                |        | i)    | Management Information  | ı Sys | tem                              |  |  |  |
|                |        | ii)   | Making Information Syst   | tem   |                                  |  |  |  |
|                |        | iii)  | Master Information Syst   | em    |                                  |  |  |  |
|                |        | iv)   | Most Information System   | n     |                                  |  |  |  |

|      |       | f)  | Ma                             | rginal costing is  | s also knov | vn as | S                                      |    |  |  |  |
|------|-------|---|--------------------------------|--------------------|-------------|-------|--|----|--|--|--|
|      |       |   | i)                             | Variable costin    | ng          | ii)   | process costing                        |    |  |  |  |
|      |       |   | iii)                           | contract costin    | ng          | iv)   | job costing                            |    |  |  |  |
|      | B)    | Mat   | ch th                          | e following:       |             |       | [5×1=5                                 | 5] |  |  |  |
|      |       | a)  | Fix                            | ed cost            | i)          |       | pense that changes with the            | ıe |  |  |  |
|      |       | b)  | Ma                             | rgin of safety     | ii)         | Sal   | es minus Variable Cost                 |    |  |  |  |
|      |       | c)  | Fle                            | xible Budget       | iii)        | Act   | tual sales minus break even sale       | es |  |  |  |
|      |       | d)  | Var                            | riable cost        | iv)         | exp   | penses that remain the same            |    |  |  |  |
|      |       | e)  | Coı                            | ntribution         | v)          | _     | usts for changes in the level of ivity | of |  |  |  |
| Q2)  | Atte  | empt  | Shor                           | t Notes (Any 2     | out of 4)   |       | [10                                    | 0] |  |  |  |
|      | a)    | Teri  | Terms used in Marginal Costing |                    |             |       |  |    |  |  |  |
|      | b)    | Тур   | es of                          | Budgets            |             |       |  |    |  |  |  |
|      | c)    | Imp   | ortar                          | nce of Inter firm  | compariso   | on    |  |    |  |  |  |
|      | d)    | Adv   | anta                           | ges of Budgetor    | y Control   |       |  |    |  |  |  |
| Q3)  | a)    | Bajaj Industries Provides the following cost data |                                |                    |             |       |  |    |  |  |  |
|      |       | Part  | icula                          | rs                 | Rs          | S.    |  |    |  |  |  |
|      |       | Sale  | es                             |                    | 1,50,00     | 0     |  |    |  |  |  |
|      |       | Mai   | gina                           | l Cost             | 1,20,00     | 0     |  |    |  |  |  |
|      |       | Fixe  | ed ov                          | verheads           | 20,00       | 0     |  |    |  |  |  |
|      |       | Gro   | ss pr                          | rofit              | 60,000      |       |  |    |  |  |  |
|      |       | Net   | profi                          | it                 | 40,00       | 0     |  |    |  |  |  |
|      |       | Calo  | culate                         | e                  |             |       |  |    |  |  |  |
|      |       | i)  | P/V                            | <sup>7</sup> Ratio |             |       |  |    |  |  |  |
|      |       | ii) BEP (Sales)                                   |                                |                    |             |       |  |    |  |  |  |
|      |       | iii)  |                                | Profit when sal    | es are 4.00 | ,000, |  |    |  |  |  |
|      |       | iv)   |                                | es required to ea  |             |       |  |    |  |  |  |
| [622 | 24]-5 | ,   | Sar                            |                    | 2           | 01 0  | ,                                      |    |  |  |  |
|      | 1     |   |                                |                    | _           |       |  |    |  |  |  |

b) What is 'Management Information System'? State the important Features of Management Information System. [7]

Q4) a) The Statement given below provides Flexible budget at 60% capacity of Fine Corporation Ltd. Prepare a tabulated statement giving the budget figures at 75% capacity and 90% capacity. Make your own classification of expenses between Fixed, Variable and semivariable expenses.
 [8]

| Particulars                               | 60% capacity     |
|---|------------------|
| Prime Cost materials                      | 1,60,000         |
| Depreciation                              | 60,000           |
| Productive Wages                          | 40,000           |
| Rent                                      | 12,000           |
| Indirect Materials Insurance of machinery | 48,000<br>12,000 |
| Indirect Labour                           | 40,000           |
| Electric Power (40% Fixed)                | 8,000            |
| Repairs and Maintenance (60% Fixed)       | 20,000           |

b) Explain the term uniform costing. State the advantages & limitations of Uniform Costing.[7]



| Total 2 | No. | of Q | uestions | : | <b>4</b> ] |
|---------|-----|------|----------|---|------------|
|---------|-----|------|----------|---|------------|

| ons : 4] | SEAT No.:               |
|----------|-------------------------|
|          | [Total No. of Pages : 3 |

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### 356-F: BUSINESS STATISTICS-III (2019 Pattern) (CBCS) (Semester-V)

*Time* : 2½ *Hours*] [Max. Marks: 50

| Instructi      | ons to | the candidates:  |
|----------------|--------|--|
|                | _      | estions are compulsory.  |
| 2)             | _      | es to the right indicate full marks.   |
| 3)             | Use of | f statistical table and calculator is allowed.   |
|                |        |  |
| <b>Q1</b> ) a) | Fill   | in the blanks (Any five) [5]   |
|                | i)     | P-chart is types control chart.  |
|                | ii)    | C-chart is used to control number of   |
|                | iii)   | In game theory maximin #, then there does not exist saddle point.                            |
|                | iv)    | In replacement problem, maintenance cost is always   |
|                | v)     | Electric fluctation is belonging to causes   |
|                | vi)    | We use criteria to average the elements of payoff of corresponding strategy.                 |
| b)             | Stat   | e whether each of the following statement is true or false (any five)[5]                     |
|                | i)     | If the value of the game is greater then zero then game is called as fair game.              |
|                | ii)    | P-chart is used to control proportion of defectives.   |
|                | iii)   | Control charts are applying on continuous production process.                                |
|                | iv)    | In replacement problem we can use value of money which remain<br>the same during the period. |
|                | v)     | If quantity is hand is equal to demand then there does not exists opportunity loss.          |
|                | vi)    | In two person zero-sum game. value of the game is always non-negative.                       |

**Q2**) Attempt any two of the following:

[5 each]

a) Solve the following game:

Player B

$$\begin{array}{c|cccc} & B_1 & B_2 & B_3 \\ A_1 & 3 & 8 & -4 \\ PlayerA & A_2 & 10 & 11 & 13 \\ A_3 & 12 & 14 & 8 \end{array}$$

- b) Explain the construction of P charts for number of defectives.
- c) State and explain dominance principle in game theory.
- d) The number of defects in 10 different carpets are as follows:

Construct C-chart. Comment.

Q3) a) The maintenance cost and resale value per year of a machine whose purchase price is Rs. 15,000 is given below. [8]

| Year         | 1      | 2     | 3     | 4     | 5     | 6     | 7     | 8     |
|--------------|--------|-------|-------|-------|-------|-------|-------|-------|
| Maintenance  |        |       |       |       |       |       |       |       |
| cost (Rs.)   | 600    | 800   | 1,050 | 1,400 | 2,100 | 3,500 | 5,000 | 6,800 |
| Resale value |        |       |       |       |       |       |       |       |
| (Rs.)        | 12,000 | 9,500 | 7,500 | 5,700 | 4,200 | 3,900 | 2,900 | 2,000 |

When should be machine replaced?

b) Write pay-off matrix for the given situation. The demand for cake in the bakery shop may be 25, 26, 27 and 28 with respective probabilities 0.1, 0.3, 0.5 and 0.1. making cost and selling price of one cake is Rs. 8 and Rs. 10 respectively. Balance cake is treated as waste. How much cake should be make using EOL criteria? [7]

**Q4)** a) The Following data on the basis of fuses sample of 5 being taken every hour:

| Sample No. | 1    | 2    | 3  | 4  | 5    | 6  | 7  | 8    | 9  | 10    | 11   | 12   |
|------------|------|------|----|----|------|----|----|------|----|-------|------|------|
| Mean       | 69.4 | 63.4 | 57 | 64 | 57.4 | 82 | 85 | 33.4 | 46 | 112.4 | 93.6 | 95.6 |
| Range      | 45   | 48   | 62 | 48 | 36   | 81 | 78 | 42   | 69 | 84    | 48   | 75   |

$$(n = 5, A_2 = 0.577, D_3 = 0, D4 = 2.115)$$

Draw control charts for mean and range. Also comment on whether the process is under control? [8]

b) From the following pay-off table (of profit) determine optimal strategy using maximin, maxi max, La Place and Hurwicz criterian. (Take  $\alpha$ =0.8)[7]

| Demand $\rightarrow$ | $A_1$ | $A_2$ | $A_3$ | $A_4$ |
|----------------------|-------|-------|-------|-------|
| Stock↓               |       |       |       |       |
| S <sub>1</sub>       | 14    | 9     | 10    | 5     |
| $S_2$                | 11    | 10    | 8     | 7     |
| $S_3$                | 9     | 10    | 10    | 11    |



| Total No. of Questions : 4] | SEAT No.:               |
|-----------------------------|-------------------------|
| PB1364                      | [Total No. of Pages : 4 |

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## 356 (G): BUSINESS ENTREPRENEURSHIP - III (2019 Pattern) (Semester - V) (Special Paper - III)

| Time: 2½<br>Instruction<br>1)<br>2) | ons to t<br>All que | he car | [Max. Marks : 50 ndidates: s are compulsory. he right indicate full marks. |
|-------------------------------------|---------------------|--------|--|
| <i>Q1)</i> A)                       | Fill                | in the | blanks. (any 5) [5]  |
|                                     | i)                  | Ford   | ces affecting organizational behaviour are                                 |
|                                     |                     | a)     | People   |
|                                     |                     | b)     | Environment  |
|                                     |                     | c)     | People and environment   |
|                                     | ii)                 | In pı  | resent context, challenges for organizational behaviour are                |
|                                     |                     | a)     | Globalization  |
|                                     |                     | b)     | Employee expectation   |
|                                     |                     | c)     | All of the above   |
|                                     | iii)                | Org    | anizations create to standardize employee behaviour.                       |
|                                     |                     | a)     | formal regulations   |
|                                     |                     | b)     | Values   |
|                                     |                     | c)     | Terms  |
|                                     | iv)                 | Shiv   | Nadar belonged to state.   |
|                                     |                     | a)     | Maharashtra  |
|                                     |                     | b)     | Tamilnadu  |
|                                     |                     | c)     | Andhra Pradesh   |

|     |      | V)    | _       | wn as                   | membe      | rs are attracted to their | r group is |
|-----|------|-------|---------|-------------------------|------------|---------------------------|------------|
|     |      |       | a)      | Entitativity            |            |                           |            |
|     |      |       | b)      | Inter- connectedness    |            |                           |            |
|     |      |       | c)      | Cohesiveness            |            |                           |            |
|     |      | vi)   | Org     | anizational behaviour   | is         |                           |            |
|     |      |       | a)      | a Science               |            |                           |            |
|     |      |       | b)      | an Art                  |            |                           |            |
|     |      |       | c)      | a Science and an Art    |            |                           |            |
|     | B)   | Mato  | ch the  | e following:            |            |                           | [5]        |
|     |      |       | Gro     | up A                    |            | Group B                   |            |
|     |      | i)    | Org     | anizational Behaviour   | a)         | Nykaa                     |            |
|     |      |       | Obj     | ective                  |            |                           |            |
|     |      | ii)   | Req     | uisite of individual    | b)         | Complicated work          |            |
|     |      |       | beha    | aviour                  |            |                           |            |
|     |      | iii)  | Falg    | guni Nayar              | c)         | Resolving Conflict        |            |
|     |      | iv)   | Bab     | a Kalyani               | d)         | Reward System             |            |
|     |      | v)    | Gro     | up Task                 | e)         | Bharat Forge              |            |
| Q2) | Writ | e Sho | ort N   | otes (Attempt Any Two   | o):        |                           | [10]       |
|     | a)   | Scop  | pe of   | organizational behavio  | our for er | trepreneurship.           |            |
|     | b)   | Emo   | otiona  | al Intelligence.        |            |                           |            |
|     | c)   | Kira  | n Ma    | zumdar Shaw.            |            |                           |            |
|     | d)   | Func  | ction   | s of group dynamics in  | entrepre   | eneurship.                |            |
| Q3) | a)   | Wha   | at is c | organizational behaviou | ır. Expla  | in organizational and i   | ndividual  |
|     |      | com   | peter   | ncies.                  |            |                           | [8]        |
|     | b)   | Expl  | lain r  | ole of personality.     |            |                           | [7]        |
| Q4) | a)   | Expl  | lain t  | he autobiography of Fa  | ılguni Na  | yar.                      | [8]        |
|     | b)   | Expl  | lain t  | ypes of group dynamic   | es.        |                           | [7]        |
|     |      |       |         |                         |            |                           |            |



#### [6224]-524

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## 356 (G): BUSINESS ENTREPRENEURSHIP - III (2019 Pattern) (Semester - V) (Special Paper - III)

## (मराठी रूपांतर)

| वेळ <i>: 2½</i> तास/ |                |         |   | /एकूण गुण : 50 |  |  |  |
|----------------------|----------------|---------|---|----------------|--|--|--|
| सूचना :-             | 1)<br>2)<br>3) | उजर्व   | प्रश्न सोडविणे आवश्यक आहेत.<br>ोकडील अंक प्रश्नांचे पूर्ण गुण दर्शवितात.<br>रिसाठी इंग्रजी प्रश्नपत्रिका पहावी. |                |  |  |  |
| <b>प्र.</b> 1) अ)    | रिका           | म्या जा | गा भरा. (कोणतेही पाच)   | [5]            |  |  |  |
|                      | i)             | संघट    | संघटनात्मक वर्तनावर परिणाम करणारी शक्ती   |                |  |  |  |
|                      |                | अ)      | लोक   |                |  |  |  |
|                      |                | ब)      | पर्यावरण  |                |  |  |  |
|                      |                | क)      | लोक आणि पर्यावरण  |                |  |  |  |
|                      | ii)            | सध्या   | च्या संदर्भात, संघटनात्मक वर्तनासाठी आव्हाने आहेत.  |                |  |  |  |
|                      |                | अ)      | जागतिकीकरण  |                |  |  |  |
|                      |                | ब)      | कर्मचाऱ्यांची अपेक्षा   |                |  |  |  |
|                      |                | क)      | वरील सर्व   |                |  |  |  |
|                      | iii)           | कर्मच   | वाऱ्यांचे वर्तन प्रमाणित करण्यासाठी संस्था निर्माण करतात  | ₹.             |  |  |  |
|                      |                | अ)      | औपचारिक नियम  |                |  |  |  |
|                      |                | ৰ)      | मूल्ये  |                |  |  |  |
|                      |                | क)      | अटी   |                |  |  |  |
|                      | iv)            | शिव     | नाडर हे राज्याचे आहेत.  |                |  |  |  |
|                      |                | अ)      | महाराष्ट्र  |                |  |  |  |
|                      |                | ब)      | तामिळनाडू   |                |  |  |  |
|                      |                | क)      | आंध्र प्रदेश  |                |  |  |  |

|                |      | v)      | गटाती      | ल सदस्य त्याच्या गटाकडे किती प्रमा | णात आव  | र्जिषेत होतात ते म्हणून ओळख | ले जाते. |
|----------------|------|---------|------------|------------------------------------|---------|-----------------------------|----------|
|                |      |         | अ)         | अस्तित्व                           |         |                             |          |
|                |      |         | ब)         | परस्पर संबंध                       |         |                             |          |
|                |      |         | क)         | एकसंघता                            |         |                             |          |
|                |      | vi)     | संस्था     | त्मक वर्तन आहे.                    |         |                             |          |
|                |      |         | अ)         | एक विज्ञान                         |         |                             |          |
|                |      |         | ब)         | एक कला                             |         |                             |          |
|                |      |         | क)         | एक विज्ञान आणि एक कला              |         |                             |          |
|                | ब)   | जोङ्य   | ग लाव      | т.                                 |         |                             | [5]      |
|                |      |         | गट 3       | न                                  |         | गट ब                        |          |
|                |      | i)      | संस्था     | ात्मक वर्तन उद्दिष्ट               | अ)      | नायका                       |          |
|                |      | ii)     | वैयत्ति    | क्तक वर्तनाची आवश्यकता             | ब)      | किचकट काम                   |          |
|                |      | iii)    | फाल्       | <b>ु</b> नी नायर                   | क)      | संघर्ष सोडवणे               |          |
|                |      | iv)     | बाबा       | कल्याणी                            | ਭ)      | बक्षीस प्रणाली              |          |
|                |      | v)      | गट व       | र्गार्य                            | इ)      | भारत फोर्ज                  |          |
|                |      |         |            |                                    |         |                             |          |
| <b>प्र.</b> 2) | टिपा | लिहा.   | (कोण       | त्याही दोन)                        |         |                             | [10]     |
|                | अ)   | उद्योज  | कतेसा      | ठी संस्थात्मक वर्तनाची व्याप्ती.   |         |                             |          |
|                | ब)   | भावनि   | नेक बुर्गि | द्धमत्ता.                          |         |                             |          |
|                | क)   | किरण    | । मुझुम    | दार शॉ.                            |         |                             |          |
|                | ਭ)   | उद्योज  | कितेती     | ल गट गतिशीलतेची कार्ये.            |         |                             |          |
|                |      |         |            |                                    |         |                             |          |
| <b>प्र.</b> 3) | अ)   | संघटन   | नात्मक     | वर्तन म्हणजे काय? संस्थात्मक       | आणि वैर | यक्तिक क्षमता स्पष्ट करा.   | [8]      |
|                | ৰ)   | व्यक्ति | मत्त्वाच   | त्री भूमिका स्पष्ट करा <b>.</b>    |         |                             | [7]      |
|                |      |         |            |                                    |         |                             |          |
| <b>प्र.</b> 4) | अ)   | फाल्गु  | ुनी नाय    | ार यांचे आत्मचरित्र स्पष्ट करा.    |         |                             | [8]      |
|                | ब)   | समृह    | गतिशी      | लतेचे प्रकार स्पष्ट करा.           |         |                             | [7]      |
|                |      |         |            |                                    |         |                             |          |

| Total No. of Questions : 4] | SEAT No. :              |
|-----------------------------|-------------------------|
| PB1365                      | [Total No. of Pages : 4 |

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## 356 (H): MARKETING MANAGEMENT-III (2019 Pattern) (CBCS) (Semester - V) (Special Paper-III)

| Time: 2½       |         | _                               | 1.1.4   |          | [Max. Marks : 50                   |
|----------------|---------|---------------------------------|---|----------|------------------------------------|
|                | All que | estion                          | nataates: s are compulsory. he right indicate full marks. |          |                                    |
| <i>Q1</i> ) A) | Fill    | in the                          | e blanks (Attempt any 5 ou                                | t of 6   | 5) [5]                             |
|                | i)      | Con                             | sumers are educated abou                                  | ıt go    | ods and services by ——.            |
|                |         | a)                              | Market  | b)       | Distribution                       |
|                |         | c)                              | Advertising   | d)       | Salesmanship                       |
|                | ii)     |                                 | motivation that leads cons                                | umer     | rs to purchase goods and services  |
|                |         | a)                              | Sales Motivation  | b)       | Consumption Motivation             |
|                |         | c)                              | Purchase Motivation                                       | d)       | Product Motivation                 |
|                | iii)    |                                 | — it appeals to custome                                   | rs wi    | th focus.                          |
|                |         | a)                              | Customer oriented appeal                                  | b)       | Use oriented appeal                |
|                |         | c)                              | Product comparison appear                                 | ld)      | Production oriented apeal          |
|                | iv)     |                                 | advertisement that stands sumers is ———.                  | the t    | rue test of reality in the eyes of |
|                |         | a)                              | Unethical   | b)       | Forgery                            |
|                |         | c)                              | Online  | d)       | Ethical                            |
|                | v)      |                                 |   |          | miliar the customer base is with   |
|                |         |                                 | r brand or product organiz                                |          | n 18 ——— .<br>Brand Name           |
|                |         | <ul><li>a)</li><li>c)</li></ul> | Brand Promise Brand Identity                              | b)<br>d) | Brand Name Brand Awareness         |

|             |      | V1)    | A particular type of picture or image created by a manufacturin company to identify goods and services is called ———. |                          |            |                                       |
|-------------|------|--------|---|--------------------------|------------|---------------------------------------|
|             |      |        | a)  | Trademark                | b)         | Logo                                  |
|             |      |        | c)  | Slogan                   | d)         | Graphics                              |
|             | B)   | Mate   | ch the  | e following.             |            | [5]                                   |
|             |      |        | Gro   | oup A                    |            | Group B                               |
|             |      | i)     | Adv   | rertising                | a)         | New Goods of Uniform Brand            |
|             |      | ii)    | Nev   | vspapers                 | b)         | Important Factor in Distribution Cost |
|             |      | iii)   | Adv   | vertising Message        | c)         | Information Conveyed by Advertisement |
|             |      | iv)    | Adv   | ertising Expenditure     | d)         | Print Media                           |
|             |      | v)     | Prod  | duct Line Extension      | e)         | Promotion of Goods and<br>Services    |
| <b>Q</b> 2) | Writ | te sho | rt no   | tes on (Any 2):          |            | [10]                                  |
|             | a)   | E-A    | dvert   | ising                    |            |                                       |
|             | b)   | Con    | cept  | of adverising appeal     |            |                                       |
|             | c)   | Ethic  | cs in A   | Advertising              |            |                                       |
|             | d)   | Adv    | ertisi  | ng and Branding          |            |                                       |
| <b>Q</b> 3) | a)   | Wha    | ıt is A   | .dvertisement? Explain   | the vaio   | us functions of advertisement.[8]     |
|             | b)   | Expa   | ain th  | ne importance of variou  | ıs appeal  | ls in advertisement. [7]              |
| <b>Q4</b> ) | a)   | Expl   | lain t  | he concept of truth in a | dvertise   | ment in detail. [8]                   |
|             | b)   | Wha    | t is E  | Branding? Explain the t  | types of l | branding. [7]                         |
|             |      |        |   | 5 <b>€</b> 2             |            | AZ                                    |

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#### T.Y.B.Com.

## 356 (H): MARKETING MANAGEMENT-III (2019 Pattern) (CBCS) (Semester - V) (Special Paper-III)

## (मराठी रूपांतर)

| वेळ <i>: 2½</i> त | ास]          |               |   |                       | [ एकूण गुण : 50                     |
|-------------------|--------------|---------------|---|-----------------------|-------------------------------------|
| सूचना :-          | <i>1</i> )   | सर्व !        | प्रश्न सोडविणे आवश्यक आ                   | हेत.                  |                                     |
|                   | <i>2</i> )   | उजर्व         | ोकडील अंक प्रश्नांचे पूर्ण गु             | <b>ुण दर्शवितात</b> . |                                     |
|                   | 3)           | संदभ          | र्गसाठी मूळ इंग्रजी प्रश्नपत्रिव          | <b>ा पहावी.</b>       |                                     |
| <b>प्र.</b> 1) अ) | रिका         | म्या जा       | गा भरा. (कोणत्याही पाच)                   |                       | [5]                                 |
|                   | i)           | ••••          | द्वारे ग्राहकांना वस्तू व                 | सेवेविषयी शि          | क्षण दिले जाते.                     |
|                   |              | अ)            | बाजारपेठ                                  | ন্ত্ৰ)                | वितरण                               |
|                   |              | क)            | जाहिरात                                   | ਭ)                    | विक्रयकला                           |
|                   | ii)          | ज्या<br>म्हणत |   | त्रा खरेदी करण        | यास प्रवृत्त होतात त्याला असे       |
|                   |              | अ)            | विक्री प्रेरणा                            | ৰ)                    | उपभोग प्रेरणा                       |
|                   |              | क)            | खरेदी प्रेरणा                             | ਭ)                    | वस्तू प्रेरणा                       |
|                   | iii)         | ••••          | यामध्ये ग्राहकांवर ल                      | क्ष केंद्रित करुन     | । आवाहन केले जाते.                  |
|                   |              | अ)            | ग्राहकाभिमुख आवाहन                        | ন্ত)                  | उपयुक्तता आवाहन                     |
|                   |              | क)            | वस्तू तुलना आवाहन                         | ਭ)                    | उत्पादनविषयक आवाहन                  |
|                   | iv)          | ग्राहव        | <b>क्तांच्या दृष्टीने वास्तव ख</b> ऱ्या व | फ्सोटीला उमट          | णारी जाहिरात असते.                  |
|                   |              | अ)            | अनैतिक                                    | ਕ)                    | बनावट                               |
|                   |              | क)            | ऑनलाइन                                    | ভ)                    | नैतिक                               |
|                   | v)<br>टक्केट |               | क्वर्ग आपल्या ब्रँडविषयी किंव<br>गजे होय. | ा उत्पादन संस्थे      | विषयी कितपत परिचित आहे याची काढलेली |
|                   |              | अ)            | ब्रँड वचन                                 | ৰ)                    | ब्रँड नाव                           |
|                   |              | क)            | ब्रँड ओळख                                 | ड)                    | ब्रॅंड जागरुकता                     |

|                         | vi)                 | वस्तू व सेवा ओळखण्यासाठी उत्पादन कंपनी एक विशिष्ट प्रकारचे चित्र किंवा प्रतिमा तयार<br>करते त्यालाच असे म्हणतात. |  |  |        |                                      |            |
|-------------------------|---------------------|--|--|--|--------|--------------------------------------|------------|
|                         |                     | अ)   | ट्रेडमार्क   |  | ন্ত্ৰ) | लोगो                                 |            |
|                         |                     | क)   | घोषवाक्य   |  | ਭ)     | ग्राफिक्स                            |            |
| ब)                      | जोङ                 | या जुळ   | वा.  |  |        |                                      | [5]        |
|                         |                     | गट-  | अ  |  |        | गट-ब                                 |            |
|                         | i)                  | जाहि   | रात  |  | अ)     | एकसमान ब्रॅंडच्या नवीन वस्तू         |            |
|                         | ii)                 | वर्तम  | ानपत्रे  |  | ब)     | वितरण खर्चातील महत्वाचा घटक          |            |
|                         | iii)                | जाहि   | रात संदेश  |  | क)     | जाहिरातीद्वारे देण्यात येणारी माहिती |            |
|                         | iv)                 | जाहि   | रात खर्च   |  | ਭ)     | छापील माध्यम                         |            |
|                         | v)                  | वस्तुः   | रेषा विस्तार   |  | इ)     | वस्तू व सेवांची प्रसिध्दी            |            |
| ,                       | ई-ज<br>जाहि<br>जाहि | गहिरात<br>रात आ<br>रातीमध  | त्याही दोन)<br>वाहन संकल्पना<br>गील नैतिकता<br>चिन्हांकन |  |        |                                      | [10]       |
| <b>प्र.</b> 3) अ)<br>ब) |                     |  | णजे काय? जाहिर<br>गील विविध आवा                          |  |        |                                      | [8]<br>[7] |
| <b>प्र.</b> 4) अ)<br>ब) | _                   |  | ग्रील सत्यता ही संब<br>हणजे काय? चिन्ह                   |  |        |                                      | [8]<br>[7] |



| Total No. of Questions : 4] | SEAT No. :              |
|-----------------------------|-------------------------|
| PB1366                      | [Total No. of Pages : 4 |

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## 356-I: AGRICULTURALAND INDUSTRIAL ECONOMICS-III (2019 Pattern) (CBCS) (Semester - V) (Paper-II)

| Time : 2½      |        |  | : 50  |
|----------------|--------|--|-------|
|                | All qu | the candidates: uestions are compulsory. res to the right indicate full marks. |       |
| <i>Q1</i> ) A) | Fill   | in the blanks. (Attempt any 5 out of 6):                                       | [5]   |
|                | i)     | The SEZ act in India was passed in ———.  |       |
|                |        | (2005, 2007, 2009, 2010)   |       |
|                | ii)    | The informal sector loans incorporate is ———.                                  |       |
|                |        | (SBI, Money lenders, NABARD, Commercial banks)                                 |       |
|                | iii)   | The apex cooperative credit institute works at ———.                            |       |
|                |        | (Village, District, Tehsil, State)   |       |
|                | iv)    | The agricultural credit is mainly needed for ———.                              |       |
|                |        | (Crop Cultivation, Farm Mechanization, Purchasing Farm, adopnew technologies)  | otion |
|                | v)     | The ——— sector is very importance for provision of food.                       | ,     |
|                |        | (Industry, Banking, Insurance, Agriculture)                                    |       |
|                | vi)    | The ——— is the formal source of agricultural credit.                           |       |
|                |        | (Friends, Money lenders, Commercial Banks, Relatives)                          |       |
|                |        |  |       |

|             | B)   | Match the following: |                                     |        |                               | 5]  |
|-------------|------|----------------------|-------------------------------------|--------|-------------------------------|-----|
|             |      | i)                   | Industrial development              | a)     | Credit Society at village lev | el' |
|             |      | ii)                  | Primary credit Institution of       | b)     | Agricultural Development      |     |
|             |      |                      | Agriculture                         |        |                               |     |
|             |      | iii)                 | Liberalization                      | c)     | SEZ                           |     |
|             |      | iv)                  | Increase the export in economy      | d)     | New Industrial Policy         |     |
|             |      | v)                   | Provision of food                   | e)     | Industrial Policy             |     |
| <b>Q</b> 2) | Writ | e a sh               | nort note (Any 2 out of 4):         |        | [1                            | 0]  |
|             | a)   | Coo                  | perative Credit Organizations       |        |                               |     |
|             | b)   | Fore                 | ign Direct Investment               |        |                               |     |
|             | c)   | Impo                 | ortance of Agricultural Credit      |        |                               |     |
|             | d)   | Feat                 | ure of rural economy                |        |                               |     |
| <b>Q</b> 3) | a)   | Desc                 | cribe the challenges before the agr | icultu | ıre credit. [                 | 8]  |
|             | b)   | Expl                 | ain the types of Agricultural credi | t.     | [                             | 7]  |
| <b>Q4</b> ) | a)   | Expl                 | ain the interdependence of Agricu   | ılture | and Industry. [               | 8]  |
| -           | b)   | Expl                 | ain the feature of rural economy.   |        | . [                           | 7]  |
|             |      |                      |                                     |        |                               |     |



**Total No. of Questions: 4**]

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## 356-I: AGRICULTURALAND INDUSTRIAL ECONOMICS-III (2019 Pattern) (CBCS) (Semester - V) (Paper-II)

#### (मराठी रूपांतर)

वेळ : 2½ तास] **/** एकूण गुण : 50 सर्व प्रश्न सोडविणे आवश्यक आहेत. *1*) सूचना:-उजवीकडील अंक प्रश्नांचे पूर्ण गुण दर्शवितात. *2*) संदर्भासाठी मूळ इंग्रजी प्रश्नपत्रिका पहावी. *3*) **प्र.**1) अ) रिकाम्या जागा भरा. (कोणत्याही पाच) [5] भारतामध्ये सेझ चा कायदा ..... यावर्षी संमत करण्यात आला. i) (2005, 2007, 2009, 2010)..... हा पत पुरवठ्याचा अनौपचारिक स्त्रोत आहे. ii) (स्टेट बँक ऑफ इंडिया, सावकार, नाबार्ड, व्यापारी बँका) iii) शिखर सहकारी संस्था ..... या स्तरावर कार्य करते. (खेडे, जिल्हा, तालुका, राज्य) कृषी पतपुरवठ्याची प्रामुख्याने ..... साठी आवश्यकता असते. (पिक मशागत, शेती आधुनिकीकरण, शेती खरेदी, नवीन तंत्रज्ञानाचा अवलंब) ..... हे क्षेत्र अन्न धान्याची तरतुद करण्यासाठी महत्वाचे असते. v) (उद्योग, बँकिंग, विमा, कृषी) vi) ..... हा कृषी पत पुरवठ्याचा औपचारिक स्त्रोत आहे. (मित्र, सावकार, व्यापारी बँका, नातेवाईक)

|                | ब)             | योग्य                | जोड्या लावा.  |    |                                | [5]  |
|----------------|----------------|----------------------|---|----|--------------------------------|------|
|                |                | i)                   | औद्योगिक विकास  | अ) | खेडे पातळीवरील पतपुरवठा संस्था |      |
|                |                | ii)                  | प्राथमिक कृषी पत पुरवठा संस्था  | ब) | कृषी विकास                     |      |
|                |                | iii)                 | उदारीकरण  | क) | सेझ                            |      |
|                |                | iv)                  | निर्यात वाढ   | ड) | नवीन औद्योगिक धोरण             |      |
|                |                | v)                   | अन्न धान्याची तरतुद   | इ) | औद्योगिक धोरण                  |      |
| <b>प्र.</b> 2) | अ)<br>ब)<br>क) | सहक<br>विदेश<br>कृषी | (कोणत्याही दोन)<br>ारी पत पुरवठा संस्था<br>ो प्रत्यक्ष गुंतवणूक<br>पत पुरवठ्याचे महत्व<br>ग अर्थव्यवस्थेची वैशिष्ट्ये |    |                                | [10] |
| <b>प्र.</b> 3) | अ)             | कृषी                 | पतपुरवठ्यासमोरील आव्हाने स्पष्ट करा.  |    |                                | [8]  |
|                | ब)             | कृषी                 | पत पुरवठ्याचे प्रकार स्पष्ट करा.  |    |                                | [7]  |
| <b>प्र.</b> 4) |                | •                    | व उद्योगांचे परस्परावलंबीत्व स्पष्ट करा.  |    |                                | [8]  |
|                | ਕ)             | ग्रामीप              | ग अर्थव्यवस्थेची वैशिष्ट्ये स्पष्ट करा.   |    |                                | [7]  |



Total No. of Questions : 4] SEAT No.: PB1367 [Total No. of Pages : 4

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|               |  | 356-J: DEFENCE BUDGETING,   |          |  |  |  |  |  |
|---------------|--|---|----------|--|--|--|--|--|
|               | FINANCE & MANAGEMENT-III (Special Paper-III) |   |          |  |  |  |  |  |
|               |  |   |          |  |  |  |  |  |
|               |  | (2019 Pattern) (Semester-V)   |          |  |  |  |  |  |
| Time<br>Instr | ructio                                       | [Max. Marks : 70  |          |  |  |  |  |  |
|               |  | All questions are compulsory. Figures to the right indicate full marks. |          |  |  |  |  |  |
| <b>Q</b> 1)   | Att  | empt any five of the following:   | [5×2=10] |  |  |  |  |  |
|               | a)   | What is public good?  |          |  |  |  |  |  |
|               | b)   | Define micro economics.   |          |  |  |  |  |  |
|               | c)   | What is a financial advisor?  |          |  |  |  |  |  |
|               | d)   | State the defence budget structure.                                     |          |  |  |  |  |  |
|               | e)   | Define defence five year plan.  |          |  |  |  |  |  |
|               | f)   | State the role of the Chief of the Defence Staff (CDS)                  |          |  |  |  |  |  |

**Q2**) Attempt any four of the following:

 $[4 \times 5 = 20]$ 

- a) Ministry of finance
- b) Union budget
- c) International Telecommunication Union (ITU)
- d) Auditor general
- e) Financial advisor

*Q3*) Attempt any four of the following:

 $[4 \times 5 = 20]$ 

- a) Explain about Indian National Space Promotion.
- b) Explain principles of the financial system.
- c) Explain formulation of Defence five year plan.
- d) Explain parliamentary control of the Defence budget.
- e) What are the new projects that India is now working on Defence?

**Q4**) Attempt any two of the following:

 $[2\times10=20]$ 

- a) Write in detail the defence account department.
- b) Explain in detail the structure of a five year defence plan.
- c) Where do you see yourself in the next 10 years in Defence?



**Total No. of Questions: 4**]

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## 356-J: DEFENCE BUDGETING, FINANCE & MANAGEMENT-III

(Special Paper-III)

(2019 Pattern) (Semester-V)

(मराठी रूपांतर)

वेळ : 2½ तास] [ एकूण गुण : 70

सूचना :- 1) सर्व प्रश्न सोडविणे आवश्यक आहेत.

2) उजवीकडील अंक प्रश्नांचे पूर्ण गुण दर्शवितात.

**प्र.**1) खालीलपैकी कोणतेही पाच प्रश्न सोडवा.

 $[5 \times 2 = 10]$ 

- अ) पब्लिक गुड म्हणजे काय?
- ब) मायक्रो इकोनॉमिक्स व्याख्या द्या.
- क) फायनान्शियल ॲडव्हायझर म्हणजे काय?
- ड) संरक्षण अर्थसंकल्प आराखडा सांगा.
- इ) संरक्षण पंचवार्षिक योजना व्याख्या द्या.
- फ) चीफ ऑफ द डिफेन्स स्टाफ (CDS) ची भूमिका सांगा.

#### **प्र.**2) टिपा लिहा. (कोणतेही चार)

 $[4 \times 5 = 20]$ 

- अ) अर्थ मंत्रालय
- ब) सर्वसाधारण अर्थसंकल्प
- क) आंतरराष्ट्रीय दूरसंचार संघ (ITU)
- ड) ऑडिटर जनरल
- इ) फायनान्शियल ॲडव्हायझर

#### **प्र.**3) खालीलपैकी कोणतेही चार प्रश्न सोडवा.

 $[4 \times 5 = 20]$ 

- अ) इंडियन नॅशनल स्पेस प्रमोशन बद्दल स्पष्टीकरण द्या.
- ब) फायनान्शियल सिस्टीमची मुलतत्वे स्पष्ट करा.
- क) संरक्षण पंचवार्षिक योजनेची निर्मिती स्पष्ट करा.
- ड) संरक्षण अर्थसंकल्पावरील लोकसभेचे नियंत्रण स्पष्ट करा.
- इ) भारताचे सध्या संरक्षणावर कार्यरत असलेले नवीन प्रोजेक्ट कोणते?

#### **प्र.**4) खालीलपैकी कोणतेही दोन प्रश्न सोडवा.

 $[2 \times 10 = 20]$ 

- अ) डिफेन्स अकाउंट डिपार्टमेंट सविस्तर लिहा.
- ब) संरक्षण पंचवार्षिक योजनेचा आराखडा सविस्तर स्पष्ट करा.
- क) पुढील 10 वर्षात तुम्ही स्वतःला संरक्षण क्षेत्रात कुठे पाहता?



| Total No. of Questions : 4] | SEAT No. :              |
|-----------------------------|-------------------------|
| PB1368                      | [Total No. of Pages : 4 |
| [62                         | 2241-528                |

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## INSURANCE, TRANSPORT & TOURISM-III

356(K): Insurance

|                        | (2   | 2019     | Pattern) (Semester - V) (Special Paper-III)  |
|------------------------|------|----------|--|
| Time: 2 <sup>1</sup> / |      | _        | [Max. Marks : 50   |
| 1)                     |      |          | as are compulsory.   |
| 2)                     | _    |          | the right indicate full marks.   |
| <b>Q1</b> ) A)         | Fil  | l in the | e blanks (Any 5) [5]   |
|                        | i)   |          | e measures aimed at avoiding, eliminating or reducing the chances oss production is covered by ——— . |
|                        |      | a)       | Risk Control   |
|                        |      | b)       | Risk Avoidance   |
|                        |      | c)       | Risk Financing   |
|                        | ii)  |          | —— is the extra payment done for administrative and capital  |
|                        |      | cos      | t.   |
|                        |      | a)       | Premium  |
|                        |      | b)       | Premium Loading  |
|                        |      | c)       | Interest   |
|                        | iii) | IRI      | OA Act passed in the year ———.   |
|                        |      | a)       | 1972   |
|                        |      | b)       | 1999   |
|                        |      | c)       | 2000   |
|                        | iv)  |          | nsurance industry till August 2000 has only two nationalised yers, LIC and ———.                      |
|                        |      | a)       | GIC  |
|                        |      | b)       | IRDA   |
|                        |      | c)       | SRI  |

|              |      | v)     | Presently there are how many Insurance Ombudsman's offices in    |                     |          |                              |          |  |
|--------------|------|--------|--|---------------------|----------|------------------------------|----------|--|
|              |      |        | India?   |                     |          |                              |          |  |
|              |      |        | a) 19  |                     |          |                              |          |  |
|              |      |        | b) 17  |                     |          |                              |          |  |
|              |      |        | c) 14  |                     |          |                              |          |  |
|              |      | vi)    | C  | ommittee suggested  | d the re | e-opening up of insurance se | ector    |  |
|              |      |        | to private   | players.            |          |                              |          |  |
|              |      |        | a) K.N.  | Malhotra            |          |                              |          |  |
|              |      |        | b) R.N.  | Malhothra           |          |                              |          |  |
|              |      |        | c) Narsl   | nimham              |          |                              |          |  |
|              | B)   | Mat    | ch the follo   | wing.               |          |                              | [5]      |  |
|              |      |        | Group 'A   | ,                   |          | Group 'B'                    |          |  |
|              |      | i)     | Nationaliz   | ation of Insurance  | a)       | Organisation structure of C  | ЗIС      |  |
|              |      |        | sector   |                     |          |                              |          |  |
|              |      | ii)    | Insurance  | (amendment) Act,    | b)       | A bank                       |          |  |
|              |      |        | 2001   |                     |          |                              |          |  |
|              |      | iii)   | Four Tier  |                     | c)       | 1956                         |          |  |
|              |      | iv)    | Provide se   | ecurity             | d)       | Cooperative societies to c   | arry     |  |
|              |      |        |  |                     |          | on insurance business        |          |  |
|              |      | v)     | CIL  |                     | e)       | Main purpose of insurance    | <u>;</u> |  |
|              |      |        |  |                     | f)       | Constructive Total Loss      |          |  |
| <b>()</b> 2) | Writ | te sho | ort notes on   | (Any 2):            |          | 1                            | [10]     |  |
| 2-/          | a)   |        | Manageme   |                     |          | '                            |          |  |
|              | b)   |        | _  | ie insurance        |          |                              |          |  |
|              | c)   |        | Third Party Administrators                                       |                     |          |                              |          |  |
|              | d)   |        | in insuran   |                     |          |                              |          |  |
|              | ,    |        |  |                     |          |                              |          |  |
| <b>Q</b> 3)  | a)   | Wha    | it are the Pr  | inciples of underwi | riting   | of insurance?                | [8]      |  |
|              | b)   | Wha    | at are the di  | fferent techniques  | of tran  | sfer of insurance policy.    | [7]      |  |
|              |      |        |  |                     |          |                              |          |  |
| <b>Q4</b> )  | a)   | Wha    | That are the difference between Life and Non-life insurance? [8] |                     |          |                              |          |  |
|              | b)   | Wha    | it are the ch  | allenges and future | of In    | surance business in India?   | [7]      |  |
|              |      |        |  |                     |          |                              |          |  |
|              |      |        |  |                     |          |                              |          |  |

#### [6224]-528 T.Y.B.Com.

### INSURANCE, TRANSPORT & TOURISM-III

356(K): Insurance

(2019 Pattern) (Semester - V) (Special Paper-III)

#### (मराठी रूपांतर)

वेळ : 21/2 तास] **/** एकूण गुण : 50 सर्व प्रश्न सोडविणे आवश्यक आहेत. सूचना:-*1*) उजवीकडील अंक प्रश्नांचे पूर्ण गुण दर्शवितात. *2*) संदर्भासाठी मूळ इंग्रजी प्रश्नपत्रिका पहावी. 3) रिकाम्या जागा भरा. (कोणत्याही पाच) [5] **प्र.**1) अ) तोटा उत्पादनाची शक्यता टाळणे, काढून टाकणे किंवा कमी करणे हे उपाय ...... मध्ये i) समाविष्ट आहेत. अ) जोखीम नियंत्रण जोखीम टाळणे ਕ) क) जोखीम वित्तपुरवठा ..... हे प्रशासकीय आणि भांडवली खर्चासाठी केलेले अतिरिक्त देणे होय. ii) अ) विमा हप्ता विमा हप्त्याचे ओझे ब) क) व्याज IRDA कायदा वर्षात ..... मंजूर झाला. iii) अ) 1972 1999 ब) 2000 विमा उद्योगात ऑगस्ट 2000 पर्यंत एलआयसी आणि ...... फक्त दोन राष्ट्रीयकृत व्यवसाय होते. जीआयसी अ) आयआरडीए ਕ) एसबीआय क)

|                |                     | V)     | सञ्चा मारतात ।वमा लाकपालवा ।कत                 | । फापाए | नय आहतः                                 |
|----------------|---------------------|--------|--|---------|---|
|                |                     |        | अ) 19  |         |   |
|                |                     |        | <b>ब</b> ) 17                                  |         |   |
|                |                     |        | क) 14  |         |   |
|                |                     | vi)    | समितीने विमा क्षेत्रात ख                       | जगी कं  | पनीना पुन्हा विमा व्यवसाय सुरु करण्याची |
|                |                     |        | सूचना केली.                                    |         |   |
|                |                     |        | अ) के.एन.मल्होत्रा                             |         |   |
|                |                     |        | ब) आर.एन. मल्होत्रा                            |         |   |
|                |                     |        | क) नरसिंघम                                     |         |   |
|                | ब)                  | जोङ्य  | या जुळवा.                                      |         | [5]                                     |
|                | ŕ                   |        | गट 'अ'   |         | गट 'ब'                                  |
|                |                     | i)     | विमा क्षेत्राचे राष्ट्रीयीकरण                  | अ)      | GIC ची संघटनात्मक संरचना                |
|                |                     | ii)    | विमा (सुधारणा) अधिनियम, 2001                   | ब)      | बँक                                     |
|                |                     | iii)   | चार स्तर                                       | क)      | 1956                                    |
|                |                     | iv)    | सुरक्षा प्रदान करणे                            | ਤ)      | विमा व्यवसाय सुरु ठेवण्यासाठी सहकारी    |
|                |                     |        |  |         | संस्था                                  |
|                |                     | v)     | सीआयएल (CIL)                                   | इ)      | विम्याचा मुख्य उद्देश                   |
|                |                     |        |  | फ)      | रचनात्मक एकूण नुकसान                    |
| <b>5.</b> 2)   | ) टिपा <sup>:</sup> | लिहा.  | (कोणत्याही दोन)                                |         | [10]                                    |
| ~~ <i>_</i> /  |                     |        | ोम व्यवस्थापन                                  |         | [2]                                     |
|                | ,                   |        | जारी विमा                                      |         |   |
|                |                     |        | । पक्ष प्रशासक                                 |         |   |
|                | ਭ)                  | विमा   | क्षेत्रातील परकीय गुंतवणूक                     |         |   |
| <b>u</b> 3)    | ) अ)                | तिस्रा | ाच्या जोखीम स्वीकारण्याची तत्त्वे काय ३        | गहेन १  | [8]                                     |
| <b>4.</b> 3)   | , जा)<br>ब)         |        | ्हस्तांतरित करण्याची विविध तंत्रे काय <b>उ</b> | -       | [7]                                     |
|                | ۹)                  | 19411  | हरतातारत चरण्याचा व्याच्य तत्र चराच उ          | 6/:     | [,]                                     |
| <b>प्र.</b> 4) | अ)                  | जीवन   | न आणि सामान्य विम्यामध्ये काय फरक              | आहे?    | [8]                                     |
|                | ब)                  | भारत   | ातील विमा व्यवसायाची आव्हाने आणि               | भविष्य  | काय आहेत? [7]                           |
|                |                     |        |  |         |   |



| P | B | 1 | 3                     | 6 | 9 |
|---|---|---|-----------------------|---|---|
| _ | v | _ | $\boldsymbol{\smile}$ | v | ∕ |

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[Total No. of Pages :2

#### [6224]-529 T.Y.B.Com.

#### **SOFTWARE ENGINEERING**

356-L: Computer Programming and Application-III (CBCS 2019 Pattern) (Semester-V) (Special Paper-III)

|                | (CD  |        | oi) i attern) (Bemesi                               | CI V   | ) (Special Luper III)             |
|----------------|------|--------|---|--------|-----------------------------------|
| Time: 2½       |      | _      | andidates:  |        | [Max. Marks: 50                   |
|                |      |        | inaiaaies:<br>ns are compulsory.                    |        |                                   |
|                | -    |        | ts are compaisory.<br>the right indicate full marks |        |                                   |
| ,              | 8    |        | 3   |        |                                   |
|                |      |        |   |        |                                   |
| <i>Q1</i> ) A) | Fill | in the | e Blanks.   |        | [5×1=5]                           |
| ~ /            |      |        |   | d disc | ciplined approach to software     |
|                |      |        | -   |        | te high-quality, reliable, and    |
|                |      |        | intainable software.                                |        | β 1 J, ,                          |
|                |      | i)     | Software engineering                                | ii)    | Prototyping                       |
|                |      | iii)   | Concepts  | iv)    | Modelling                         |
|                | b)   |        | is the process of def                               | ining  | the architecture, interfaces, and |
|                |      |        | a for a system that satisfie                        |        |                                   |
|                |      | i)     | System development                                  | ii)    | System design                     |
|                |      | iii)   | System manufacturing                                | iv)    | System control                    |
|                | c)   |        | method seeks inform                                 | nation | from the person in written and    |
|                |      | pre    | scribed format.                                     |        |                                   |
|                |      | i)     | Call Interview                                      | ii)    | Enquiry                           |
|                |      | iii)   | Questionnaires                                      | iv)    | Communication                     |
|                | d)   | The    | e is a classical m                                  | odel ı | ised in system development life   |
|                |      | cyc    | le to create a system with                          | a line | ear and sequential approach.      |
|                |      | i)     | Waterfall model                                     | ii)    | RAD model                         |
|                |      | iii)   | RUP model   | iv)    | Spiral model                      |
|                | e)   | Mc     | Call's factor model clas                            | sifies | all software requirements into    |
|                |      |        | software quality fa                                 | ctors. |                                   |
|                |      | i)     | 5   | ii)    | 6                                 |
|                |      | iii)   | 10  | iv)    | 11                                |

|             | B)   | Match the following: $[5 \times 1 = 5]$ |                                     |       |                                    |  |  |
|-------------|------|---|-------------------------------------|-------|------------------------------------|--|--|
|             |      | a)                                      | Prototyping Model                   | i)    | Evaluate feasibility of system     |  |  |
|             |      | b)                                      | Throwaway prototyping               | ii)   | Spiral software development        |  |  |
|             |      |   |                                     |       | Methodologies                      |  |  |
|             |      | c)                                      | Software Quality Attributes         | iii)  | Prototype is built                 |  |  |
|             |      | d)                                      | Feasibility Study                   | iv)   | Correctness                        |  |  |
|             |      | e)                                      | Rational Unified Process            | v)    | Rapid Prototyping                  |  |  |
|             |      |   |                                     |       |                                    |  |  |
| <b>Q</b> 2) | Shor | rt No                                   | tes (Any 2 out of 4)                |       | [10]                               |  |  |
|             | a)   | Types of System                         |                                     |       |                                    |  |  |
|             | b)   | Qualities of System Analyst             |                                     |       |                                    |  |  |
|             | c)   | System Requirement Specification        |                                     |       |                                    |  |  |
|             | d)   | System Concepts                         |                                     |       |                                    |  |  |
|             |      |   |                                     |       |                                    |  |  |
| <b>Q</b> 3) | a)   | Defi                                    | ne System Analysis. Explain in d    | etail | Role of System Analyst. [8]        |  |  |
|             | b)   |   | at is Software Engineering?         | Wha   | at is the need for software        |  |  |
|             |      | Engi                                    | neering?                            |       | [7]                                |  |  |
|             |      |   |                                     |       |                                    |  |  |
| <i>Q4</i> ) |      | -                                       | lain in detail System Developmen    |       |                                    |  |  |
|             | b)   | Wha                                     | nt is Feasibility Study? Explain Ty | pes o | of Feasibility Study in detail.[7] |  |  |



| Total No. of Questions: 3] |  |
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| SEAT No. : |  |
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# [6224]-530

## T.Y.B.Com.

# **COMPUTER APPLICATIONS**

355 Voc (A): Computer Applications - I

| <i>Time</i> : 2 <sup>1</sup> / | ⁄2 Hou   | rs]                              |                           |               | [Max. Marks: 50      |
|--------------------------------|--|----------------------------------|---------------------------|---------------|----------------------|
| Instructi                      | ons to   | the c                            | candidates:               |               |                      |
| 1)                             |  | •                                | ions are compulsory.      |               |                      |
| ŕ                              | <ul><li>2) Figures to the right indicate full marks.</li><li>Q1) a) Fill in the blanks</li></ul> |                                  |                           | rks.          | [5]                  |
| <i>Q1</i> ) a)                 |  |                                  |                           | المحمد المحمد | [5]                  |
|                                | i)   |                                  | is the built-in function  | on in pyu     | 1011.                |
|                                |  | a)                               | print()                   | b)            | printf()             |
|                                |  | c)                               | val()                     | d)            | scanf()              |
| ii) F                          |  | Python language was developed in |                           | year.         |                      |
|                                |  | a)                               | 1989                      | b)            | 1991                 |
|                                |  | c)                               | 1986                      | d)            | 1999                 |
|                                | iii)   | Αt                               | block of code is designed | using         |                      |
|                                |  | a)                               | Key                       | b)            | Brackets             |
|                                |  | c)                               | Indentation               | d)            | Variables            |
|                                | iv)  |                                  | is the extension of pyt   | hon prog      | ram.                 |
|                                |  | a)                               | .python                   | b)            | .py                  |
|                                |  | c)                               | .pth                      | d)            | .p                   |
|                                | v)   | Sin                              | gle line comment is given | by            | character in Python. |
|                                |  | a)                               | &                         | b)            | //                   |
|                                |  | c)                               | #                         | d)            | %                    |

- b) State whether the following statement is True or False:
  - i) Python is open source programming language.
  - ii) Tuple data type in python is denoted by symbol [].
  - iii) += is called assignment operator in python.
  - iv) Python comment starts with symbol '//'.
  - v) Python is developed using C language.

## Q2) Answer the following (Any 4).

[20]

[5]

- a) Explain *while* loop with syntax and example.
- b) Write a python program for addition of two numbers.
- c) Explain five characteristics of python.
- d) Write a python program to display whether the given number is positive or negative.
- e) Explain the data types in python.

#### Q3) Answer the following (Any 2)

[20]

- a) Explain *break and pass* statements in python with syntax and example.
- b) Explain application of python in detail.
- c) Explain in detail any five operators in python.



| Total No. of | Questions | : | <b>4</b> ] |
|--------------|-----------|---|------------|
|--------------|-----------|---|------------|

| SEAT No.: |  |
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[Total No. of Pages: 2

# [6224]-531 T.Y.B.com. SALES MANAGEMENT

# 355B Voc: Advertising, sales promotion & sales management -I (Semester-V) (CBCS) (2019 Pattern) (Paper V)

|             | (           | Semester-v) (CBCS) (2019 Pa                            | uer     | n) (Paper V)      |
|-------------|-------------|--|---------|-------------------|
|             |             | Hours]   |         | [Max. Marks: 50   |
| Instr       | uctio<br>1) | ns to the candidates:<br>All questions are compulsory. |         |                   |
|             | 2)          | Figures to right indicate full marks.                  |         |                   |
| <b>Q</b> 1) | <b>A</b> )  | Fill in the blanks                                     |         | [5]               |
| 1)          | Mar         | keting and Are closely related                         | •       |                   |
|             | a)          | product knowledge                                      | b)      | Sales Management  |
|             | c)          | MBA Degree   | d)      | Communication     |
| 2)          | Effe        | ective sales planning is the prime responsi            | ibility | of                |
|             | a)          | CEO  | b)      | Cost Manager      |
|             | c)          | Sales Manager  | d)      | Marketing manager |
| 3)          | Mos         | st organisations used their sales force to             | reach   |                   |
|             | a)          | Customers  | b)      | Traders           |
|             | c)          | competitors  | d)      | sales             |
| 4)          | Foll        | owing is the not part of sales managemen               | t.      |                   |
|             | a)          | Task Allocation  | b)      | Motivation        |
|             | c)          | Performance appraisal                                  | d)      | CPM               |
| 5)          | It is       | basic objectives of sales management.                  |         |                   |
|             | a)          | To Capture market                                      | b)      | Advertise         |
|             | c)          | communicate  | d)      | Finance           |
|             |             |  |         |                   |

*P.T.O.* 

#### B) Match the pairs

[5]

- a) Process of organisation of sales efforts
- b) Advertisement in newspaper
- c) Sales Planning
- d) Written test
- e) Fair pay packet

- 1) Source of recruitment
- 2) setting objectives
- 3) motivation
- 4) sales management
- 5) Selection process

#### Q2) Write short note on (any 2)

[10]

- a) Importance of sales planning
- b) External sources of recruitment
- c) Methods of motivation to sales persons
- d) Challenges before sales manger

#### Q3) Answer the following (any 4)

[20]

- a) Internal Sources of recruitment
- b) Scope of Sales Management
- c) Sales Control
- d) Process of Sales planning
- e) Selection of salespersons
- f) Methods of sales training

#### Q4) Answer the following (any 1)

[10]

- a) What do you mean by Sales Management? Explain Need and importance of sales management.
- b) What do you mean by Training? Write detail note on training of salespersons.



| Total No. of Questions: 4] | SEAT No.:               |
|----------------------------|-------------------------|
| PB-1372                    | [Total No. of Pages : 2 |
| [622                       | 24]-532                 |
| T.Y. B.Com                 | ı. (Vocational)         |

## 355 C: CUSTOMS DUTY

## **Tax Procedure & Practices**

(2019 Pattern) (CBCS) (Semester - V) (Paper - I)

| Time  | e: 2½  | Hou                           | rs] [Max. Marks : 50   | ) |  |  |
|-------|--|-------------------------------|--|---|--|--|
| Instr | ructio                                       | ns to                         | the candidates:  |   |  |  |
|       | 1)   | All questions are compulsory. |  |   |  |  |
|       | 2) Figures to the right indicate full marks. |                               |  |   |  |  |
| Q1)   | A)   | Cho                           | ose the correct answers (Any Five) [5]   | ] |  |  |
|       |  | i)                            | Social welfare surcharge is levied at the rate of  |   |  |  |
|       |  |                               | a) 10% of basic custom duty  |   |  |  |
|       |  |                               | b) 10% of assessable value   |   |  |  |
|       |  |                               | c) 10% of assessable value + basic custom duty   |   |  |  |
|       |  |                               | d) 10% of basic custom duty + additional custom duty   |   |  |  |
|       |  | ii)                           | Any goods, the import or export of which is subject to any prohibition under the customs act or any other law for the time being in force, is known as |   |  |  |
|       |  |                               | a) Ineligible goods b) Prohibited goods  |   |  |  |
|       |  |                               | c) Restricted goods d) All of the above  |   |  |  |
|       |  | iii)                          | As per customs Act, 1962, conveyance includes  |   |  |  |
|       |  |                               | a) Vessel  |   |  |  |
|       |  |                               | b) Aircraft  |   |  |  |
|       |  |                               | c) Vehicle including railway vehicle   |   |  |  |
|       |  |                               | d) All of the above  |   |  |  |
|       |  | iv)                           | In case of import of goods, taxable event occurs when  |   |  |  |
|       |  |                               | a) Goods crosses the territorial water   |   |  |  |
|       |  |                               | b) Goods have been dispatched by the supplier  |   |  |  |
|       |  |                               | c) Goods become the part of land mass of India   |   |  |  |
|       |  |                               | d) Goods crosses the customs barrier   |   |  |  |

|             |            | v)     |                  | relevant date for d                            | uty payabl  | le on pilfered goods is th | ne date |
|-------------|------------|--------|------------------|--|-------------|----------------------------|---------|
|             |            |        | a)               | ———.<br>Filing of bill of en                   | trv         |                            |         |
|             |            |        | b)               | Order of clearance                             | •           |                            |         |
|             |            |        |                  | Granting entryinw                              |             |                            |         |
|             |            |        | d)               | Filing of import ge                            |             | nifest or report           |         |
|             |            | vi)    |                  | term "produced" in                             |             | •                          |         |
|             |            |        | a)               | Manufactured                                   |             | Grown                      |         |
|             |            |        | c)               | Mined  | d)          | All of the above           |         |
|             | <b>B</b> ) | Stat   | te wh            | ether the following                            | g statemei  | nt is True of False        | [5]     |
|             |            | i)     | Cus              | toms station means                             | any custor  | ns port, customs airport o | r land. |
|             |            | ii)    | Exp              | ort means bringing                             | into India  | from a place outside Inc   | lia.    |
|             |            | iii)   |                  | case of imported gamission and broker          |             | nsaction value also in     | cludes  |
|             |            | iv)    |                  |  |             | from a place outside Inc   | lia.    |
|             |            | v)     |                  | ritorial water of Indi<br>from the appropriate |             | up to 15 nautical miles in | nto the |
| <i>Q</i> 2) | Wı         | rite s | hort             | notes (Any two)                                |             |                            | [10]    |
| ~ /         | a)         |        |                  | mping Duty                                     |             |                            | . ,     |
|             | b)         |        | ransaction Value |  |             |                            |         |
|             | c)         | Indi   | an te            | rritorial water V/s In                         | ndian custo | oms water                  |         |
|             | d)         | Disp   | posal            | of prohibited good                             | S           |                            |         |
| <i>Q3</i> ) | An         | swer   | the              | following question                             | s (Any fo   | ur)                        | [20]    |
| ~           | a)         |        |                  | oreign-going vessels                           |             |                            |         |
|             | b)         | Def    | ine p            | erson-in-charge.                               |             |                            |         |
|             | c)         | Def    | ine d            | utiable goods and i                            | mported g   | goods.                     |         |
|             | d)         | Wha    | at is            | Safeguard duty?                                |             |                            |         |
|             | e)         | Wha    | at are           | the different provis                           | sions regui | lating baggage?            |         |
|             | f)         | Def    | ine g            | oods under custom                              | law.        |                            |         |
| <b>Q4</b> ) | An         | swer   | any              | one of the following                           | ng questic  | ons :                      | [10]    |
|             | a)         | Exp    | lain             | the import and the e                           | export pro  | cedure under customs.      |         |
|             | b)         | Wha    | at are           | the different types                            | of Custom   | ns Duties in India?        |         |
|             |            |        |                  | æ  | <b>ም</b> ም  |                            |         |

**KK** 

| Total No. | of Questions | : 3] |
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# [6224]-533 T.Y. B.Com.

# 356 Voc (A): COMPUTER APPLICATIONS-II (Semester-V) (CBCS) (2019 Pattern)

|       |  | <del>-</del>   |   | [Max. Marks: 50  |  |  |
|-------|--|--|---|--|--|--|
| ictio | ns to  | 1) All questions are compulsor                                     | -   | cs.  |  |  |
| A)    | Fill   | in the blanks  |   | [5]  |  |  |
| 1)    | The translates internet domain and host names to address.  |  |   |  |  |  |
|       | a)   | Domain Name System   | b)  | Network Time Protocol  |  |  |
|       | c)   | Internet Relay Chat  | d)  | Routing Information Protocol   |  |  |
| 2)    |  | is the planning and creati   | on of web   | osites.  |  |  |
|       | a)   | Web Format   | b)  | Web Design   |  |  |
|       | c)   | Web Plan   | d)  | Web Layout   |  |  |
| 3)    | A piece of icon or image on a web page associated with another w page is called                                |  |   |  |  |  |
|       | a)   | Plugin   | b)  | URL  |  |  |
|       | c)   | Hyperlink  | d)  | Extension  |  |  |
| 4)    |  | is not an example of so  | cial media  | a website.   |  |  |
|       | a)   | Facebook   | b)  | Instagram  |  |  |
|       | c)   | Linkedln   | d)  | Olx  |  |  |
| 5)    | describes an infrastructure that enables a web based system or application to achieve its business objectives. |  |   |  |  |  |
|       | a)   | Web content model  | b)  | WebApp architecture  |  |  |
|       | c)   | Web Design Pyramid   | d)  | Web authoring tools  |  |  |
|       | A) 1) 2) 3)  | A) Fill 1) The add a) c) 2) a) c) 3) A p pag a) c) 4) a) c) 5) aa) | 2) Figures to the right indicate A) Fill in the blanks  1) The translates interaddress.  a) Domain Name System  c) Internet Relay Chat  2) is the planning and creating and well page is called  a) Web Format  c) Web Plan  3) A piece of icon or image on a well page is called  a) Plugin  c) Hyperlink  4) is not an example of some and infrastruction or application to achieve its business and well page is called  a) Facebook  c) LinkedIn  5) describes an infrastruction or application to achieve its business and well page is called  a) Web content model | A) Fill in the blanks  1) The translates internet doma address.  a) Domain Name System b)  c) Internet Relay Chat d)  2) is the planning and creation of web a) Web Format b)  c) Web Plan d)  3) A piece of icon or image on a web page assepage is called a) Plugin b)  c) Hyperlink d)  4) is not an example of social media a) Facebook b)  c) LinkedIn d)  5) describes an infrastructure that e or application to achieve its business objective a) Web content model b) |  |  |

*P.T.O.* 

#### B) State whether the statement is True or False.

[5]

- 1) A single host name may correspond to many IP addresses.
- 2) A website layout is the arrangement of all visual elements on a webpage.
- 3) Altavista is an example of search engine.
- 4) Web browser can show only image files.
- 5) Web design software enables users to create and edit the front-end visualization of web pages or website prototypes.

#### Q2) Attempt any FOUR of the following:

[20]

- 1) Write note on Search Engine.
- 2) Explain web content design.
- 3) What is Web Browser? Give any two examples of Web Browser.
- 4) Write note on Website planning.
- 5) Explain any two factors influencing Website Design.

## Q3) Attempt any TWO of the following:

[20]

- 1) Explain any two types of Websites.
- 2) What is Web application Architecture? Explain its components.
- 3) Explain:
  - i) Site Navigation
  - ii) Site Design



| <b>Total No. of Questions: 4</b> | T | otal | No. | of | <b>Ouestions</b> | : | 4 | l |
|----------------------------------|---|------|-----|----|------------------|---|---|---|
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# [6224]-534

# T.Y. B.Com (Vocational) **MARKETING**

| •   |                                    |                         | <i>S,</i>   |                                | & Sales Management - II<br>er - V) (Paper - VI) |  |  |  |
|---|------------------------------------|-------------------------|---|--------------------------------|---|--|--|--|
| Time: $2^{1/2}$   | ⁄2 <b>Hou</b>                      | rs]                     | candidates:   | iiesu                          | [Max. Marks: 50                                 |  |  |  |
| 1)<br>2)  | All                                | quest                   | ions are compulsory.<br>to the right indicate full mo | arks.                          |   |  |  |  |
| <i>Q1)</i> A)   | Fill                               | Fill in the blanks. [5] |   |                                |   |  |  |  |
| i) It is a systematic study of proble and services.           |                                    |                         |   | oblen                          | ns related to marketing of goods                |  |  |  |
|   |                                    | a)                      | product knowledge                                     | b)                             | Sales Management                                |  |  |  |
|   |                                    | c)                      | Marketing Research                                    | d)                             | Basic research                                  |  |  |  |
| ii) Effective marketing research                              |                                    |                         | ective marketing research                             | h includes                     |   |  |  |  |
|   |                                    | a)                      | Product Management                                    | b)                             | Cost Management                                 |  |  |  |
|   |                                    | c)                      | Sales Manager   | d)                             | Marketing management                            |  |  |  |
|   | iii) Foreign policies in country i |                         | inclu   | des in                         |   |  |  |  |
|   |                                    | a)                      | Political environment                                 | b)                             | Cultural environment                            |  |  |  |
|   |                                    | c)                      | Competitors   | d)                             | Sales policy                                    |  |  |  |
| iv) It is marketing of products that are presumed to be safe. |                                    |                         |   | presumed to be environmentally |   |  |  |  |
|   |                                    | a)                      | Green marketing                                       | b)                             | Niche Marketing                                 |  |  |  |
|   |                                    | c)                      | Blue marketing  | d)                             | CPM   |  |  |  |
| v) It i   |                                    | It is                   | It is basic advantage of digital marketing is         |                                |   |  |  |  |
|   |                                    | a)                      | To Capture market                                     | b)                             | Global reach                                    |  |  |  |
|   |                                    | c)                      | Local market  | d)                             | District wholesaler                             |  |  |  |
|   |                                    |                         |   |                                | P.T.O.  |  |  |  |

|             | B)  | Mat                              | ch the pairs:               | [5] |                                       |  |  |
|-------------|-----|----------------------------------|-----------------------------|-----|---------------------------------------|--|--|
|             |     | i)                               | Digital marketing           | a)  | Development of product                |  |  |
|             |     | ii)                              | Green marketing             | b)  | Lower cost                            |  |  |
|             |     | iii)                             | Affiliate marketing         | c)  | Environment friendly products         |  |  |
|             |     | iv)                              | Marketing environment       | d)  | Establishing connection through blogs |  |  |
|             |     | v)                               | Product manager             | e)  | Internal and external factors.        |  |  |
| <b>Q</b> 2) | Wri | te sh                            | nort note on (any 2)        |     | [10]                                  |  |  |
|             | a)  | Gree                             | en marketing                |     |                                       |  |  |
|             | b)  | Marketing research analyst       |                             |     |                                       |  |  |
|             | c)  | Role of promotional manager      |                             |     |                                       |  |  |
|             | d)  | Tren                             | nds in marketing Environmen |     |                                       |  |  |
| Q3)         | Ans | wer                              | the following (any 4).      |     | [20]                                  |  |  |
|             | a)  | Objectives of marketing research |                             |     |                                       |  |  |
|             | b)  | Functions of marketing manager   |                             |     |                                       |  |  |

d) Affiliate Marketing

c)

- e) Digital Marketing
- f) Techniques of marketing research

Role of Product Manager

## Q4) Answer the following (any 1).

[10]

- a) What do you mean by marketing environment? Explain need and importance of marketing Environment.
- b) Explain need and importance of social media marketing.



| Total N | o. of | Questions | : | <b>4</b> ] |
|---------|-------|-----------|---|------------|
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## [6224]-535

## T.Y.B.Com. (Vocational)

## 356 C: TAX PROCEDURE & PRACTICES PAPER -II Entrepreneurship Development and Project Report (Semester-V) (CBCS) (2019 Pattern)

|   |   |            | (Belliebter 1) (CBCB                     | ) (=01)      | accern)                    |  |
|---|---|------------|--|--------------|----------------------------|--|
| Time  | : 21/2  | Hou        | ers]                                     |              | [Max. Marks: 50            |  |
| Instr   | uctio   | ns to      | the candidate:                           |              |                            |  |
|   |   | 1)         | All Questions are Compulsory.            |              |                            |  |
|   |   | <i>2</i> ) | Figures to the right side indic          | ate full mar | ks.                        |  |
| <b>Q</b> 1)                                       | A)  | Ch         | oose the correct answer (An              | [5]          |                            |  |
|   | i)  |            | cording to Schumpeter,dern entrepreneur. | _ is the mo  | st important function of a |  |
|   |   | a)         | Ingenuity                                | b)           | Discovery                  |  |
|   |   | c)         | Ability                                  | d)           | Innovation                 |  |
|   | ii) Entrepreneurship Development Programs is required to help_entrepreneurs.                                    |            |  |              |                            |  |
|   |   | a)         | Existing                                 | b)           | First                      |  |
|   |   | c)         | Future                                   | d)           | Last                       |  |
|   | iii) analysis is primarily concerned with the identific qualification, and evaluation of the project resources. |            |  |              |                            |  |
|   |   | a)         | Techno-economic                          | b)           | Economic                   |  |
|   |   | c)         | Input                                    | d)           | Feasibility                |  |
| iv) is the hallmark of a successful entrepreneur. |   |            |  |              | ntrepreneur.               |  |
|   |   | a)         | Risk bearing capacity                    | b)           | Tenacity                   |  |
|   |   | c)         | Flexibility                              | d)           | Self-confidence            |  |
|   | v) Entrepreneurs neither introduce new changes nor adopt methods innovated by others.                           |            |  |              |                            |  |
|   |   | a)         | Fabian                                   | b)           | Technical                  |  |
|   |   | c)         | Induced                                  | d)           | Organisation               |  |
|   |   |            |  |              |                            |  |

*P.T.O.* 

- vi) IDBI stands for\_\_\_\_\_
  - a) Industrial Development Board of India
  - b) Institutional Development Bank of India
  - c) Industrial Development Bank of India
  - d) Industrial Development Bank for India

#### B) State whether the statement is True or False.

[5]

- i) Entrepreneurs are Risk Bearers.
- ii) Industrial Entrepreneur is a person who demonstrates his innovative skill in organizing a corporate undertaking.
- iii) Self-Help Groups are the informal associations of people.
- iv) The entrepreneur always introduces something new or can be an imitator.
- v) Entrepreneurs of large-scale businesses like Tata, etc. are Instigated Entrepreneur.

#### Q2) Write Short Notes (Any Two)

[10]

- a) Functions of MCED
- b) Futures of Entrepreneurship in India
- c) Prime Minister Employment Generation Program
- d) Significances of MSME

#### Q3) Answer the following questions (Any Four)

[20]

- a) What are the deferent types of entrepreneurs?
- b) What are the qualities of entrepreneurs?
- c) What are the functions of a Pollution Control Board?
- d) Explain the role of entrepreneurship.
- e) What are the criteria for selection of a new product or service?
- f) What are the important functions of DIC?

#### Q4) Answer Any One of the following questions

[10]

- a) Explain the Role of National Entrepreneurship Development Board.
- b) What are the functions of the State Industrial Development Bank?

